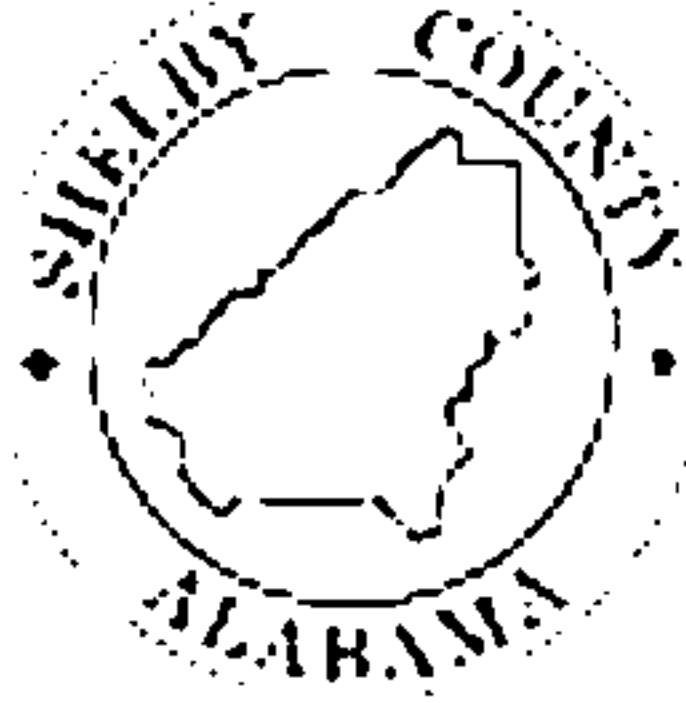


**ALABAMA**  
**COUNTY OF SHELBY**  
**LOAN NO.: 0121114953**



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
05/06/2022 08:20:49 AM  
\$22.00 PAYGE  
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05/06/2022 08:20:49 AM  
REL 1/1

PREPARED BY: DONALD E OLSON  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402, PH. 208-528-9895

*Allen S. Bayl*



## RELEASE OF MORTGAGE

The undersigned, **FREEDOM MORTGAGE CORPORATION**, located at **907 PLEASANT VALLEY AVE. STE. 3 MOUNT LAUREL, NJ 08054**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JUNE 28, 2016** executed by **DAVID L TENORIO AND SUSAN TENORIO, HUSBAND AND WIFE**, Mortgagor, located at **1651 OAK PARK LN, HELENA, AL 35080**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **ADVANCE MORTGAGE & INVESTMENT COMPANY, LLC**, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on **JULY 13, 2016** as Instrument No. **20160713000242800** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

### AS DESCRIBED IN SAID MORTGAGE

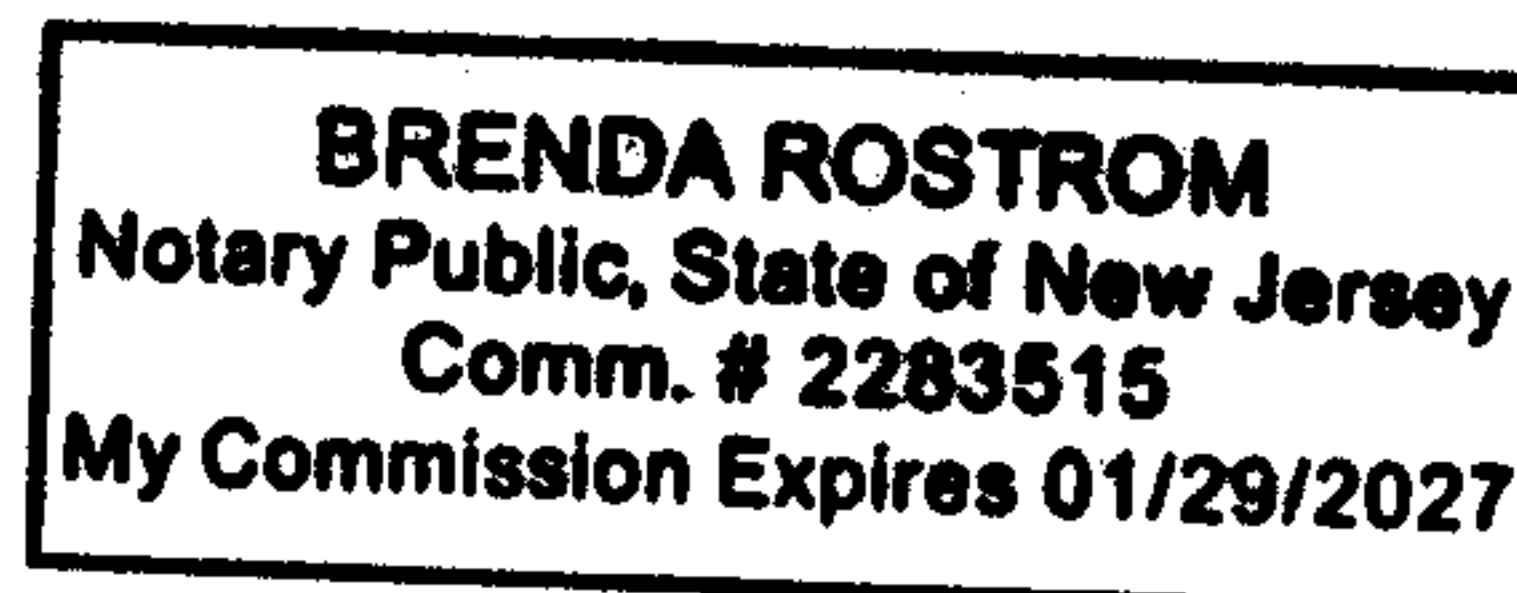
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 05/04/2022.  
**FREEDOM MORTGAGE CORPORATION**

**JAMES MINSHALL, SR. LIEN  
RELEASE COORDINATOR**

STATE OF NJ COUNTY OF BURLINGTON ) ss.

On 05/04/2022, before me, **BRENDA ROSTROM**, personally appeared **JAMES MINSHALL** known to me to be the **SR. LIEN RELEASE COORDINATOR** of **FREEDOM MORTGAGE CORPORATION** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

**BRENDA ROSTROM (COMM. EXP. 01/29/2027)**  
NOTARY PUBLIC



POD: 20220429

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Page 1 of 1



MIN: 100499904032960121

MERS PHONE: 1-888-679-6377