

Prepared by, and after recording
return to:

Thomas A. Hauser, Esquire
Ballard Spahr LLP
111 S. Calvert Street, 27th Floor
Baltimore, MD 21202-3268

Freddie Mac Loan No.: 507790626
Property Name: Danberry at Inverness

ASSIGNMENT OF SECURITY INSTRUMENT

(Revised 4-10-2019)

FOR VALUABLE CONSIDERATION, **BERKELEY POINT CAPITAL LLC** d/b/a **NEWMARK**, a limited liability company organized and existing under the laws of Delaware (“**Assignor**”), having its principal place of business at 8 Springhouse Innovation Park, Suite 200, Lower Gwynedd, PA 19002, hereby assigns, grants, sells and transfers to the **FEDERAL HOME LOAN MORTGAGE CORPORATION**, a corporation organized and existing under the laws of the United States (“**Assignee**”), having its principal place of business at 8200 Jones Branch Drive, McLean, Virginia 22102, and Assignee’s successors, transferees and assigns forever, all of the right, title and interest of Assignor in and to the following:

(1) Multifamily Mortgage, Assignment of Rents and Security Agreement dated April 29, 2022, entered into by **KRE DANBERRY PROPCO LLC**, a limited liability company organized and existing under the laws of Delaware (“**Borrower**”) for the benefit of Assignor, securing an indebtedness of Borrower to Assignor in the principal amount of \$62,000,000.00 previously recorded in the land records of Shelby County, Alabama, (“**Mortgage**”), which indebtedness is secured by the property described in Exhibit A attached to this Assignment and incorporated into it by this reference; and

(2) Security, Assignment and Subordination Agreement for Operating Lease and Assignment of Leases and Rents and Fixture Filing entered into by and among Borrower, Assignor and **KRE DANBERRY OPCO LLC**, a Delaware limited liability company, recorded in the land records of Shelby County, Alabama, concurrently and prior hereto (“**SASA**” and together with the **Mortgage**, collectively, “**Security Instrument**”).

Together with the Note or other obligation described in the Security Instrument and all obligations secured by the Security Instrument now or in the future.

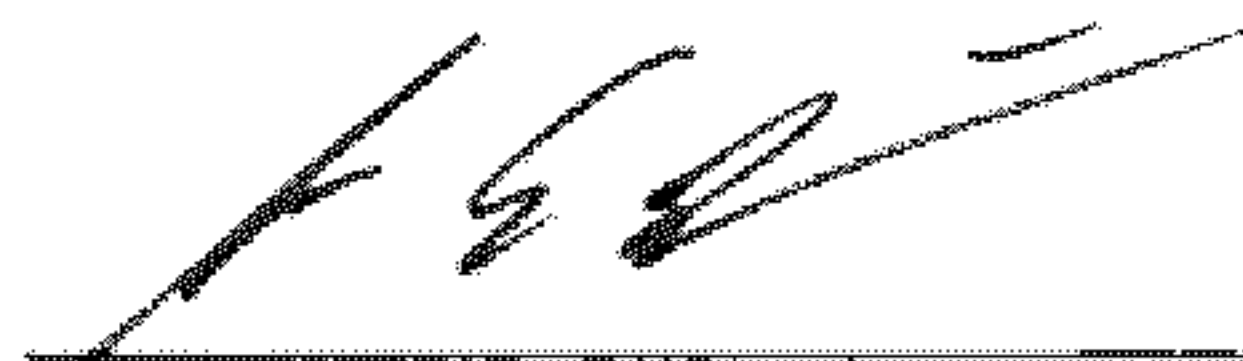
IN WITNESS WHEREOF, Assignor has executed this Assignment on April 20, 2022, to be effective as of the effective date of the Security Instrument.

[REMAINDER OF PAGE INTENTIONALLY BLANK]

ASSIGNOR:

BERKELEY POINT CAPITAL LLC,
a Delaware limited liability company,
d/b/a NEWMARK

By:



Name: Andrew Bernstein

Title: Managing Director

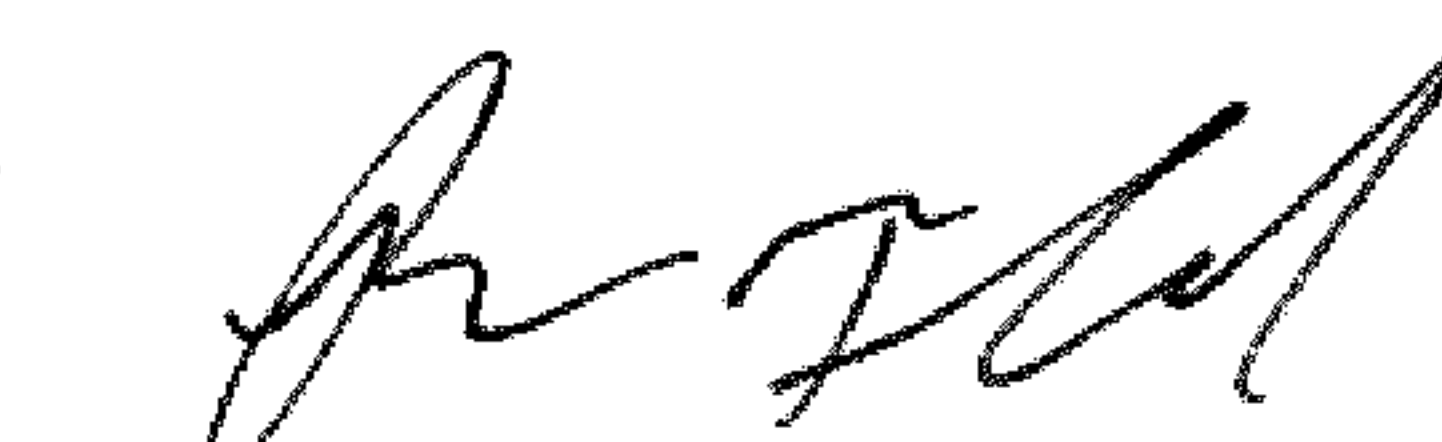
ACKNOWLEDGMENT

STATE OF Maryland)
COUNTY OF Montgomery) ss:

On April 20, 2022, before me, the undersigned officer, personally appeared Andrew Bernstein, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same as Managing Director for BERKELEY POINT CAPITAL LLC, a Delaware limited liability company, d/b/a NEWMARK, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State aforesaid, the day and year first above written.

WITNESS my hand and official seal.


_____(SEAL)
(Signature of Notary)

My Commission Expires: Aug 23, 2025

(SEAL)

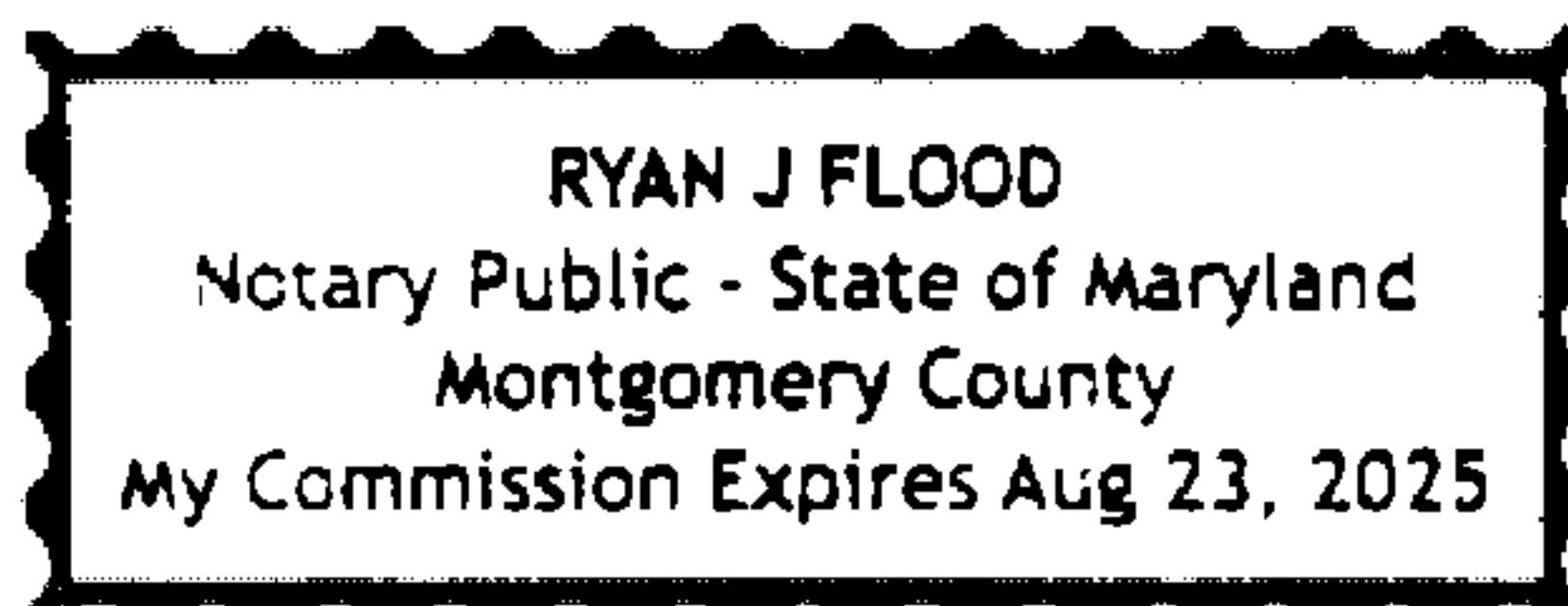


EXHIBIT A

DESCRIPTION OF THE PROPERTY

Parcel I:

Lot 1, according to the Final Plat of Danberry Village, as recorded in Map Book 39, Page 139, in the Office of the Judge of Probate of Shelby County, Alabama.

Parcel II:

Easements and rights appurtenant to and for the benefit of Parcel I as set forth in The Cottages of Danberry First Amended and Restated Declaration of Covenants, Conditions and Restrictions dated 2/25/2014, and recorded in Instrument #20140225000052020, in the Office of the Judge of Probate of Shelby County, Alabama, over and across the lands described thereon.

For Identification Purposes Only:

APN/Tax ID Parcel Number: 02-7-36-0-001-029.021



**Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
05/02/2022 03:04:58 PM
\$32.00 CHARITY
20220502000178690**

Allen S. Bayl