20220511000192450 05/11/2022 08:04:36 AM

PARTREL 1/1

This instrument was prepared by:

Joshua L. Hartman P. O. Box 846 Birmingham, AL 35201-0846

Official Public Records Judge of Probate, Shelby County Alabama, County Clerk **Shelby County, AL** 05/11/2022 08:04:36 AM **\$26.00 PAYGE** 20220511000192450

Filed and Recorded

## PARTIAL MORTGAGE RELEASE

STATE OF ALABAMA SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS: that for value received, the undersigned TRUSTMARK NATIONAL BANK, a National Banking Association, does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by LAKE WILBORN PARTNERS, LLC, an Alabama limited liability company, BLACKRIDGE PARTNERS, LLC, an Alabama limited liability company, to TRUSTMARK NATIONAL BANK, a National Banking Association, dated June 8, 2018 in the original principal amount of \$10,000,000.00 and recorded in Inst. No. 20180713000250000, as amended by amendments Instrument No. 20180814000290740, 2018090600032370, 20180918000334010, recorded in 20190820000304770 and 20201006000452920 in the Probate Office of Shelby County, Alabama, and any Amendments thereto, the receipt of which is hereby acknowledged, the undersigned does hereby release all of its rights, title and interest in and to the following described property in Shelby County, Alabama, to wit:

Lots 1410 & 1436, according to the Survey of Blackridge Phase 4, as recorded in Map Book 53, Page 59 A and B, in the Probate Office of Shelby County, Alabama.

Lot 1226A, according to the Survey of Blackridge Phase 2 Resurvey No. 1, as recorded in Map Book 51, Page 93, in the Probate Office of Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby

IN WITNESS WHEREOF, the undersigned in May 2022.	d has caused these presents to be executed this	day o
	TRUSTMARK NATIONAL BANK,	
	A National Banking Association	
	By: 51/4	
CYTE A TELE AND	Its:	_
STATE OF ALABAMA		
COUNTY OF JEFFERSON		
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is known to me, acknowledged before rainstrument, he, as such officer and with	Association, is signed to the foregoing instrument, as me on this day that, being informed of the contents full authority, executed the same for and as the act ay the same bears date.	of this
is known to me, acknowledged before rainstrument, he, as such officer and with	me on this day that, being informed of the contents full authority, executed the same for and as the act ay the same bears date.	of this
is known to me, acknowledged before reinstrument, he, as such officer and with banking corporation, voluntarily on the date.  Given under my hand and official	me on this day that, being informed of the contents full authority, executed the same for and as the act ay the same bears date.  seal this the day of may,	of this
is known to me, acknowledged before reinstrument, he, as such officer and with banking corporation, voluntarily on the date.	me on this day that, being informed of the contents full authority, executed the same for and as the act ay the same bears date.	of this