MIN# 100092214000372924 MERS PHONE: 1-888-679-6377

RHONDA SIMMONS 1000516644 PO Date: 04/20/2022

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR CARDINAL FINANCIAL COMPANY, LIMITED PARTNERSHIP ITS SUCCESSORS AND ASSIGNS its successors and assigns does hereby certify that a certain mortgage from RHONDA SIMMONS AND ROGER SIMMONS WIFE AND HUSBAND to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR CARDINAL FINANCIAL COMPANY, LIMITED PARTNERSHIP ITS SUCCESSORS AND ASSIGNS dated FEBRUARY 23, 2018, filed for record MARCH 6, 2018 in mortgage volume/book, page DOC No. 20180306000073310, of the SHELBY COUNTY, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR CARDINAL FINANCIAL COMPANY, LIMITED PARTNERSHIP ITS SUCCESSORS AND ASSIGNS its successors and assigns has hereunto set their hand this 5th day of MAY, 2022.

Tax Parcel ID # \_\_\_\_\_\_\_

363 HWY 478, LEEDS, AL - 35094

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR CARDINAL FINANCIAL COMPANY, LIMITED PARTNERSHIP ITS SUCCESSORS AND ASSIGNS

WENDY M HAIRE ASSISTANT SECRETARY

State of <u>OHIO</u>
County of <u>MONTGOMERY COUNTY</u>

SS:

Before me, <u>WARREN BURTON</u>, a Notary Public in and for said county, personally appeared <u>WENDY M HAIRE</u>, <u>ASSISTANT SECRETARY</u>, of <u>MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR CARDINAL FINANCIAL COMPANY, LIMITED PARTNERSHIP ITS SUCCESSORS AND ASSIGNS known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.</u>

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **5th** day of **May**, **2022**.

WARREN BURTON

NOTARY PUBLIC

IN AND FOR

THE STATE OF OHIO

MY COMMISSION EXPIRES

AUGUST 27, 2025

WARREN BURTON

In and for the state of **OHIO**My commission expires 8/27/2025

Prepared by:

Return To:

COLE HOLLAND PNC BANK, NATIONAL ASSOCIATION, P.O. BOX 8820, DAYTON, OH, 45482 800-822-5626 COLE HOLLAND PNC BANK, NATIONAL ASSOCIATION, P.O. BOX 8820, DAYTON, OH, 45482 800-822-5626



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Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
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