North Shelby Library, a public corporation 5521 Cahaba Valley Road Birmingham, Alabama 35242

Tel: 205-439-5555 Fax: 205-439-5503 20220506000186730 1/1 \$.00 Shelby Cnty Judge of Probate, AL 05/06/2022 01:14:53 PM FILED/CERT

STATE OF ALABAMA )
COUNTY OF SHELBY )

## LIEN FOR LIBRARY DISTRICT ASSESSMENTS

The North Shelby Library District, a public corporation, files this statement in writing verified by the oath of its Trustee, Kay Kelley, based on her personal knowledge of the facts stated herein:

The North Shelby Library, a public corporation, claims a lien on the following property situated in Shelby County, Alabama to wit:

LEGAL DESCRIPTION

SUB DIVISON1: SHIRES THE PHASE 4 CORRECTED

SUB DIVISON2: SHIRES THE PHASE 4

PRIMARY BLOCK:

PRIMARY LOT: 12

MAP BOOK: 42 PAGE: 126

MAP BOOK: 42 PAGE: 096

SECONDARY BLOCK:

SECONDARY LOT:

METES AND BOUNDS:

This lien is claimed separately and severally as to all buildings, structures, improvements, and the said land. This lien is claimed in the amount of \$1857.29 with fees and interest, from to-wit:

the 1st day of October, 2016 through the 2nd day of March, 2022

for Library District assessments levied on the above property by the North Shelby Library, a public corporation established in accordance with the Acts of the Legislature.

The name of the owner of the said property is THOMAS SUR & MELONY SALLEN. The physical address of the said property is 26 YORKSHIRE PARK LEEDS AL 35094

NORTH SHELBY LIBRARY DISTRICT, A PUBLIC CORPORATION

Its: Trustee

STATE OF ALABAMA )
COUNTY OF SHELBY )

Before me, While a Notary Public in and for the County of Shelby, State of Alabama, personally appeared Kay Kelley, whose name as Trustee of the North Shelby Library District, a public corporation., who being sworn, doth depose and say: That she has personal knowledge of the facts set forth in the foregoing statement of lien, and that the same are true and correct to the best of her knowledge and belief.

Subscribed and sworn to before me on this the <u>Sul</u> day of <u>May</u> 20 22 by said Affiant.

Notary Public.

Parcel ID: [036240000009.040]

