20220502000177350 05/02/2022 09:30:16 AM DEEDS 1/3

This instrument prepared by: Michael Galloway 3500 Blue Lake Drive, Suite 320 Birmingham, AL 35223 SEND TAX NOTICE TO: Benjamin Sealy and Andrea N. Sealy 6163 Rushing Parc Lane Hoover, AL 35244

WARRANTY DEED

| STATE OF ALABAMA |) | |
|------------------|---|--|
| |) | |
| SHELBY COUNTY |) | |

KNOW ALL MEN BY THESE PRESENTS, That in consideration of the sum of Five Hundred Fifty Thousand And No/100 Dollars (\$550,000.00) paid by the grantee herein, the receipt of which is hereby acknowledged, I/we, Seth F. Bennett and Ashley J. Bennett, a married couple (hereinafter grantor, whether one or more), do grant, bargain, sell and convey unto Benjamin Sealy and Andrea N. Sealy (hereinafter Grantees), as joint tenants with rights of survivorship, all of my/our right, title and interest in the following described real estate, situated in Shelby County, Alabama.

Lot 17, according to the survey of Rushing Parc, Sector 1, as recorded in Map Book 19, Page 20, in the Probate Office of Shelby County, Alabama.

Subject to current taxes, all matters of public record, including, but not limited to easements, restrictions of record, and other matters which may be viewed by observation.

Subject to a third party mortgage in the amount of \$465,500.00 executed and recorded simultaneously herewith.

TO HAVE AND TO HOLD unto the said Grantees as joint tenants, with rights of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance that (unless the joint tenancy created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

Grantor does, for Grantor and for Grantor's heirs, executors and administrators covenant with the said Grantees as joint tenants, with rights of survivorship, their heirs executors and administrators, that Grantor is lawfully seized in fee simple of said premises; that it is free from all encumbrances, unless otherwise noted above; that Grantor has a good right to sell and convey the same as aforesaid; that Grantor will and Grantor's heirs, executors and administrators shall warrant and defend the same to the said Grantees, and their heirs, executors and administrators forever, against the lawful claims of all persons.

FILE NO.: CT-2200519

20220502000177350 05/02/2022 09:30:16 AM DEEDS 2/3

| IN WITNESS WHEREOF, the undersigned have hereunto set our hands and seals on this 29 th day April . | y Ui |
|--|------|
| 5-5 | |
| Seth F. Bennett Ally G. Bluett | |
| Ashley J. Bennett | |
| STATE OF ALABAMA | |
| COUNTY OF JEFFERSON | |
| I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Seth F. Bennard Ashley J. Bennett whose name(s) is(are) signed to the foregoing conveyance, and who is(are) known acknowledged before me on this day that, being informed of the contents of the conveyance he/she/they executed the same voluntarily on the day the same bears date. | wn |
| Given under my hand and official seal on this <u>74th</u> day of <u>April</u> , 20 <u>22</u> . | |
| Notary Public My commission expires: | |
| Ay Commission Expires: July 24, 2023 A A A A A A A A A A A A A A A A A A A | |

FILE NO.: CT-2200519

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

| Grantor's Name | Seth F. Bennett and Ashley J. Bennett | Grantee's Name B | Benjamin Sealy and Andrea N. Sealy | |
|--|---|--------------------------------------|--|--------------------------------|
| Mailing Address | 1401 Douglater BIN Stelo Birminghan, Ac 35242 | า / โ Mailing Address 6 H | 6163 Rushing Parc Lane Hoover, AL 35244 | |
| Property Address | 6163 Rushing Parc Ln. Hoover, AL 35244 | Date of Sale Total Purchase Price | | April 29, 2022 \$550,000.00 |
| | - | or And all Male | | r † • |
| | | Actual Value | <u>-</u> | <u> </u> |
| | | or | | |
| | | Assessor's Market Value | | <u>\$</u> |
| - | e or actual value claimed on this formored at the contract of | | he follo | wing documentary evidence: |
| Bill of Sale | | Appraisal | | |
| Sales Contract | | Other: | | |
| X Closing State | ment | | | |
| If the conveyance the filing of this for | document presented for recordation of mis not required. | contains all of the rec | quired i | information referenced above, |

Instructions

Grantor's name and mailing address - Seth F. Bennett and Ashley J. Bennett, , .

Grantee's name and mailing address - Benjamin Sealy and Andrea N. Sealy, 165 Worthington Pkwy, St. John's, FL 32259.

Property address - 6163 Rushing Parc Ln., Hoover, AL 35244

Date of Sale - April 29, 2022.

Total purchase price - The total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.

Actual Value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes with be used and the taxpayer will be penalized pursuant to <u>Code of Alabama 1975</u> & 40-22-1 (h).

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 & 40-22-1 (h)

Date: April 29, 2022

Agent

Filed and Recorded
Official Public Records

Judge of Probate, Shelby County Alabama, County

Clerk

Shelby County, AL 05/02/2022 09:30:16 AM \$112.50 TO ANN

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