

ALABAMA
COUNTY OF SHELBY
LOAN NO.: 0504343759

20220503000180560
05/03/2022 11:17:51 AM
REL 1/1

PREPARED BY: CHERYL FEY
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895



RELEASE OF MORTGAGE


The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FIRST LIBERTY FINANCIAL GROUP, LLC, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JUNE 11, 2015 executed by JONATHAN PITTS, A MARRIED MAN, Mortgagor, located at 1282 VILLAGE TRL, CALERA, AL 35040, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FIRST LIBERTY FINANCIAL GROUP, LLC, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JUNE 15, 2015 as Instrument No. 20150615000198200 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on APRIL 26, 2022.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FIRST LIBERTY FINANCIAL GROUP, LLC, ITS SUCCESSORS AND ASSIGNS

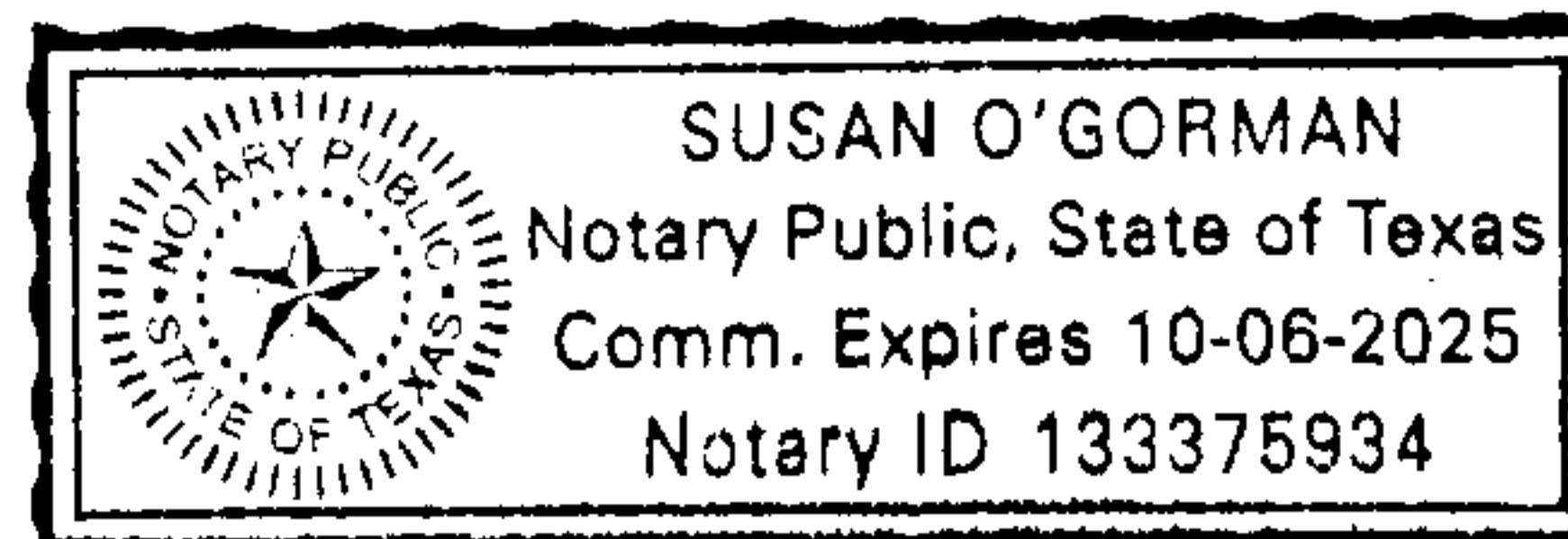

CHERYL FEY, VICE PRESIDENT

STATE OF TEXAS COUNTY OF DALLAS) ss.

On APRIL 26, 2022, before me, SUSAN O'GORMAN, personally appeared CHERYL FEY known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FIRST LIBERTY FINANCIAL GROUP, LLC, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



SUSAN O'GORMAN (COMM. EXP. 10/06/2025)
NOTARY PUBLIC



POD: 20220419
FS8090112IM - LR - AL



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Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
05/03/2022 11:17:51 AM
\$22.00 JOANN
20220503000180560



MIN: 100464830000170552

MERS PHONE: 1-888-679-6377

