

*Certification
Of
Annexation Ordinance*



20220505000183900 1/8 \$43.00
Shelby Cnty Judge of Probate, AL
05/05/2022 08:38:40 AM FILED/CERT

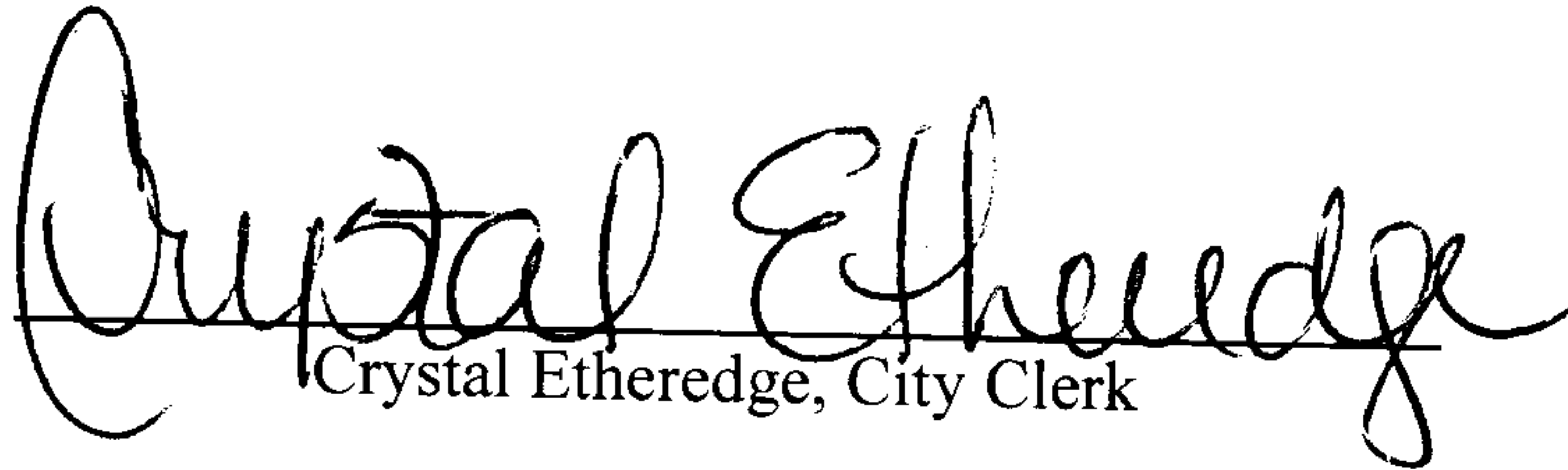
Ordinance Number: **X-2022-04-19-956**

Property Owner(s): **Michael M. & Lynn S. Jared**

Property: **Parcel ID #15 7 36 0 000 002.008**

I, Crystal Etheredge, City Clerk of the City of Chelsea, Alabama, hereby certify the attached to be a true and correct copy of an Ordinance adopted by the City Council of Chelsea, at a regular council meeting held on April 19th, 2022 and as same appears in minutes of record of said meeting, and published by posting copies thereof on April 20th, 2022, at the public places listed below, which copies remained posted for five business days (through April 27th, 2022).

Chelsea City Hall, 11611 Chelsea Road, Chelsea, Alabama 35043
Chelsea Community Center, 11101 Chelsea Road, Chelsea, Alabama 35043
U.S. Post Office, Highway 280, Chelsea, Alabama 35043
Chelsea Public Library, Highway 280, Chelsea, Alabama 35043
City of Chelsea Website - www.cityofchelsea.com


Crystal Etheredge, City Clerk

City of Chelsea, Alabama

Ordinance Number: **X-2022-04-19-956**

Property Owner(s): **Michael M. & Lynn S. Jared**

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Pursuant to the provisions of Section 11-42-21 of the Code of Alabama (1975),

Whereas, the attached written petition (as Exhibit A) that the above-noted property be annexed to The City of Chelsea has been filed with the Chelsea City Clerk; and

Whereas, said petition has been signed by the owner(s) of said property; and

Whereas, said petition contains (as Petition Exhibit B) an accurate description of said property together with a map of said property (Exhibit C) showing the relationship of said property to the corporate limits of Chelsea; and

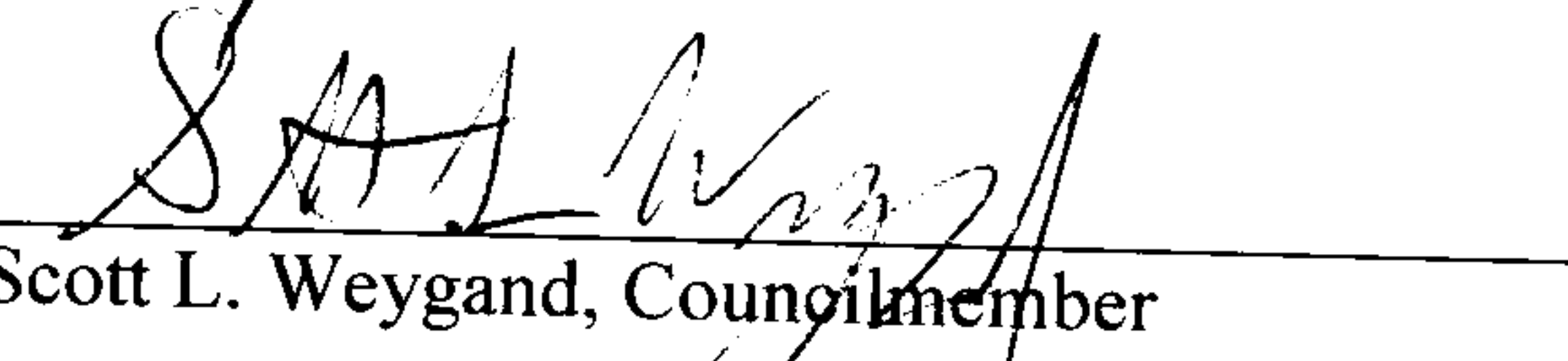
Whereas, said property is contiguous to the corporate limits of Chelsea, or is a part of a group of properties submitted at the same time for annexation, which together is contiguous to the corporate limits of Chelsea;

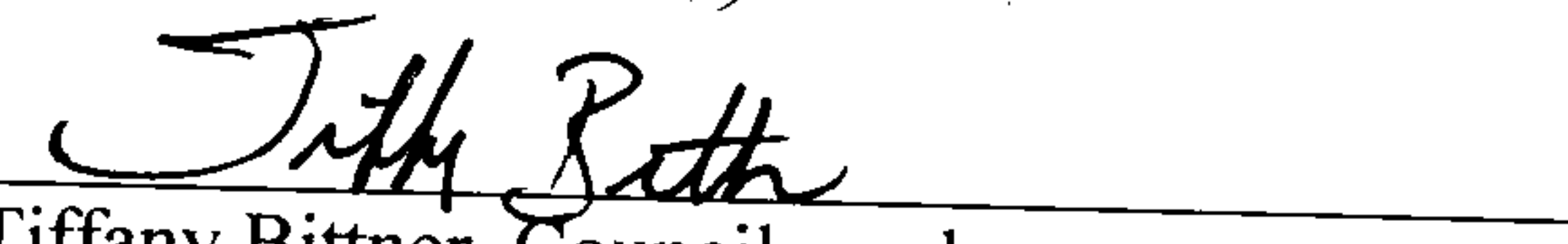
Whereas, said territory does not lie within the corporate limits or police jurisdiction of any other municipality

Therefore, be it ordained that the City Council of the City of Chelsea assents to the said annexation: and

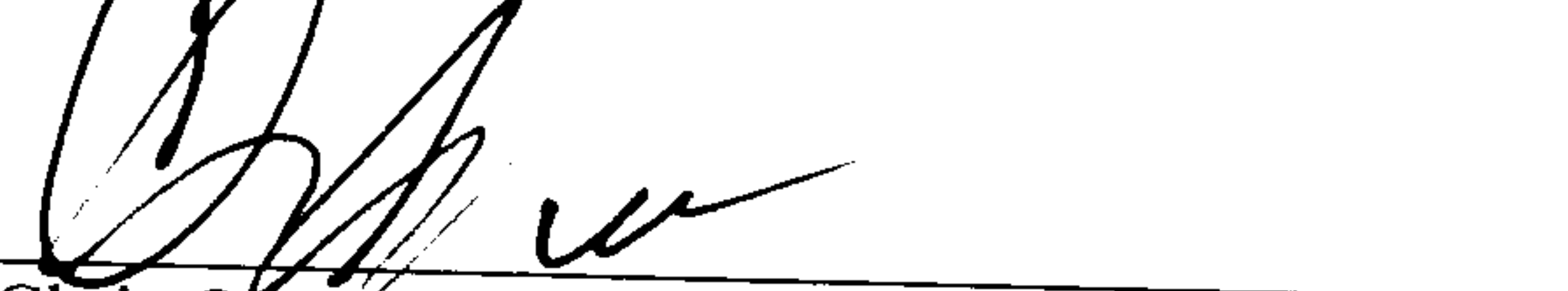
Be it further ordained that the corporate limits of Chelsea be extended and rearranged so as to embrace and include said property, and said property shall become a part of the corporate area of the City of Chelsea upon the date of publication of this ordinance as required by law.

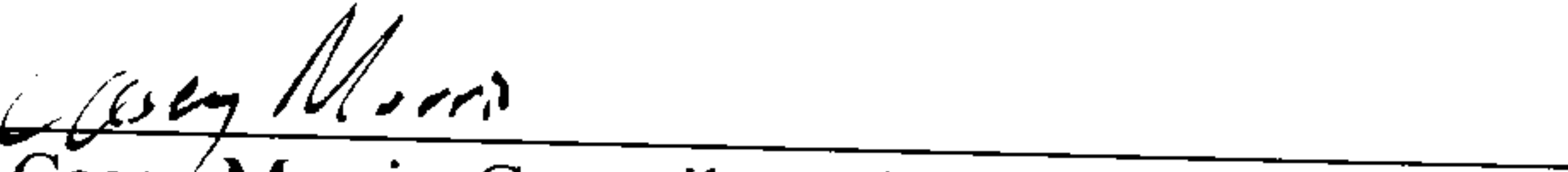

Tony Picklesimer, Mayor


Scott L. Weygand, Councilmember


Tiffany Bittner, Councilmember


Cody Sumners, Councilmember


Chris Grace, Councilmember


Casey Morris, Councilmember

Petition Exhibit B

Ordinance Number: **X-2022-04-19-956**

Property Owner(s): **Michael M. & Lynn S. Jared**

Property: **Parcel ID #15 7 36 0 000 002.008**



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Property Description

The above-noted property, for which annexation into Chelsea is requested in this petition, is described in the attached copy of the deed (Petition Exhibit B), recorded in Instrument #20170606000199290, and is filed with the Shelby County Probate Judge.

Further, the said property for which annexation into Chelsea is requested in this petition is shown in the indicated shaded area on the attached map in (Petition Exhibit C). Said map also shows the contiguous relationship of said property to the corporate limits of Chelsea.

The said property, for which annexation into Chelsea is requested in this petition, does not lie within the corporate limits of any other municipality.

*PETITION FOR ANNEXATION
CITY OF CHELSEA, ALABAMA*

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The undersigned owner(s) of the property described below, which is described in the attached "Exhibit A" and is contiguous to the corporate limits of Chelsea, Alabama, do hereby petition the town of Chelsea to annex said property into the corporate limits of the municipality.

Name of Land Owner(s): MICHAEL M. JARED & LYNN S. JARED

Property Address: 1591 SUMNER DRIVE COLUMBIANA, AL

Home Address City/State/Zip Code: 245 BRENN GUE ROAD COLUMBIANA, AL

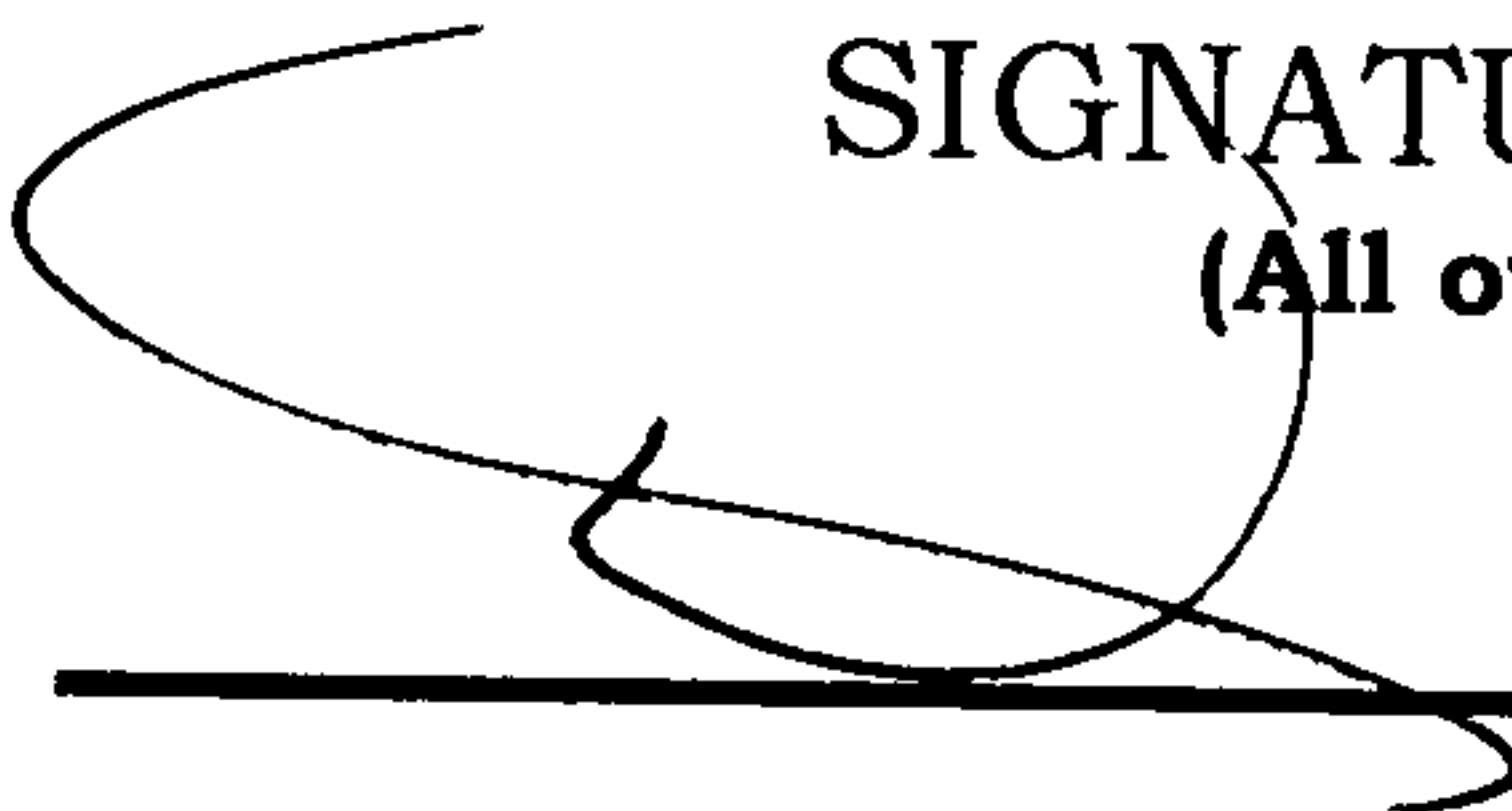
Telephone Number(s) (205) 790-6090 (205) 790-6080 35051

Parcel ID Number 15 7 36 0 000 002.008
(As listed on property tax notice)

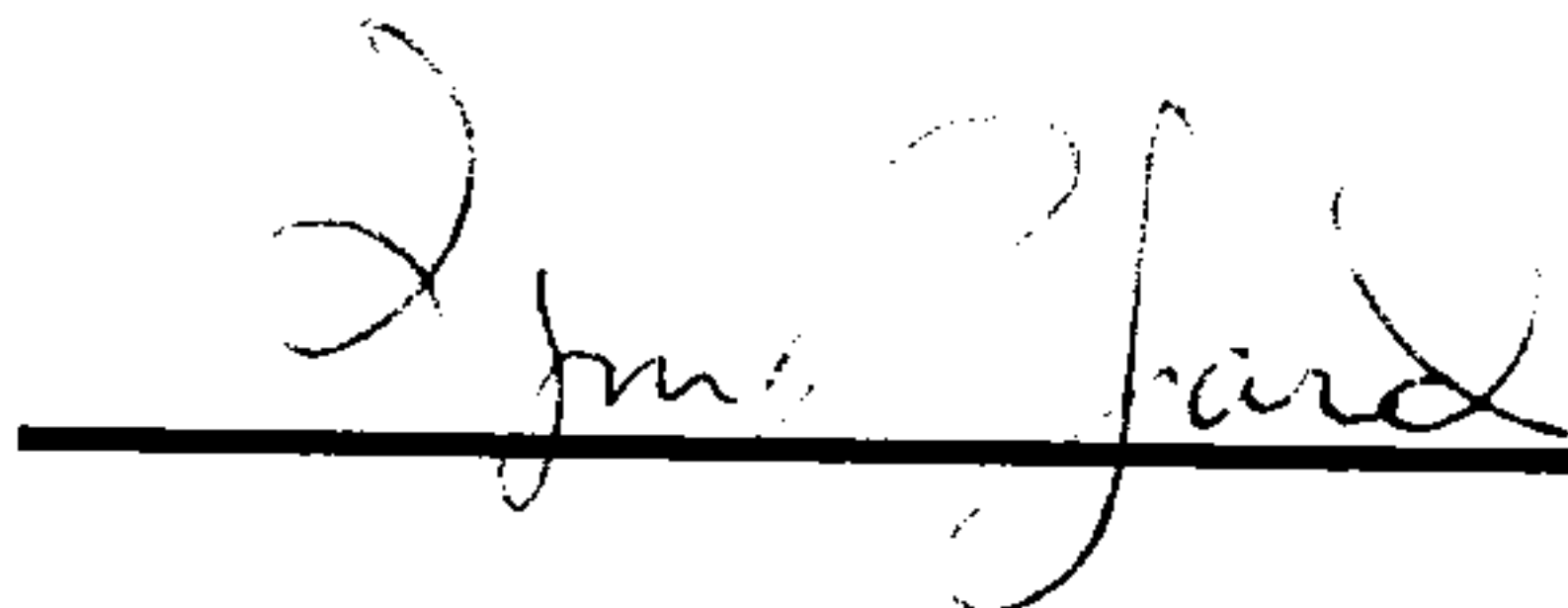
Number of registered voters residing at this Parcel 1

SIGNATURE OF PROPERTY OWNER(S)

(All owners listed on the deed must sign)



4/14/22
Date



4/14/22
Date

Date

PLEASE RETURN COMPLETED PETITION TO THE CITY CLERK AT
CHELSEA CITY HALL, OR MAIL TO:
Crystal Etheredge, City Clerk • P.O. BOX 111 • CHELSEA, AL 35043
Phone 205-678-8455, Ext. #3

N

CHELSEA

TO BE ANNEXED
16.62 ACRES



20220505000183900 5/8 \$43.00
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TAX ID #: 15-7-36

ORD #:
X-2022-04-19-956

JARED ANNEXATION
245 BREAM COVE ROAD



20170606000199290 174 \$102.50
Shelby Cnty Judge of Probate, AL
06/06/2017 02:04:32 PM FILED/CERT

Prepared by:
JUL ANN McLEOD, Esq.
1957 Hoover Court, Suite 306
Birmingham, AL 35226

Send Tax Notice to:
Michael M. Jared & Lynn S. Jared
245 Bream Cove Road
Columbiana, AL 35051

This deed is being prepared without benefit of title search/exam. The preparer is acting as scrivener only. No warranties are made by the preparer as to the status of title.

STATE OF ALABAMA)
) **JOINT WITH RIGHT OF SURVIVORSHIP**
COUNTY OF SHELBY) **WARRANTY DEED**

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of FIVE HUNDRED AND NO/100 DOLLARS (\$500.00) and other good and valuable consideration, this day in hand paid to the undersigned Grantor, **MICHAEL M. JARED, a married man** (hereinafter referred to as Grantor), the receipt whereof is hereby acknowledged, the Grantor does hereby give, grant, bargain, sell and convey unto the Grantees, **MICHAEL M. JARED and LYNN S. JARED** (hereinafter referred to as Grantees), for and during their joint lives and upon the death of either, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, their heirs and assigns, the following described Real Estate, lying and being in the County of Shelby, State of Alabama, to-wit:

Exhibit A, Legal Description, attached hereto and incorporated herein by reference.

Subject to rights-of-way, covenants, restrictions, easements, agreements, setback lines, mineral/mining rights, and declarations of record, if any.

Subject property is not the homestead of the Grantor or his spouse.

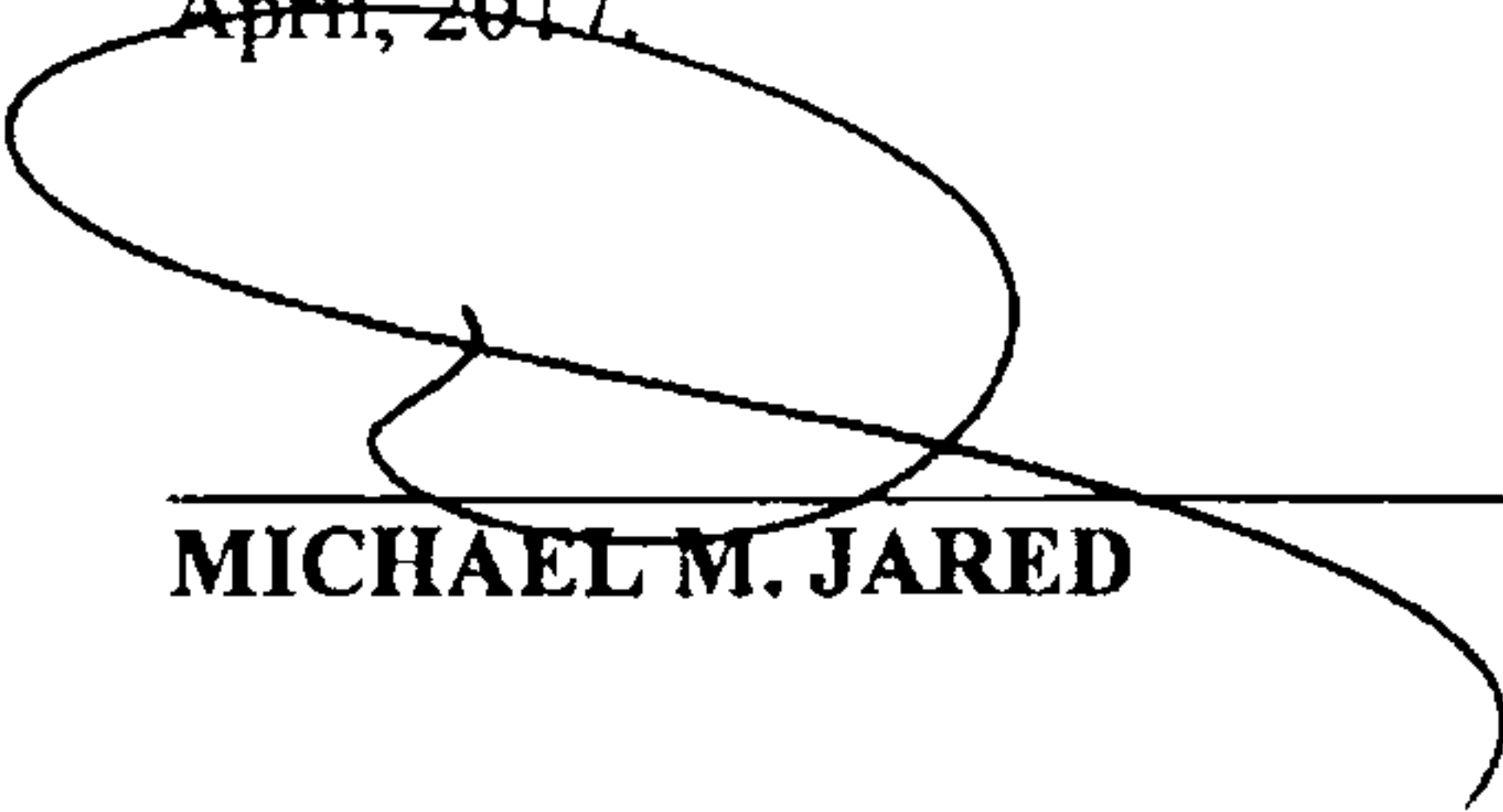
TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular rights, privileges, tenements, appurtenances, and improvements unto the said Grantees, for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor, their heirs and assigns forever.

And said Grantor, for said Grantor, his heirs, successors, executors and administrators, covenants with Grantees, and with their heirs and assigns, that Grantor is lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, which are not yet due and payable; and that Grantor will, and his heirs, executors and administrators shall, warrant and defend the same to said Grantees, and their heirs and assigns, forever against the lawful claims of all persons.



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IN WITNESS WHEREOF, said Grantor has hereunto set his hand and seal this the 13th day of April, 2017.



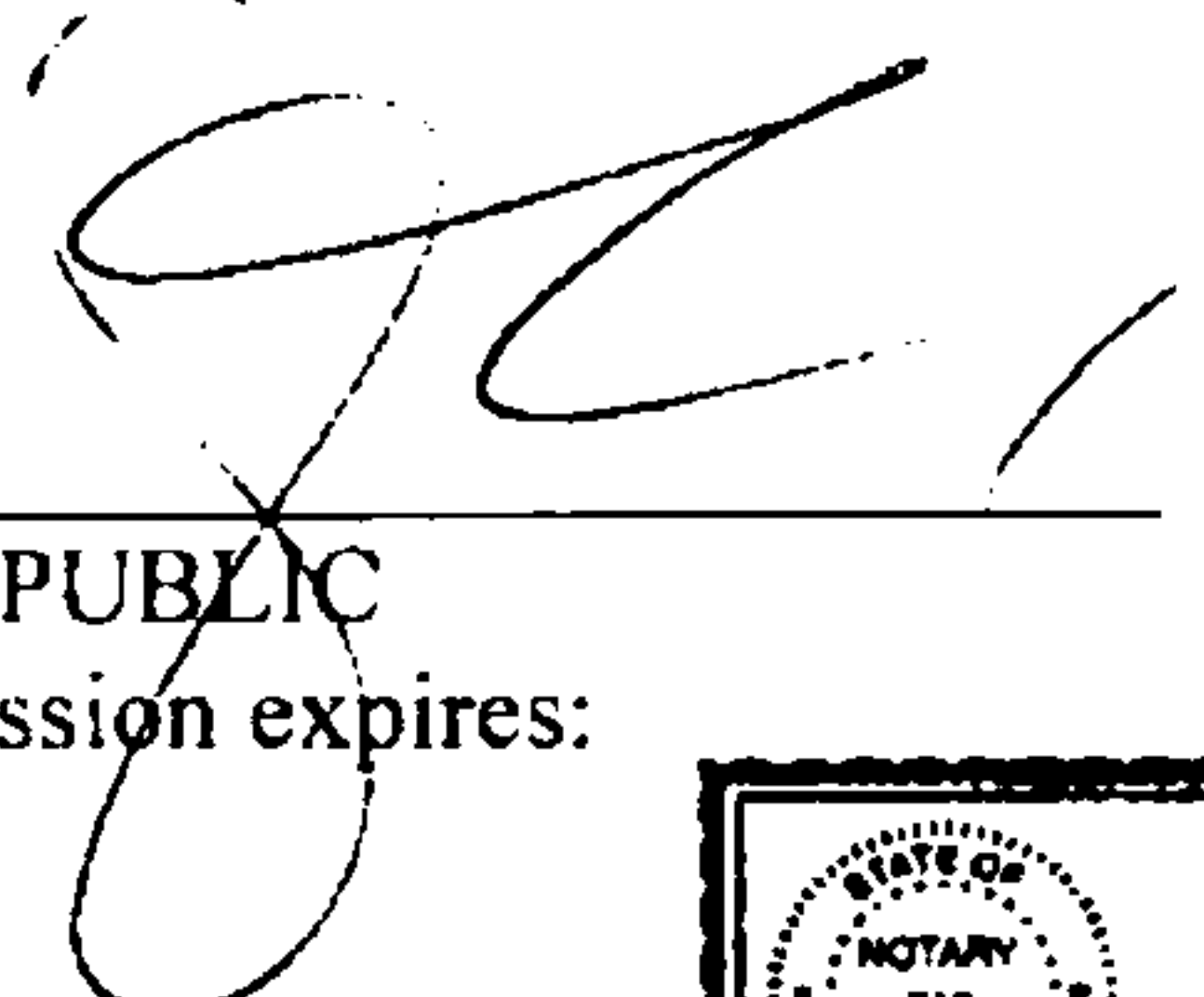
MICHAEL M. JARED

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

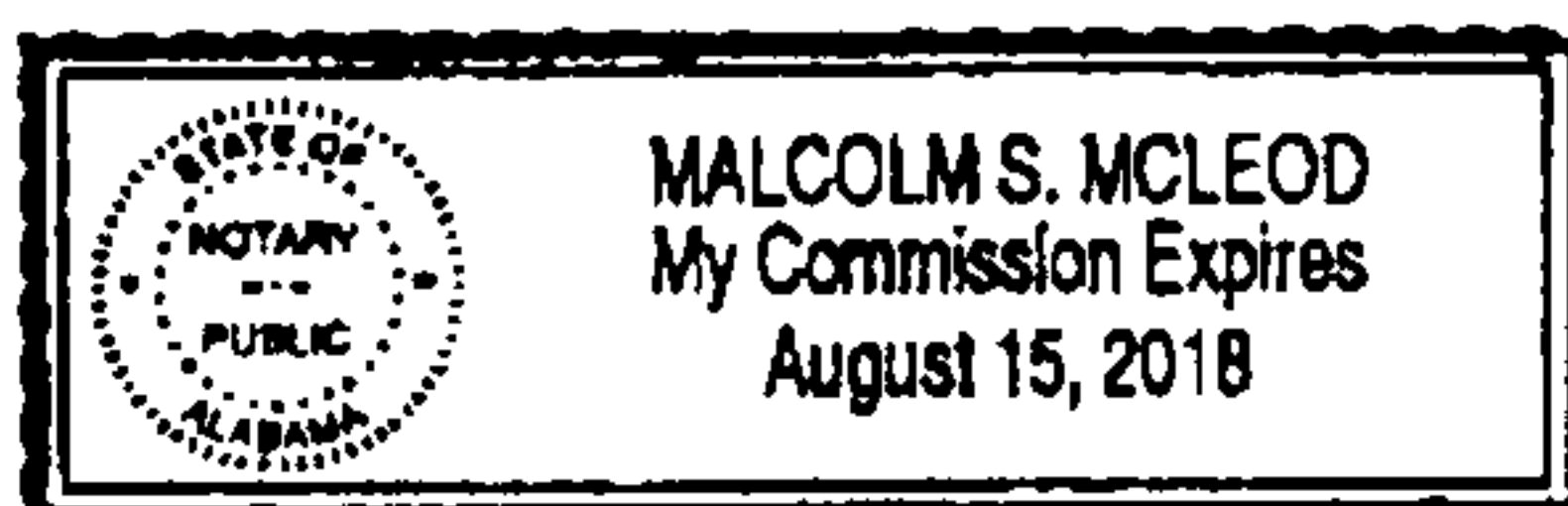
I, the undersigned, a Notary Public, in and for said County and State, hereby certify that **MICHAEL M. JARED**, whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 13th day of April, 2017.



NOTARY PUBLIC

My commission expires:




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20170606000199290 2/4 \$102.50
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Exhibit A, Legal Description

Commence at a pine knot in rock pile accepted as the Northwest corner of the Southeast one-fourth of the Northwest one-fourth of Section 36, Township 20 South, Range 1 West, Shelby County, Alabama, said point being the point of beginning. From this beginning point proceed South 46° 57' 50" East for a distance of 1643.15 feet; thence proceed South 44° 03' 05" West for a distance of 437.71 feet; thence proceed North 59° 54' 24" West for a distance of 205.47 feet; thence proceed North 56° 05' 41" East for a distance of 62.57 feet; thence proceed North 35° 00' 27" West for a distance of 23.52 feet; thence proceed South 84° 08' 05" West for a distance of 27.52 feet; thence proceed North 50° 50' 48" West for a distance of 41.08 feet; thence proceed South 76° 35' 46" West for a distance of 83.74 feet; thence proceed North 21° 00' 20" West for a distance of 186.80 feet; thence proceed South 81° 36' 14" West for a distance of 308.98 feet; thence proceed North 27° 13' 01" East for a distance of 26.30 feet; thence proceed North 07° 36' 03" East for a distance of 346.46 feet; thence proceed South 75° 43' 32" West for a distance of 316.21 feet to a point on the West boundary of said quarter-quarter section; thence proceed North 00° 16' 36" East along the West boundary of said quarter-quarter section for a distance of 857.91 feet to the point of beginning.

The above described land is located in the Southeast one-fourth of the Northwest one-fourth and the Northeast one-fourth of the Southwest one-fourth of Section 36, Township 20 South, Range 1 West, Shelby County, Alabama and contains 16.16 acres.



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