

THIS INSTRUMENT PREPARED BY:  
Central State Bank  
11025 Highway 25  
Calera, AL 35040-0000

AFTER RECORDING RETURN TO:  
Central State Bank  
PO Box 180  
Calera, AL 35040-0000

(Space Above This Line For Recording Data)

ASSIGNMENT OF LEASES AND RENTS

THIS ASSIGNMENT OF LEASES AND RENTS ("Assignment") is made on May 3, 2022, between THOMAS B TURNER, HUSBAND AND WIFE, whose address is 674 GRIFFIN RD, CHELSEA, Alabama 35043, and KATHERINE TURNER, whose address is 674 GRIFFIN RD, CHELSEA, Alabama 35043 ("Assignor") and Central State Bank whose address is P.O. BOX 180, Calera, Alabama 35040 ("Assignee"), which is organized and existing under the laws of the State of Alabama. Assignor, in consideration of loans extended by Assignee up to a maximum principal amount of Four Hundred Five Thousand and 00/100 Dollars (\$405,000.00) and for other valuable consideration, the receipt of which is acknowledged, hereby grants, transfers, assigns and sets over to Assignee all right, title and interest in and to all rents, issues, profits and privileges (now due or which may hereafter become due) of the following described real property:

Address: 3613 HWY 69, CHELSEA, Alabama 35043  
Legal Description: See Legal Description

("Property") which secures the following:

- Loan with a principal amount of \$405,000.00

Assignor further grants Assignee all leases now or hereafter existing on all or any part of the Property, whether written or oral, or any letting or any agreement for the use of occupancy of any part of the Property which may have been or which may hereafter be made or agreed to between Assignor and any other present, prior, or subsequent owner of the Property, or any interest therein, or which may be made or agreed to by Assignee, its successors or assigns, under the powers herein granted, and any tenant or occupant of all or any part of the Property (collectively, the "Leases" and each, a "Lease").

**RELATED DOCUMENTS.** The words "Related Documents" mean all promissory notes, security agreements, prior mortgages, prior deeds of trust, prior deeds to secure debt, business loan agreements, construction loan agreements, resolutions, guaranties, environmental agreements, subordination agreements, assignments of leases and rents and any other documents or agreements executed in connection with this Assignment whether now or hereafter existing, including any modifications, extensions, substitutions or renewals of any of the foregoing. The Related Documents are hereby made a part of this Assignment by reference thereto, with the same force and effect as if fully set forth herein.

**INDEBTEDNESS.** This Assignment secures the principal amount shown above as may be evidenced by a promissory note or notes of even, prior or subsequent date hereto, including future advances and every other indebtedness of any and every kind now or hereafter owing from THOMAS B TURNER and KATHERINE TURNER to Central State Bank, howsoever created or arising, whether primary, secondary or contingent, together with any interest or charges provided in or arising out of such indebtedness, as well as the agreements and covenants of this Assignment and all Related Documents (hereinafter all referred to as the "Indebtedness").

**AMENDMENT OR MODIFICATION OF LEASES.** With respect to any Leases executed upon the Property after the creation of this Assignment and so long as the Indebtedness remains unpaid, Assignor shall not, without the written consent of Assignee: (a) cancel any Leases; (b) accept the surrender of any Leases; (c) modify or alter any Leases in any way, either orally or in writing; (d) reduce the rental set forth in any Leases; (e) consent to the assignment of any lessee's interest under any Leases, or to any subletting thereunder; or (f) make any other assignment, pledge, encumbrance, or any other disposition of any Leases, or of the rents, issues and profits derived from the use of the Property. Any of the above acts, if done without the written consent of Assignee, shall be null and void, and shall constitute a default under the Assignment and the Related Documents.

**REPRESENTATIONS OF ASSIGNOR.** Assignor hereby represents: (a) there are currently no leases, subleases or agreements to lease or sublease all of or any part of the Property other than any existing leases, subleases or agreements to lease or sublease all of or any part of the Property, which Assignor has disclosed in writing to Assignee (b) the Leases are valid and enforceable and no default exists under the Leases; (c) Assignor is entitled to receive all the rents, issues and profits and to enjoy all the rents and benefits mentioned herein and assigned hereby; (d) said rents, issues and profits have not been sold, assigned, transferred, or set over by any instrument now in force and shall not at any time during the life of this Assignment be sold, assigned, transferred, or set over by Assignor, or any other person taking under or through Assignor except as pursuant to this Assignment; and (e) Assignor has the sole right to sell, assign, transfer, and set over the same and to grant and confer upon Assignee the rights, interests, powers, and authorities herein granted and conferred.





**COLLECTION OF RENTS.** Provided no Event of Default exists under the Indebtedness or any of the Related Documents, Assignee agrees not to demand from any lessor or lessee under the Leases or from any other persons liable therefor, any of the rents, issues or profits hereby assigned, but shall permit Assignor to collect all such rents, issues and profits from the Property and the Leases, so long as not collected more than one (1) month in advance of their due date.

**EVENTS OF DEFAULT.** The following events shall constitute default under this Assignment (each an "Event of Default"):

- (a) Failure to make required payments when due under Indebtedness;
- (b) Failure to perform or keep any of the covenants of this Assignment or a default under any of the Related Documents;
- (c) The making of any oral or written statement or assertion to Assignee that is false or misleading in any material respect by Assignor or any person obligated on the Indebtedness;
- (d) The death, dissolution, insolvency, bankruptcy or receivership proceeding of Assignor or of any person or entity obligated on the Indebtedness;
- (e) Any assignment by Assignor for the benefit of Assignor's creditors;
- (f) A material adverse change occurs in the financial condition, ownership, or management of Borrower or any person obligated on the Indebtedness; or
- (g) Assignee deems itself insecure for any reason whatsoever.

**REMEDIES.** Upon the occurrence of an Event of Default under this Assignment, the Indebtedness or the Related Documents, Assignee may declare all sums secured hereby immediately due and payable and may, at Assignee's option, without notice, either in Assignee's person or by agent and with or without bringing any action or proceeding, or by any receiver appointed by the court, enter upon, take possession of, and manage and operate the Property, and each and every part thereof, and in connection therewith, Assignee may make, enforce, and modify any of the Leases; fix or modify rents; repair, maintain and improve the Property; employ contractors, subcontractors, and workmen in and about the Property; obtain and evict tenants; in its own name, sue for and otherwise collect or reserve any and all rents, issues and profits, including those past due and unpaid; employ leasing agents, managing agents, attorneys, and accountants in connection with the enforcement of Assignee's rights hereunder and pay the reasonable fees and expenses thereof; and otherwise do and perform any and all acts which Assignee may deem necessary and appropriate in and about the Property for the protection thereof and of Assignee's rights hereunder and under the Related Documents, and any and all amounts expended by Assignee in connection with the foregoing shall constitute additional Indebtedness secured hereby to the extent permitted by law. Assignee shall apply any moneys collected, as aforesaid, less costs and expenses incurred, upon any Indebtedness secured hereby in such order and manner as Assignee may determine and to the extent permitted by law.

**NOTICES AND WAIVER OF NOTICE.** Unless otherwise required by applicable law, any notice or demand given by Assignee to any party is considered effective when: (i) it is deposited in the United States Mail with the appropriate postage; (ii) when it is sent via electronic mail; (iii) when it is sent via facsimile; (iv) when it is deposited with a nationally recognized overnight courier service; (v) on the day of personal delivery; or (vi) any other commercially reasonable means addressed to the party given at the beginning of this Assignment unless an alternative address has been provided to Assignee in writing. To the extent permitted by law, Assignor waives notice of Assignee's acceptance of this Assignment, defenses based on suretyship, any defense arising from any election by Assignee under the United States Bankruptcy Code, Uniform Commercial Code, as enacted in the state where Assignee is located or other applicable law or in equity, demand, notice of acceleration, notice of nonpayment, presentment, protest, notice of dishonor and any other notice.

**TO THE EXTENT PERMITTED BY LAW, ASSIGNOR WAIVES ANY RIGHT TO NOTICE, OTHER THAN THE NOTICE PROVIDED ABOVE, AND WAIVES ANY RIGHT TO ANY HEARING, JUDICIAL OR OTHERWISE, PRIOR TO THE ASSIGNEE EXERCISING ITS RIGHTS UNDER THIS ASSIGNMENT.**

**PAYMENT OF RENTS TO ASSIGNEE.** All tenants or occupants of any part of the Property (including without limitation, all persons claiming any interest as lessor or lessee under any Leases) are hereby authorized to recognize the claims and demands of Assignee without investigation as to the reason for any action taken by Assignee or the validity of the amount of indebtedness owing to or the existence of any default hereunder or under the Related Documents, or the application of payments made by Assignee, of any amounts to be paid to Assignee. Assignee's sole signature shall be sufficient for the exercise of any right under this Assignment and Assignee's sole receipt given for any sums received shall be a full discharge and release therefor to any such tenant or occupant of the Property. Checks for all or any part of the rental collected under this Assignment shall be made to the exclusive order of Assignee.

**ASSIGNABILITY.** Assignee may assign or otherwise transfer this Assignment or any of Assignee's rights under this Assignment without notice to Assignor. Assignor may not assign this Assignment or any part of the Assignment without the express written consent of Assignee.

**ASSIGNEE'S RIGHTS AND REMEDIES.** The rights and remedies of the Assignee under this Assignment are cumulative, and are not in lieu of, but are in addition to all other rights and remedies which Assignee has under this Assignment and the Related Documents.

**SUCCESSORS AND ASSIGNS.** All covenants and agreements contained in this Assignment shall bind, and the rights hereunder shall inure to the respective successors and assigns of the Assignor and the Assignee.

**ENTIRE AGREEMENT; MODIFICATIONS; SEVERABILITY.** This Assignment shall constitute the entire agreement between Assignee and Assignor. Any modification of this Assignment shall be binding only if placed

in writing and signed by the Assignee and Assignor. The invalidity of any provision of this Assignment shall not affect the validity of any other provision.

**PARAGRAPH HEADINGS; SINGULAR AND PLURAL TERMS.** The titles to the paragraphs of this Assignment are solely for the convenience of the parties and shall not be used to interpret this Assignment. Whenever used, the singular shall include the plural, the plural shall include the singular, and the use of any gender shall be applicable to all genders.

**ATTORNEYS' FEES AND OTHER COSTS.** Assignor agrees to pay all of Lender's costs and expenses incurred in connection with the enforcement of this Assignment, including without limitation, reasonable attorneys' fees, to the extent permitted by law.

**GOVERNING LAW.** This Assignment will be governed by the laws of the State of Alabama including all proceedings arising from this Assignment.

**ORAL AGREEMENTS DISCLAIMER.** This Assignment represents the final agreement between the parties and may not be contradicted by evidence of prior, contemporaneous or subsequent oral agreements of the parties. There are no unwritten oral agreements between the parties.

By signing this Assignment, Assignor acknowledges reading, understanding, and agreeing to all its provisions.

THOMAS B TURNER Date 5/3/22 KATHERINE TURNER Date 5/3/22  
Individually Individually

INDIVIDUAL ACKNOWLEDGMENT

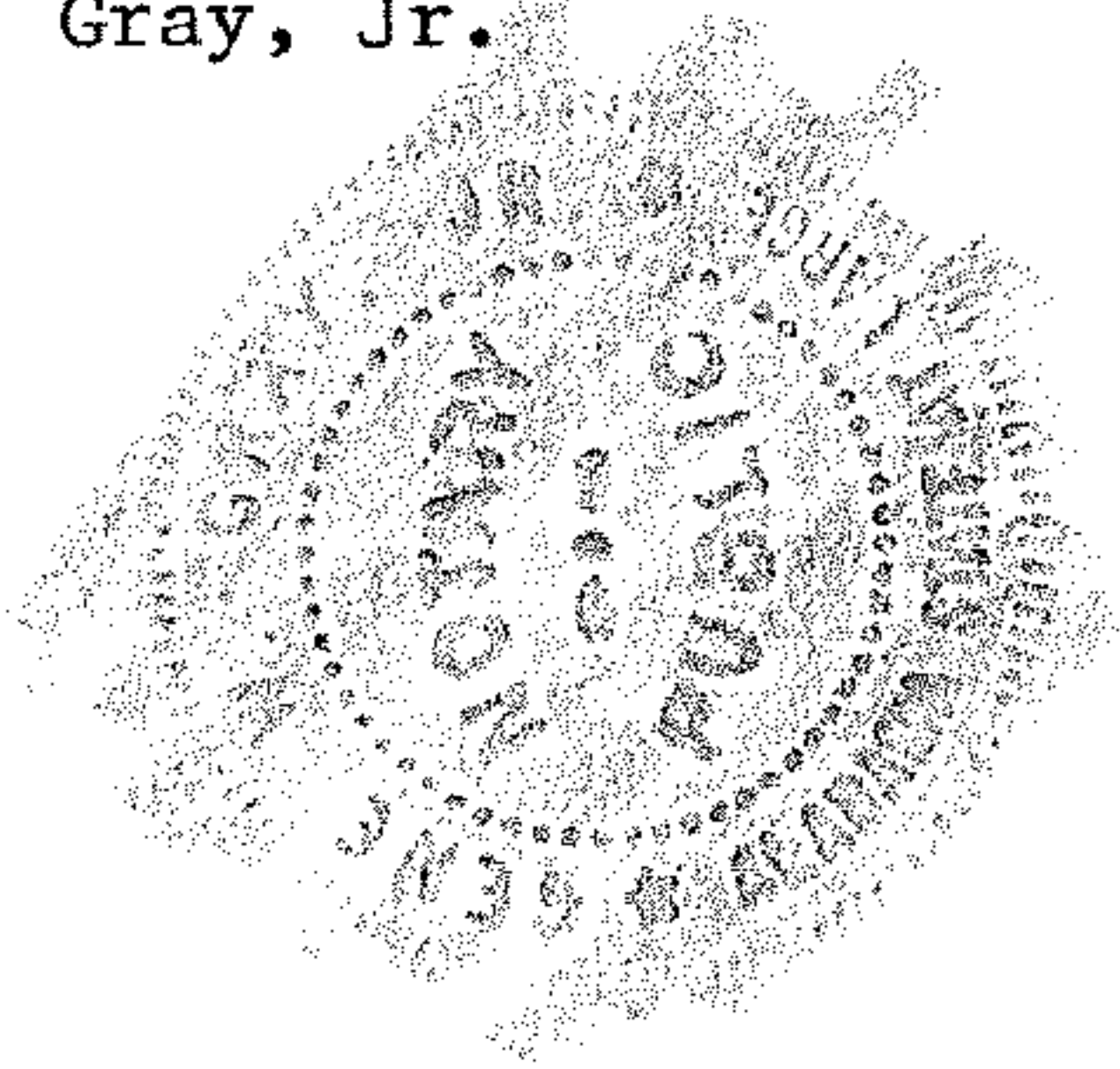
STATE OF ALABAMA )  
COUNTY OF Jefferson )

I, the undersigned authority, a Notary Public, do hereby certify that THOMAS B TURNER, HUSBAND AND WIFE, and KATHERINE TURNER, whose names are signed to the foregoing and who are known to me, acknowledged before me on this day that, being informed of the contents of the Assignment, they executed the same, voluntarily, on the day the same bears date. Given under my hand this 3rd day of May, 2022.

My commission expires: 11/09/22

the undersigned authority  
Notary Public Gene W. Gray, Jr.  
Identification Number

(Official Seal)





**EXHIBIT "A"**  
**TURNER**

**Parcel I**

All of the East 1/2 of the NW 1/4 and the NW 1/4 of the NE 1/4 lying North of Harpersville-Westover public road in Section 31, Township 19, South Range 2 East.

Also, the East 2/3 of the West 1/2 of the NW 1/4 of Section 31, Township 19 South, Range 2 East.

Also, commence at the Northwest corner of the Southwest 1/4 of Section 31, Township 19 South, Range 2 East; thence run East along the North line of the Southwest 1/2 of Section 31, 440 feet to the Point of Beginning; from the Point of Beginning run South and parallel with the West line of said 1/4 section to the North right of way of the Harpersville-Westover Road; thence run Northeasterly along the North right of way of said road to the North line of the Southwest 1/4 of said Section 31; thence run West along the North line of the Southwest 1/4 to the Point of Beginning; being situated in Shelby County, Alabama.

Less and except a parcel of land located in Section 31, Township 19 South, Range 2 East, more particularly described as follows:

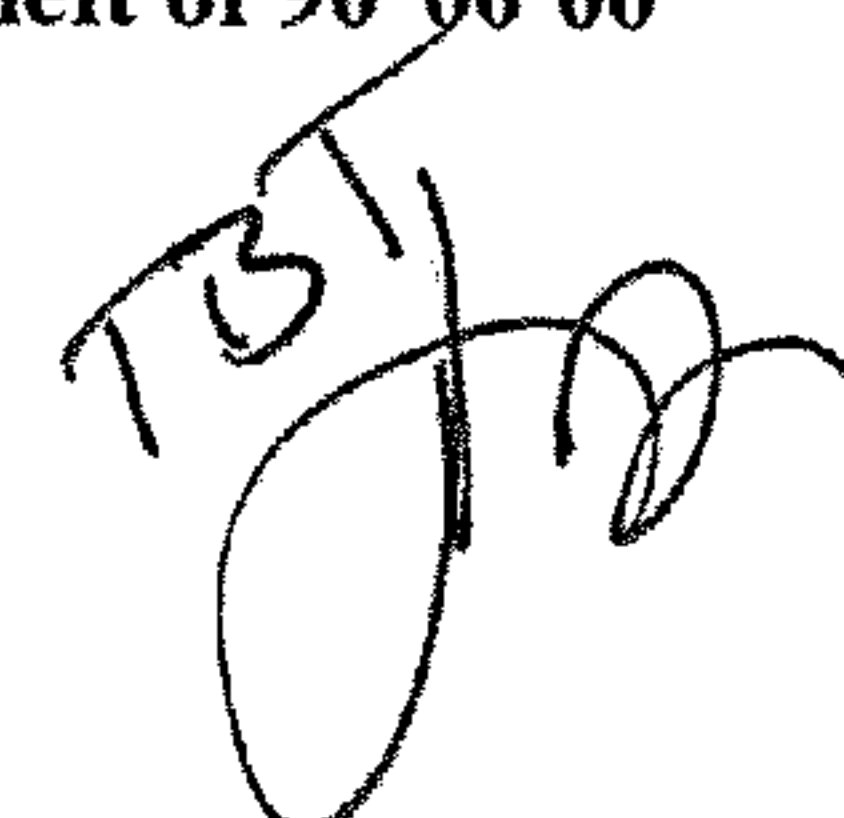
Commence at the NW corner of said Section 31; thence in an Easterly direction along the Northerly line of said Section, a distance of 2784.65 feet to the intersection with the Westerly right of way line of County Highway No. 450; thence  $84^{\circ}46'07''$  right, in a Southeasterly direction along said right of way line, a distance of 174.74 feet to the beginning of a curve to the right, having a radius of 505.95 feet; thence in a Southwesterly direction along the arc of said curve and along said right of way line a distance of 186.66 feet to the end of said curve; thence in a Southwesterly direction along a line tangent to said curve and along said right of way line, a distance of 121.63 feet to the beginning of a curve to the right, having a radius of 436.98 feet; thence in a Southwesterly direction along the arc of said curve and along said right of way line, a distance of 139.18 feet to the end of said curve; thence in a Southwesterly direction along a line tangent to said curve and along said right of way line, a distance of 135.00 feet to the beginning of a curve to the left, having a radius of 804.48 feet; thence in a Southwesterly direction along the arc of said curve and along said right of way line, a distance of 206.60 feet to the end of said curve; thence in a Southwesterly direction along a line tangent to said curve and along said right of way line, a distance of 69.00 feet to the Point of Beginning; thence continue along last described course, a distance of 332.31 feet to the beginning of a curve to the right, having a radius of 637.19 feet; thence in a Southwesterly direction along the arc of said curve and along said right of way line, a distance of 142.66 feet to the end of said curve; thence in a Southwesterly direction along a line tangent to said curve and along said right of way line, a distance of 299.23 feet; thence  $77^{\circ}02'15''$  right, in a Northwesterly direction, a distance of 562.03 feet; thence  $90^{\circ}$  right, in a Northeasterly direction, a distance of 443.00 feet; thence  $39^{\circ}40'49''$  right, in a Northeasterly direction, a distance of 420.00 feet; thence  $50^{\circ}27'17''$  right, in a Southeasterly direction, a distance of 378.00 feet to the Point of Beginning.

**ALSO LESS AND EXCEPT:**

A parcel of land situated in the NW 1/4 of Section 31, Township 19 South, Range 2 East, Shelby County, Alabama and being more particularly described as follows:

Commence at the NW corner of Section 31, Township 19 South, Range 2 East, Shelby County, Alabama; thence run Easterly along the North line of said Section 31 a distance of 1302.12 feet; thence turn an interior angle to the left of  $90^{\circ}00'00''$  and run Southerly a distance of 1353.27 feet to the Point of Beginning of said parcel; thence turn an interior angle to the right of  $109^{\circ}20'01''$  and run Southeasterly distance of 916.53 feet to a point on the Northwesterly right of way of Rock School Road; thence turn interior angle to the left of  $77^{\circ}02'15''$  and run Southwesterly along said right of way a distance of 139.65 feet to the beginning of a curve turning to the right with a radius of 1320.00 feet; thence Southwesterly along said curve an arc length of 111.17 feet; thence Southwesterly along a line tangent to said curve a distance of 50.64 feet to the beginning of a curve turning to the left with a radius of 505.00 feet; thence Southwesterly along said curve an arc length of 128.60 feet; thence Southwesterly along a line tangent to said curve a distance of 362.98 feet; thence turn an interior angle to the left of  $93^{\circ}11'49''$ , leaving said right of way and run Northwesterly a distance of 796.67 feet; thence turn an interior angle to the left of  $90^{\circ}00'00''$  and run Northeasterly a distance of 780.00 feet to the Point of Beginning.

All being situated in Shelby County, Alabama.



**Parcel II**

A parcel of land lying in the Southeast quarter of the Northeast quarter of Section 21, Township 20 South, Range 1 West, Shelby County, Alabama, more particularly described as follows:

Begin at the Southeast corner of the Southeast quarter of the Northeast quarter of Section 21, Township 20 South, Range 1 West, Shelby County, Alabama; thence in a Westerly direction along the South boundary of said quarter-quarter section 468.76 feet to the center of a county highway; thence turn 26 degrees and 16 minutes to the right in a Northwesterly direction 247.85 feet; thence turn 80 degrees and 05 minutes to the right in a Northeasterly direction along the center line of a county highway 247.85 feet to the intersection with the centerline of a roadway; thence turn 80 degrees and 05 minutes to the right in a Northeasterly direction along the centerline of said roadway 297.10 feet; thence turn 22 degrees and 28 minutes to the left in a Northwesterly direction along the centerline of said roadway 248.55 feet; thence turn 19 degrees and 05 minutes to the right in a Northeasterly direction along the centerline of said roadway 144.93 feet; thence turn 19 degrees and 11 minutes to the left in a Northwesterly direction along the centerline of said roadway 147.45 feet; thence turn 97 degrees and 42 minutes to the right in an Easterly direction 368.60 feet; thence turn 1 degree and 47 minutes to the left in an Easterly direction 250.00 feet to intersection with the East boundary of said 1/4-1/4 Section thence in a Southerly direction along said East boundary 918.93 feet to the point of beginning.

LESS AND EXCEPT a 30 foot right of way Northeast of the center line of a county highway and a 20 foot right of way East of the center line of a roadway.

LESS AND EXCEPT the property conveyed to Billy Wayne Long by Glenna Jean Long as the said parcel of property is described in that certain deed as recorded in Deed Book 311, page 424, in the Probate Office of Shelby County, Alabama, more particularly described as follows:

Begin at the Southeast corner of the Southeast quarter of the Northeast quarter of Section 21, Township 20 South, Range 1 West, Shelby County, Alabama; thence in a Westerly direction along the South boundary of said quarter-quarter section 468.76 feet; thence turn 26 degrees and 16 minutes to the right in a Northwesterly direction 247.85 feet; thence turn 80 degrees and 05 minutes to the right in a Northeasterly direction 236.54 feet to the point of beginning, said point of beginning being in the centerline of a roadway; thence continue in a Northeasterly direction along a straight line projection of the last mentioned course, which is also the centerline of said roadway 60.56 feet; thence turn 22 degrees and 28 minutes to the left in a Northwesterly direction along said centerline 248.55 feet; thence turn 19 degrees and 05 minutes to the right in a Northeasterly direction along said centerline 30.06 feet; thence turn 104 degrees and 43 minutes to the right in a Southeasterly direction 546.21 feet; thence turn 90 degrees and 00 minutes to the right in a Southwesterly direction 295.00 feet; thence turn 90 degrees and 00 minutes to the right in a Northwesterly direction 388.40 feet to the point of beginning



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
05/04/2022 09:18:38 AM  
\$34.00 CHERRY  
20220504000182230

A handwritten signature in black ink, appearing to be "T. B. Long", is written over the official stamp area.

Allen S. Bayl