APC Document # 12268255-00/

EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF SHELBY

This instrument prepared by: S HOPKINS

Alabama Power Company Corporate Real Estate 2 Industrial Park Drive Pelham. AL 35124 20220506000186820 05/06/2022 01:31:42 PM ESMTAROW 1/2

KNOW ALL MEN BY THESE PRESENTS That the undersigned HCR PROPERTIES LLC (hereinafter known as "Grantors", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantors in Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company"), the following easements, rights, and privileges:

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as determined by the location(s) in which the overhead: for underground, the right of way will extend five (5) feet on all sides of said Facilities as and where installed; for overhead Facilities.

The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment and use of said right of way for the purposes above described, including, without limitation, the right of ingress and egress to and from said Facilities, as applicable, the right to excavate for installation, replacement, repair and removal of said Facilities, the right to install, maintain, and use anchors and guy wires on land adjacent to said right of way, the right in the future to install intermediate poles and facilities on said right of way, and also the right to cut, remove, and otherwise keep clear any and all trees, undergrowth, structures, obstructions, or obstacles of whatever character, on, under and above said and cut, all dead, weak, leaning or dangerous trees or limbs outside of the aforementioned right of way that, in the opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean the real property of Probate of the above-named County.

INSTRUMENT #20201103000497600 in the Office of the Judge

If, in connection with the construction or improvement of any public road or highway, it becomes necessary or desirable for the Company to move any of the Facilities, Grantor hereby grant to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

This grant and agreement shall be binding upon and shall inure to the benefit of Grantors, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantors" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

| TO HAVE AND TO HOLD the same to the                                    | ne Company, its successors ar          | nd assigns, forever.                    |
|--|--|---|
| N WITNESS WHEREOF, the said Grant authorized representative, as of the | ors have caused this instrument ofof   | nt to be executed by Beauty Hartmal its |
| ATTEST (if required) or WITNESS:                                       |  | GRANTOR: Brandy Hathan                  |
| Signature  | ************************************** | Signature                               |
| Title  |  | CFO Owner Title                         |
|  |  |   |
|  |  |   |
| Tor Ala  | bama Power Company Corpo               | orate Real Estate Department Use Only-  |
| W.E. #A6170-00-AV22  | Transformer #                          | All facilities on Grantor:              |
| 14, 14 STR & LOC to LOC: 24N-15E                                       | -11 SE/NE                              |   |
|  |  |   |

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| CORPORATION NOTAR  | łY   |  |  |                                       |
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| STATE OF   | bana   |  |  |                                       |
| COUNTY OF  | h  |  |  |                                       |
|  | A A C I A  |  |  |                                       |
| certify that   | mon & Halo   | , a Notary F                                 | ublic, in and for said County in s   | aid Stata harabu                      |
| CFO  | andy Mckray Navi   | THE  | The state of the country and c | whose name as                         |
| and who is known to me, ack  | nowledged before   | <u>)                                    </u> | orporation, is signed to the foreg   |                                       |
| full authority executed the sa                                     | nowledged before me on this day that me voluntarily for and as the act of sa   | at, being informed of the co                 | ontents of this instrument, as suc   | h officer and with                    |
|  |  | aid Comporation.                             |  |                                       |
| Given under my hand and pr   | EVEN GERMATHIS the   | March  | 20 2   |                                       |
|  | mission  |  |  |                                       |
| [SEAL]   | OTAO, CLA  | Min  | and Steel  |                                       |
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| CORPORATION/PARTNE   | :Belina i a iiawa ma   |  |  |                                       |
|  |  |  |  |                                       |
| STATE OF Aluka   | AKC  |  |  |                                       |
| COUNTY OF  |  |  |  |                                       |
|  | - Harrison - Lander - |  |  |                                       |
| - armond   | Hall   | a Matan Dublic to                            |  |                                       |
| LAMMA ITCE   | Ica Hartman  | whose name as                                | and for said County in said State.  One  | hereby certify that                   |
| HCR! (Eloine   | , 13   | a  |  | of of                                 |
| apacity as   |  | of   |  | , acting in its                       |
| tie des that hair internal   | is signed to the   | foregoing instrument, and                    | who is known to me, acknowled  | ged before me on                      |
| no vay that, being informed of<br>and with full authority, execute | rune contents of the instrument, he/s  | he, as such                                  |  |                                       |
| cting in such capacity as afore                                    | d the same voluntarily, for and as the   | act of said                                  |  | · · · · · · · · · · · · · · · · · · · |
|  | a oceange.   |  |  |                                       |
| Siven under my hand and offic                                      | ial seal this this till is the day of  | Mark   | 2.2  |                                       |
|  | day of   |  | , 20 <u>077</u> .  |                                       |
| _•   | mission  |  |  |                                       |
| rocata   | NOTARE   | ( an   | non X Hall   |                                       |
| [SEAL]   | 2 g  | Notary Public                                |  |                                       |
|  | ONCOBLIC   |  |  |                                       |
|  |  | My commission expire                         | s: 7/9/25  |                                       |
|  | MAIL   |  |  |                                       |
|  | Filed and Recor  |  |  |                                       |
|  | Official Public I<br>Judge of Probat   | Records<br>te, Shelby County Ala             | hama County  |                                       |
|  | Clerk  | e, encing County Ala                         | waning County  |                                       |
|  | Shelby County,   |  |  |                                       |
| ABAN   | 05/06/2022 01:31<br>\$26.00 JOANN  | 1:42 PM                                      |  |                                       |
|  | 20220506000186   | <b>6820</b>                                  | alei 5.B   | REV 12/2019                           |