

**ALLEN GIBBONS**  
**7500873497**  
PO Date: **04/22/2022**

**SATISFACTION OF MORTGAGE**

**KNOW ALL MEN BY THESE PRESENTS** that the undersigned **PNC BANK NATIONAL ASSOCIATION** does hereby certify that a certain mortgage from **ALLEN GIBBONS AND CHRISTINE GIBBONS, HUSBAND AND WIFE, AS TRUSTEE OF THE GIBBONS FAMILY TRUST DATED JULY 7, 2009** to **COMPASS BANK** dated **JUNE 5, 2014**, filed for record **JULY 15, 2014** in mortgage volume/book , page DOC No. **200140715000214940**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.


In witness whereof the said **PNC BANK NATIONAL ASSOCIATION** has hereunto set their hand this **2nd** day of **MAY, 2022**.

Tax Parcel ID # \_\_\_\_\_

**126 COSHATT TRL, HOOVER, AL - 35244**

\*\*\*THIS INSTRUMENT ALSO RELEASES LOAN MODIFICATION RECORDED 11/05/2020 WITH INSTRUMENT 20201105000503550

**PNC BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO BBVA USA FORMERLY KNOWN AS COMPASS BANK**

  
\_\_\_\_\_  
**JOHN E JUFKO**  
**MORTGAGE OFFICER**

State of **OHIO** )  
County of **CUYAHOGA COUNTY** ) SS:

Before me, **STEPHANIE OAKAR**, a Notary Public in and for said county, personally appeared **JOHN E JUFKO, MORTGAGE OFFICER**, of **PNC BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO BBVA USA FORMERLY KNOWN AS COMPASS BANK** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **CUYAHOGA COUNTY** county, **OHIO**, this **2nd** day of **May, 2022**.

   
**Stephanie Oakar**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**JUNE 29, 2026**

**STEPHANIE OAKAR**  
In and for the state of **OHIO**  
My commission expires **6/29/2026**

Prepared by:

Return To:

**DIANE SERFILIPPI**  
**PNC BANK, NATIONAL ASSOCIATION,**  
**P. O. BOX 5570,**  
**CLEVELAND, OH, 44101**  
**888-762-2265**

**DIANE SERFILIPPI**  
**PNC BANK, NATIONAL ASSOCIATION,**  
**P. O. BOX 5570,**  
**CLEVELAND, OH, 44101**  
**888-762-2265**



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
05/02/2022 03:49:57 PM  
\$24.00 CHARITY  
20220502000179110

