

Prepared by and Return to:
Synovus Bank
Atlanta Loan Operations
1750 Founders Parkway, Suite 150
Alpharetta, GA 30009
Prepared by: Elaine Dodd

NAME AFFIDAVIT

SOURCE OF TITLE INST # 20140505000132860
STATE OF AL
COUNTY OF SHELBY

BEFORE ME, the undersigned authority, authorized to administer oaths in and for said State and County, personally appeared this day, SUSAN LEHMAN, who being by me first duly sworn, deposes and says on oath that he/she is one and the same person as

SUSAN L. LEHMAN and;
and;

Susan Lehman 3/24/22
SUSAN LEHMAN Date
AKA Susan L Lehman
SUSAN L. LEHMAN
AKA
AKA

This affidavit is given in reference to the conveyance/purchase/refinance of the property described as:

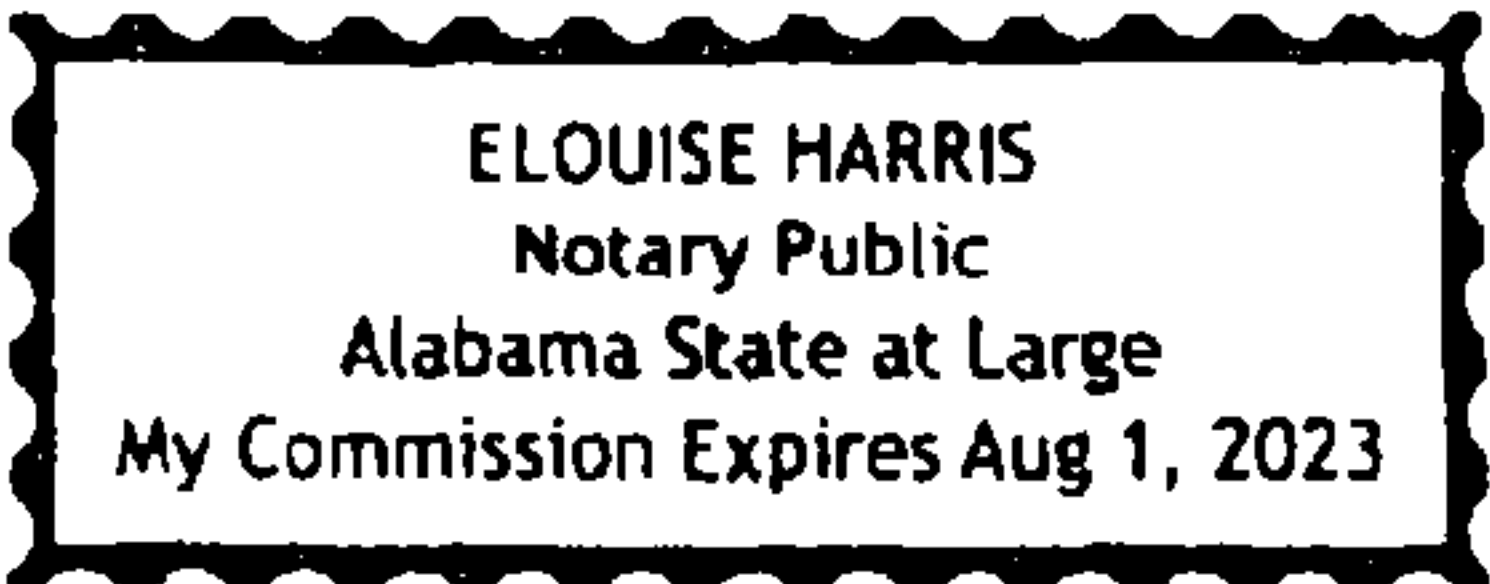
See Exhibit A attached hereto and made a part hereof by this reference

Signed, sealed and delivered in the presence of:

Signature of Witness
Print Name

Signature of Witness
Print Name:

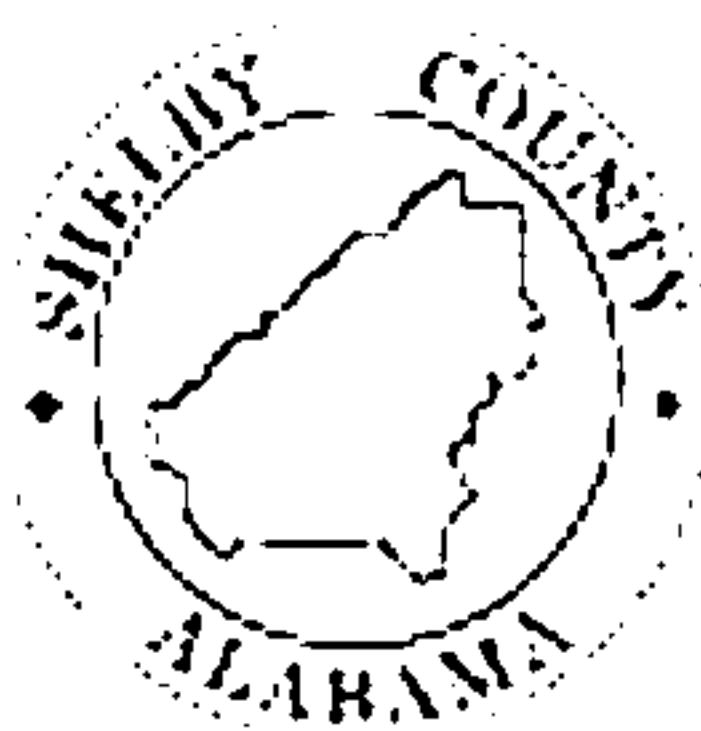
The foregoing instrument was acknowledged before me by means of x physical presence or online notarization, this 24th day of March, 2022, by Susan L. Lehman, who is personally known to me or has produced Al Driver License as identification.



Elouise Harris
Notary Public
State of Alabama
County of Shelby
My Comm Expires August 1, 2023

EXHIBIT A

THE FOLLOWING LANDS AND PROPERTY, TOGETHER WITH ALL IMPROVEMENTS LOCATED THEREON, LYING IN SHELBY COUNTY, AL TO WIT:
A PARCEL OF LAND SITUATED IN THE SE 1/4 OF THE NW-1/4 SECTION 7, TOWNSHIP 22 SOUTH, RANGE 2 WEST, DESCRIBED AS FOLLOWS: COMMENCE AT A POINT WHERE THE SOUTH BOUNDARY OF HIGHWAY 12 INTERSECTS THE WEST BOUNDARY OF OVERHILL ROAD AND GO SOUTH 25 DEGREES 20 MINUTES EAST ALONG THE WEST BOUNDARY OF OVERHILL ROAD FOR 259.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE ALONG PREVIOUS COURSE FOR 311.00 FEET; THENCE SOUTH 73 DEGREES 30 MINUTES WEST FOR 492.58 FEET, THENCE NORTH 28 DEGREES 13 MINUTES WEST FOR 222.99 FEET; THENCE NORTH 63 DEGREES 14 MINUTES EAST FOR 497.72 FEET TO THE POINT OF BEGINNING.
SUBJECT TO RESTRICTIONS, RESERVATIONS, CONDITIONS, AND EASEMENTS OF RECORD.
SUBJECT TO ANY MINERALS OR MINERAL RIGHTS LEASED, GRANTED OR RETAINED BY PRIOR OWNERS.
THIS BEING THE SAME PROPERTY CONVEYED TO HERMAN FRANCIS LEHMAN, III AND SUSAN L. LEHMAN, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, DATED 04/09/2014 AND RECORDED ON 05/05/2014 IN INSTRUMENT NO. 20140505000132860, IN THE SHELBY COUNTY RECORDERS OFFICE.
PARCEL NO. THE FOLLOWING LANDS AND PROPERTY, TOGETHER WITH ALL IMPROVEMENTS LOCATED THEREON, LYING IN SHELBY COUNTY, AL TO WIT:
A PARCEL OF LAND SITUATED IN THE SE 1/4 OF THE NW-1/4 SECTION 7, TOWNSHIP 22 SOUTH, RANGE 2 WEST, DESCRIBED AS FOLLOWS: COMMENCE AT A POINT WHERE THE SOUTH BOUNDARY OF HIGHWAY 12 INTERSECTS THE WEST BOUNDARY OF OVERHILL ROAD AND GO SOUTH 25 DEGREES 20 MINUTES EAST ALONG THE WEST BOUNDARY OF OVERHILL ROAD FOR 259.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE ALONG PREVIOUS COURSE FOR 311.00 FEET; THENCE SOUTH 73 DEGREES 30 MINUTES WEST FOR 492.58 FEET, THENCE NORTH 28 DEGREES 13 MINUTES WEST FOR 222.99 FEET, THENCE NORTH 63 DEGREES 14 MINUTES EAST FOR 497.72 FEET TO THE POINT OF BEGINNING.
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PARCEL NO. 28 3 07 0 000 019.001



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
05/03/2022 10:36:59 AM
\$25.00 JOANN
20220503000180270

Allen S. Bayl