This instrument was prepared by:

Joshua L. Hartman
J L Hartman, P.C.
P. O. Box 846
Birmingham, Alabama 35201

Send tax notice to: Ifeoma N. Kamalu 3053 Adley Circle Hoover, AL 35244

## STATUTORY WARRANTY DEED

STATE OF ALABAMA)

COUNTY OF SHELBY)

That in consideration of NINE HUNDRED ONE THOUSAND FIFTY TWO AND 00/100 DOLLARS (\$901,052.00) to the undersigned grantor, Blackridge Partners, LLC, an Alabama Limited Liability Company, (herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt whereof is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Ifeoma N. Kamalu (herein referred to as Grantee), the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 1226A, according to the Survey of Blackridge Phase 2, Resurvey No. 1 as recorded in Map Book 51, Page 93, in the Probate Office of Shelby County, Alabama.

## SUBJECT TO ALL MATTERS OF RECORD

\$647,200.00 of the purchase price recited above has been paid from the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD unto the said grantee, its successors and assigns forever.

And the Grantor does hereby covenant with the Grantee, except as above-noted, that, at the time of the delivery of this Deed, the premises were free from all encumbrances made by it, and that it shall warrant and defend the same against the lawful claims and demands of all persons claiming by, through, or under it, but against none other.

## 20220429000176100 04/29/2022 01:37:25 PM DEEDS 2/3

| IN WITNESS WHEREOF, the said Gra   | antor, by J. Daryl Spears, its Authorized Representative,  |
|--|--|
| 0000   | yance, nercto set its signature and sour, and  |
| day ofApril  | •  |
|  |  |
|  |  |
|  | Blackridge Partners, LLC,  |
|  | an Alabama limited liability company   |
|  |  |
|  |  |
|  | By:  |
|  | Name: J. Daryl Spears<br>Its: Authorized Representative  |
|  | its: Authorized Representative   |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| STATE OF ALABAMA)  |  |
| JEFFERSON COUNTY)  |  |
| J. DARYL SPEARS, whose name as A Alabama limited liability company, whis known to me, acknowledged before April , 2022 , the second control of the control o | Authorized Representative of Blackridge Partners, LLC, an nose name is signed to the foregoing conveyance and who me on this day to be effective on the28th day of nat, being informed of the contents of the conveyance, he, executed the same voluntarily for and as the act of said |
| limited liability company.   | , executed the same voicintality for all as a series as  |
| minited macriticy contribution.  |  |
|  |  |
| Given under my hand and offic  | ial seal this the <u>28th</u> day of <u>April</u> ,  |
|  |  |
|  |  |
|  | Notary Public  |
|  | Motary I done  |
|  |  |
| My Commission expires: 03/23/2   | 23 STARY:  |
|  |  |
|  |  |
|  | Page 2 of 2  |
|  |  |
|  |  |

## Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

| Grantor's Name<br>Mailing Address  | Blackridge Partners, LLC 3545 Market Street Hoover, AL 35226                                 |  | Grantee's Name<br>Mailing Address  | Ifeoma N. Kamalu  1401 Pinnacle Park Lane  Tuscaloosa, AL 35406                                    |
|--|--|--|--|--|
|  | 3053 Adley Circle Hoover, AL 35244   |  | Date of Sale Total Purchase Price Or Actual Value Or Assessor's Market Value | \$   |
| The purchase | orice or actual value claime<br>ecordation of documentary                                    | d on this form car<br>evidence is not re     | n be verified in the equired)  | following documentary evidence:  |
| Bill of S  |  | Appraisa<br>Other:                           | 1  |  |
| Closing  | Statement  | <u>.                                    </u> |  |  |
|  | nce document presented for is form is not required.  | r recordation cont                           | ains all of the requ   | ired information referenced above,   |
|  |  | Instructi                                    |  |  |
|  | e and mailing address - pro<br>ent mailing address.  | vide the name of                             | the person or perso  | ons conveying interest to property   |
| Grantee's nambeing conveye   |  | vide the name of                             | the person or perso  | ons to whom interest to property is  |
| <b>-</b>   | ess - the physical address of<br>to the property was convey                                  |  | ng conveyed, if ava  | ailable. Date of Sale - the date on  |
|  | e price - the total amount pa<br>he instrument offered for re                                |  | se of the property,  | both real and personal, being  |
| conveyed by t  | if the property is not being the instrument offered for rene assessor's current market       | ecord. This may b                            | lue of the property,<br>be evidenced by an                                   | , both real and personal, being appraisal conducted by a licensed                                  |
| current use valuing prope  | luation, of the property as  | determined by the                            | local official char  | te of fair market value, excluding ged with the responsibility of be penalized pursuant to Code of |
| accurate. I fur  | best of my knowledge and<br>ther understand that any fa<br>ited in <u>Code of Alabama 19</u> | lse statements cla                           | imed on this form  | d in this document is true and may result in the imposition of the                                 |
| Date: April 2  | 28, 2022   |  | Andrew Bryant  |  |
| Unatte   | sted(verified by)  | Filed and Recorde                            | Sign Grantor/Gra   | intee/Owner/Agent) circle one  |
|  | (verified by)  | Official Public Re                           | cords Shelby County Alab ,   | Form RT-1  |

04/29/2022 01:37:25 PM

alling 5. Beyl

**\$282.00 PAYGE** 

20220429000176100