

MIN# 100092214000372924 MERS PHONE: 1-888-679-6377

RHONDA SIMMONS  
1000516644  
PO Date: 04/20/2022

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR CARDINAL FINANCIAL COMPANY, LIMITED PARTNERSHIP ITS SUCCESSORS AND ASSIGNS its successors and assigns does hereby certify that a certain mortgage from RHONDA SIMMONS AND ROGER SIMMONS WIFE AND HUSBAND to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR CARDINAL FINANCIAL COMPANY, LIMITED PARTNERSHIP ITS SUCCESSORS AND ASSIGNS dated FEBRUARY 23, 2018, filed for record MARCH 6, 2018 in mortgage volume/book , page DOC No. 20180306000073310, of the SHELBY COUNTY, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR CARDINAL FINANCIAL COMPANY, LIMITED PARTNERSHIP ITS SUCCESSORS AND ASSIGNS its successors and assigns has hereunto set their hand this 5th day of MAY, 2022.

Tax Parcel ID # \_\_\_\_\_

363 HWY 478, LEEDS, AL - 35094

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR CARDINAL FINANCIAL COMPANY, LIMITED PARTNERSHIP ITS SUCCESSORS AND ASSIGNS

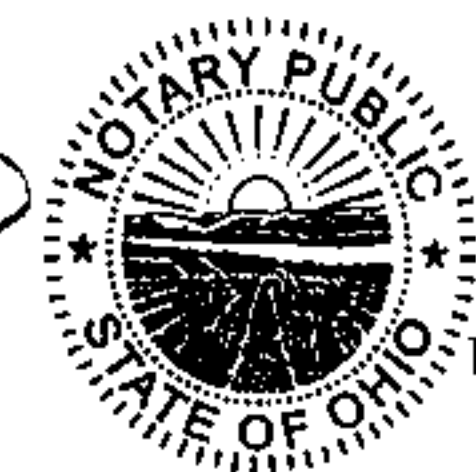
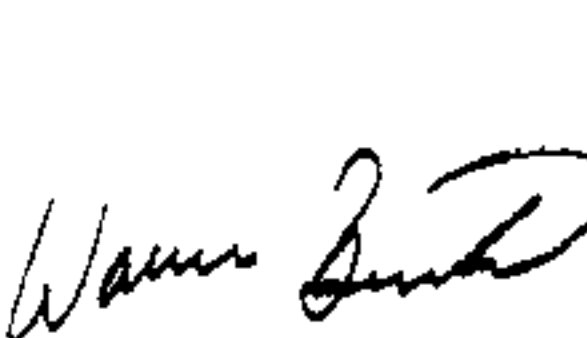


WENDY M HAIRE  
ASSISTANT SECRETARY

State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

Before me, WARREN BURTON, a Notary Public in and for said county, personally appeared WENDY M HAIRE, ASSISTANT SECRETARY, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR CARDINAL FINANCIAL COMPANY, LIMITED PARTNERSHIP ITS SUCCESSORS AND ASSIGNS known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in MONTGOMERY COUNTY county, OHIO, this 5th day of May, 2022.



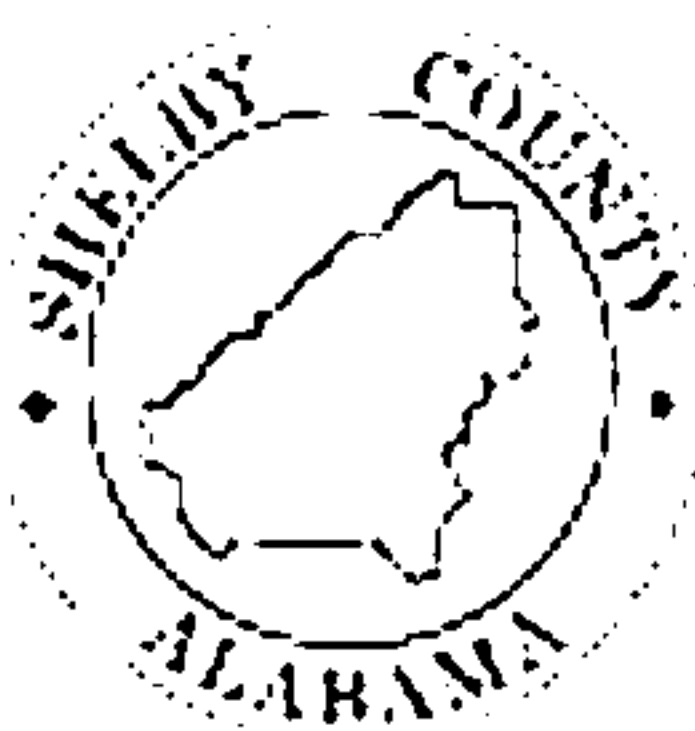
WARREN BURTON  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
AUGUST 27, 2025

WARREN BURTON  
In and for the state of OHIO  
My commission expires 8/27/2025  
Prepared by:

Return To:

COLE HOLLAND  
PNC BANK, NATIONAL ASSOCIATION,  
P.O. BOX 8820,  
DAYTON, OH, 45482  
800-822-5626

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800-822-5626



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
05/05/2022 03:06:06 PM  
\$22.00 JOANN  
20220505000185370

