APC Document # 72269267-001

EASEMENT - OVERHEAD FACILITIES

STATE OF ALABAMA

COUNTY OF SHELBY

This instrument prepared by: Dean Fritz

Alabama Power Company Corporate Real Estate 2 Industrial Park Drive Pelham, AL 35124 20220505000184670 05/05/2022 11:28:52 AM ESMTAROW 1/2

KNOW ALL MEN BY THESE PRESENTS. That the undersigned Western REI, LLC, an Alabama limited liability company, (hereinafter known as "Grantors", whether one or more) for and in consideration of One and No/100 Dollar (\$1,00) and other good and valuable consideration paid to Grantors in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company"), the following easements, rights, and privileges:

The right from time to time to construct, install, operate and maintain upon, over and across the Property described below, all poles, towers, wires, fiber optics, cables, communication lines, transciosures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, the "Facilities") for the overhead transmission and distribution of electric power and communications, along a route selected by the Company, as determined by the location(s) in which the Company's Facilities are to be installed. The width of the Company's right of way will extend fifteen (15) feet on all sides of said Facilities as and where installed.

The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment and use of said right of way for the purposes above described, including, without limitation, the right of ingress and egress to and from said Facilities, as applicable, the right to excavate for installation, replacement, repair and removal of said Facilities, the right to install, maintain, and use anchors and guy wires on land adjacent to said right of way, the right in the future to install and utilize intermediate poles and facilities on said right of way, and also the right to cut, remove, and otherwise keep clear any and all trees, undergrowth, structures, obstructions, or obstacles of whatever character, on, under and above said right of way, as applicable. Further, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the aforementioned right of way that, in the opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean a portion of the real property more particularly described in that certain instrument recorded in <u>Instrument #20191212000459990</u>, in the Office of the Judge of Probate of the above named County.

If, in connection with the construction or improvement of any public road or highway, it becomes necessary or desirable for the Company to move any of the Facilities. Grantor hereby grant to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Companion IN WITNESS WHEREOF, the said Grantors have calculated representative, as of the of	aused this instrument to be executed by	Ason E. Spinlis its
ATTEST (if required) or WITNESS: Signature Co - Broker Title	GRANTOR: Signature	LLC an Alabama limited liability company Member
For Alabama Powe	er Company Corporate Real Estate Departn	ent Use Only
W.E. # <u>A6170-00-CW22</u>	Transformer #T02MMU	All facilities on Grantor: Yes
1/2, 1/2 STR & LOC to LOC: SW 1/2 of the NW 1/2 of	Section 16, Township 21 South, Range 3	3 West

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CORPORATIO	N/LLC/LLP NOTARY			
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STATE OF	MADAMA			
COUNTY OF _	5ho1L.			
COUNTY OF _				
1. Regina	A_{Δ}			
1. Mgr	Marie Payne	, a Notary Public, in and fo	or said County in said State, hereby	
certify that	Asou E Spinks	, whose name as M	MASSUL Member	O'
	LLC, an Alabama limited liability co	<u>mpany,</u> is signed to the forego	ing instrument, and who is known to	me,
•	ged before me on this day	~ A	.1	
that, being infor	med of the contents of this instrument,	he/she as such //Anago	and with	full
	ated the same voluntarily for and as the			
aumonty, exect	red me same voluntarily for and as me	aut di paid <u>Lilu</u> .		
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Given under my	hand and official seal, this the And Marie	aday of ADA 1	. 20,22	
	Marie 6"	VOYO: \V\		
[SEAL]	SOTARL	Keg: M	Mu Alan	
		Notary Public		
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		My commission expire	٠ <u>٠</u>	
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CORPORATIO	N/PARTNERSHIP/LLC NOTARY			
STATE OF				
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COUNTY OF	· · · · · · · · · · · · · · · · · · ·			
Į, <u></u>		, a Notary Public in and :	for said County in said State, hereby certif	v that
		, whose name as		of
		, a	, acting i	in its
capacity as		of		, a
	is signed to	o the foregoing instrument, and who	s is known to me, acknowledged before me	e on
this day that, being	g informed of the contents of the instrument	, he/she, as such	······	
and with full autho	ority, executed the same voluntarily, for and	as the act of said		
acting in such cap	acity as aforesaid.			
Given under my h	and and official seal this the day of	f	. 20	
	Filed and Recorded			
	Official Public Records	Notary Public		
	Judge of Probate, Shelby Cou	-		
بخرا کی استرا برا کرو	Clerk	My commission expires: _		
	Shelby County, AL 05/05/2022 11:28:52 AM			
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