

MIN# 100052220018739069 MERS PHONE: 1-888-679-6377

**TERESA A WALLS**  
**1000412692**  
PO Date: **04/18/2022**

**SATISFACTION OF MORTGAGE**

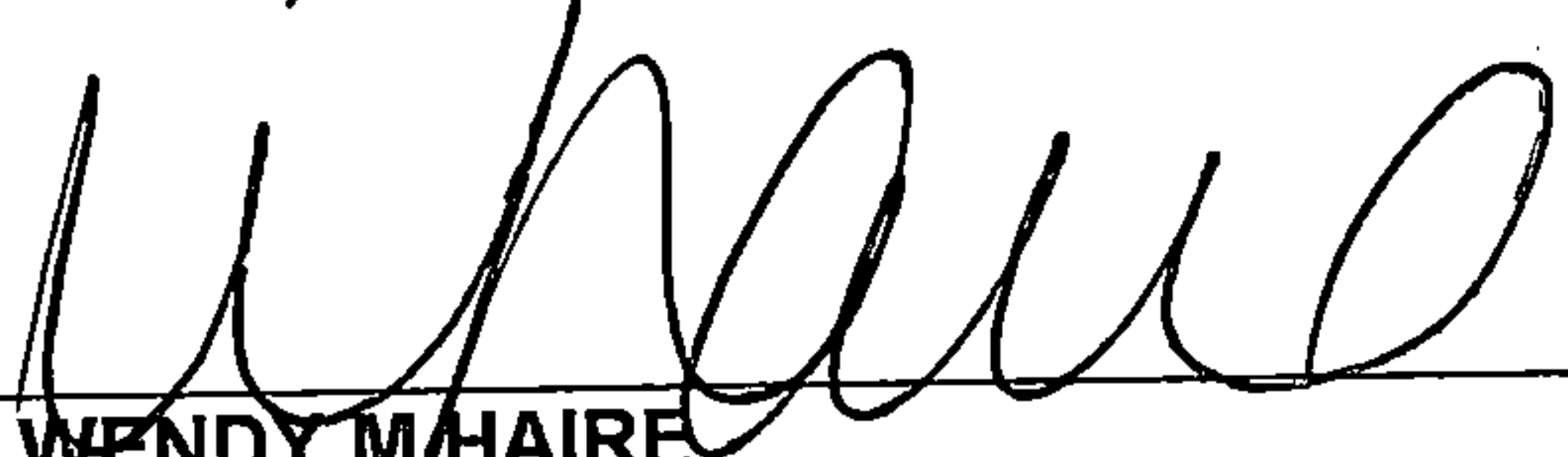
KNOW ALL MEN BY THESE PRESENTS that the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE** its successors and assigns does hereby certify that a certain mortgage from **TERESA A WALLS AND GARY K WALLS, WIFE AND HUSBAND** to **TJC MORTGAGE, INC., A ALABAMA CORPORATION** dated **JANUARY 8, 2015**, filed for record **JANUARY 16, 2015** in mortgage volume/book , page DOC No. **20150116000017280**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE** its successors and assigns has hereunto set their hand this **29th** day of **APRIL, 2022**.

Tax Parcel ID # \_\_\_\_\_

**151 FERRELL DRIVE, BESSEMER, AL - 35022**

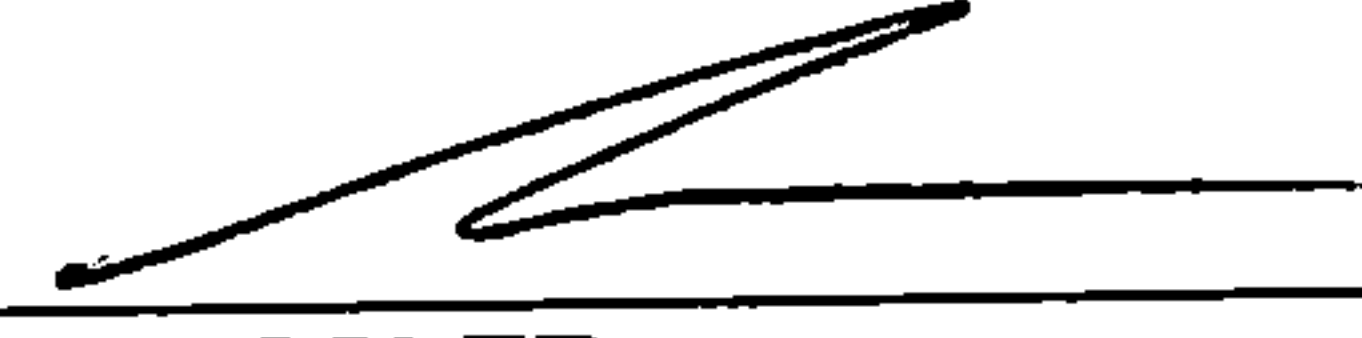
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE**

  
\_\_\_\_\_  
**WENDY M HAIRE**  
**ASSISTANT SECRETARY**

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:


Before me, **LEWIS C KESSLER**, a Notary Public in and for said county, personally appeared **WENDY M HAIRE, ASSISTANT SECRETARY**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.


IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **29th** day of **April, 2022**.

  
\_\_\_\_\_  
**LEWIS C KESSLER**  
In and for the state of **OHIO**  
My commission expires **11/14/2026**



**LEWIS C KESSLER, NOTARY PUBLIC**  
Residence - Montgomery  
State Wide Jurisdiction, Ohio  
Expiration Date November 14, 2026  
Commission # 2021-RE-840322

Prepared by:  
  
\_\_\_\_\_  
**LEWIS KESSLER**  
**PNC BANK, NATIONAL ASSOCIATION,**  
**P.O. BOX 8820,**  
**DAYTON, OH, 45482**  
**800-822-5626**

Return To:  
  
\_\_\_\_\_  
**LEWIS KESSLER**  
**PNC BANK, NATIONAL ASSOCIATION,**  
**P.O. BOX 8820,**  
**DAYTON, OH, 45482**  
**800-822-5626**