When Recorded Return To: U.S. Bank C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

This Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

Loan Number 6800908265

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage <u>Instrument # 20170227000067100</u> of the records in the offices of the Judge of Probate of <u>SHELBY</u> County, <u>ALABAMA</u>, from: WILLIAM P SHAW AND PATRICIA P SHAW, MARRIED TO EACH OTHER having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR LAKE AREA MORTGAGE, A DIVISION OF LAKE AREA BANK, ITS SUCCESSORS AND ASSIGNS has caused its name to be signed this 3rd day of May in the year 2022

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR LAKE AREA MORTGAGE, A DIVISION OF LAKE AREA BANK, ITS SUCCESSORS AND ASSIGNS

Jeanette Arlene Bean VICE PRESIDENT

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 3rd day of May in the year 2022 by Jeanette Arlene Bean as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR LAKE AREA MORTGAGE, A DIVISION OF LAKE AREA BANK, ITS SUCCESSORS AND ASSIGNS. He/she/they is (are) personally known to me.

Starla Brown

Notary Public - STATE OF KENTUCKY

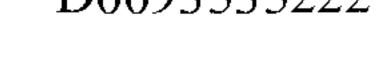
Hall Femin

Commission expires: 11/28/2024

USRPD 432164119 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100715800000175502 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T032205-10:15:07 [C-1] ERCNAL1









Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
05/04/2022 08:22:40 AM
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