

State of Alabama

County of Shelby

RELEASE OF MORTGAGE

20220509000189800

05/09/2022 11:35:12 AM

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KNOW ALL MEN BY THESE PRESENTS

Curtis Griffin, the legal holder of the following Note:

Dated and signed by the makers on: July 27, 2007

Made and subscribed by: Joan G. Downs

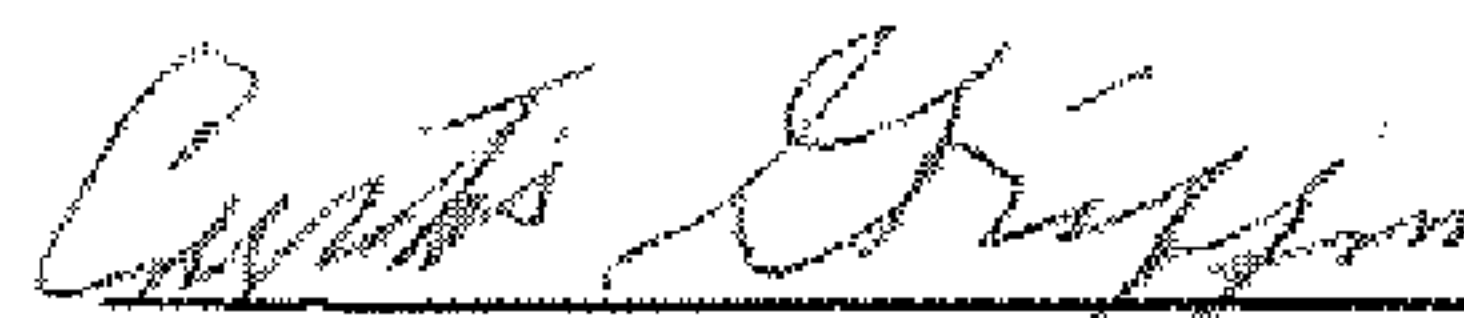
Payable to the Order of: Curtis Griffin

Declares the Mortgage is secured by a Mortgage/Deed of Trust of even date therewith, for original principal sum of \$160,000.00, dated July 27, 2007 was executed by the said parties and recorded in the official public records of Shelby County, State of Alabama, on May 13, 2008 in Instrument 20080513000196090, for the following described property:

Form the SW corner of the NW ¼ of the NE ¼ of Section 36, Township 19 South, Range 3 West, run Easterly along the South boundary line of said ¼ - ¼ section for 311.97 feet, more or less, to a point on the Southeast right-of-way line of Shelby County Road No. 17; thence continue Easterly along the South boundary line of said ¼ - ¼ section 712.61 feet to the point of beginning of the land herein described; thence continue Easterly along the South boundary line of said ¼ - ¼ section for 196.98 feet; thence turn an angle of 90 degrees 45 minutes 51 ¼ seconds to the left and run Northerly parallel to the East boundary line of said ¼ - ¼ section 73.82 feet; thence turn an angle of 37 degrees 08 minutes to the left and run Northwesterly 508.89 feet, more or less, to a point on the Southeast right-of-way line of said County Road; thence turn an angle of 90 degrees to the left and run Southwesterly along the Southeast right-of-way line of said road 200.0 feet; thence turn an angle of 90 degrees to the left and run Southeasterly 446.79 feet, more or less, to the point of beginning.

Curtis Griffin further declares said Mortgage is fully paid, satisfied, released and discharged and the clerk in the official public records has authorization to cancel the Mortgage/Deed of Trust.

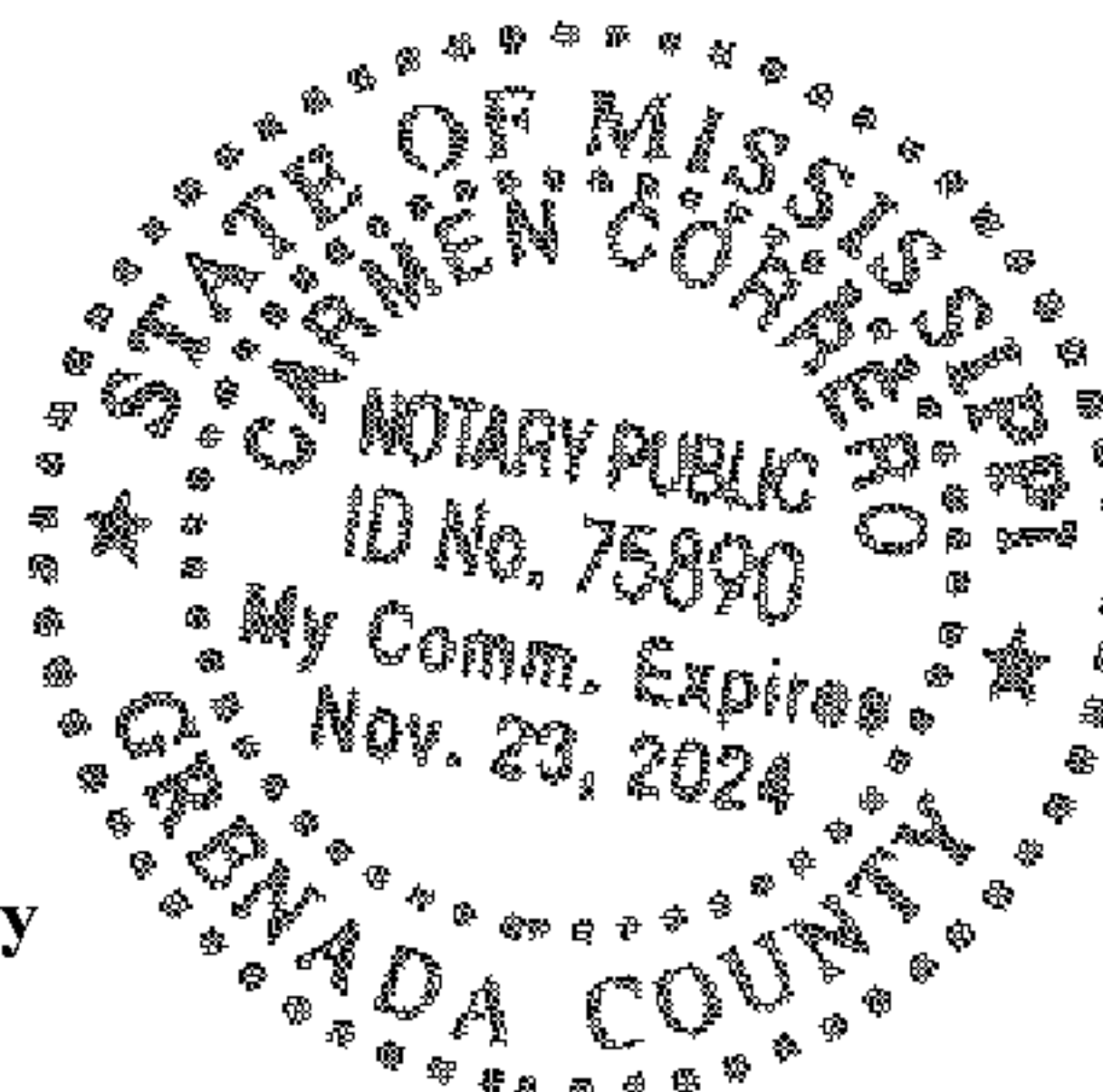
WITNESSES:


Curtis Griffin

State of MISSISSIPPI)
County of Grenada)

I, the undersigned, Notary Public in and for the aforementioned county and state, do hereby certify that Curtis Griffin, personally known to me to be the same person who is subscribed to the foregoing instrument, and signed with full authority, appeared before me on 5-10-2022, in person and acknowledged that he signed, sealed, and delivered the said instrument voluntarily for the uses and purposes therein set forth.


NOTARY PUBLIC
My commission expires:



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
05/09/2022 11:35:12 AM
\$22.00 JOANN
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