

20220511000192510  
05/11/2022 08:13:12 AM  
REL 1/1

**Satisfaction of Mortgage/Lien Release**

This instrument was prepared by and returned to:  
Valentina Dedina  
ServiSolutions  
a Division of Alabama Housing Finance Authority  
P O Box 242928  
Montgomery AL 36124-2928

**State of Alabama**

Lender Loan Number 25877032  
MIN: 101238622580770320 MERS Phone: 1-888-679-6377

**KNOW ALL MEN BY THESE PRESENTS** that Mortgage Electronic Registration Systems, Inc. as nominee for First Partners Bank Whose address is P O Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: Joshua Andrew McCain and Erin A. McCain, husband and wife

Dated: 07/30/2014

Date Recorded: 08/01/2014

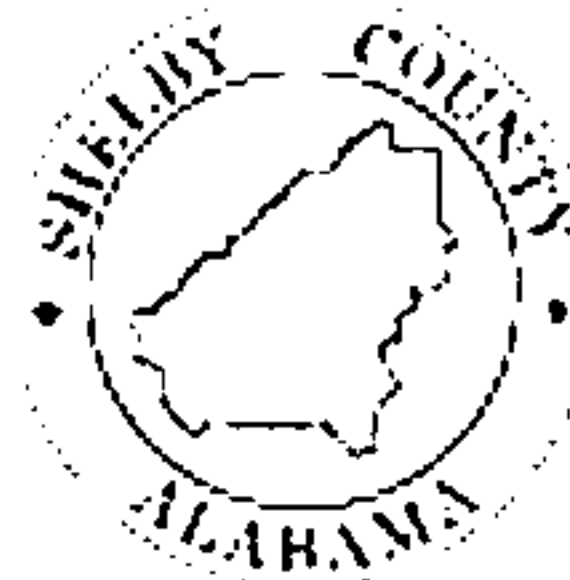
Document/Instrument #20140801000238360

Mortgage Book #: N/A

Page No: N/A

County: Shelby

State: Alabama



**Filed and Recorded**  
**Official Public Records**  
**Judge of Probate, Shelby County Alabama, County**  
**Clerk**  
**Shelby County, AL**  
**05/11/2022 08:13:12 AM**  
**\$22.00 JOANN**  
**20220511000192510**

*Allen S. Bayl*

**IN WITNESS WHEREOF**, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 10th day of May, 2022

Mortgage Electronic Registration Systems, Inc.  
As nominee for First Partners Bank



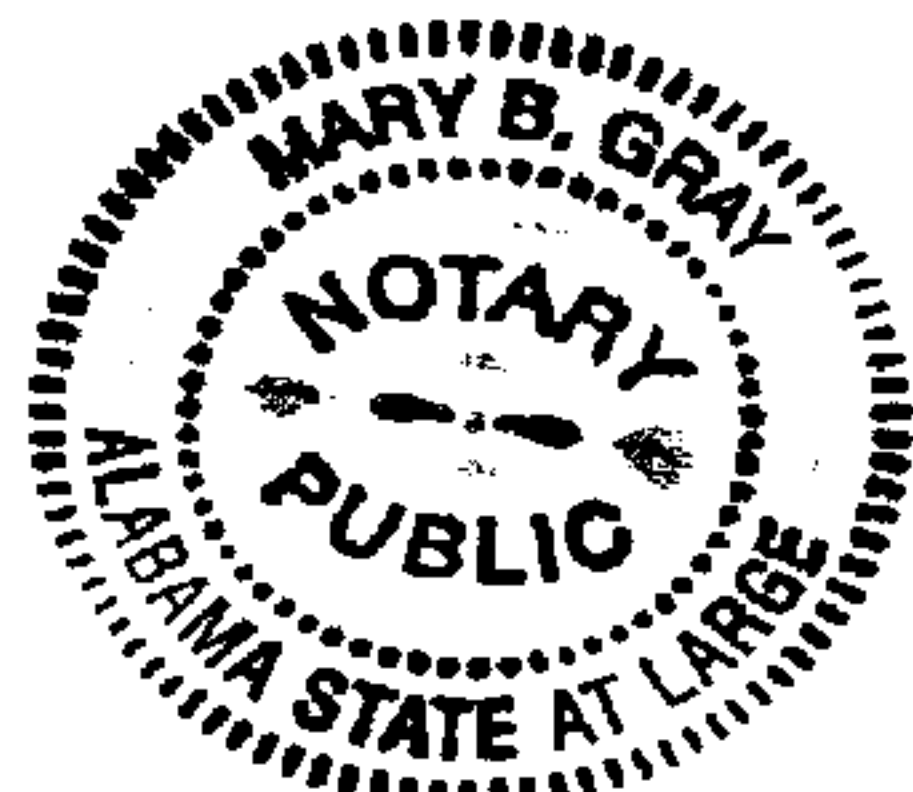
*Anthony Box*  
Anthony Box, Assistant Secretary

State of ALABAMA )

County of MONTGOMERY )

On the 10th day of May, 2022 before me appeared Anthony Box, personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P O Box 2026, Flint MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness where of I hereunto set my hand and official seal



*Mary B. Gray*  
Mary B. Gray  
My Commission expires 03/29/2023