Mortgage Release

20220429000175700 04/29/2022 11:48:33 AM REL 1/1

State of Alabama

KNOW ALL MEN BY THESE PRESENT, THAT:

Progress Bank and Trust, the owner and holder of the indebtedness secured by that certain mortgage made by Scotch Homes & Land Development Group, Inc., dated March 3, 2022, and recorded in Mortgage Book <u>20220304000093350</u>, at Pages <u>1-8</u> Loan number <u>1</u> in the Office of the Judge of Probate of Shelby County, Alabama, does hereby acknowledge receipt of payment in full of such indebtedness and does hereby satisfy said mortgage in full and does hereby release the property described in such mortgage from the lien thereof.

IN WITNESS WHEREOF, Christopher Cotton, has caused these presents to be executed by its undersigned officer, who is duly authorized hereunto, on this 28th day of April, 2022.

Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk **Shelby County, AL** 04/29/2022 11:48:33 AM **\$22.00 JOANN**

Progress Bank and

By:

Its: Senior Vice President

STATE OF ALABAMA

20220429000175700

COUNTY OF JEFFEY SON

I, the undersigned, a Notary Public, in and for the said County, in said State, hereby certify that <u>Christopher Cotton</u>, whose name as <u>Senior Vice President</u> of Progress Bank and Trust, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that being informed of the contents of the instrument, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said banking corporation.

GIVEN under my hand and official seal on this 28th day of April, 2022

Notary Public

This instrument was prepared By Anna Margaret Tidwell

255 Grant Street Decatur AL 35601

WENDY MICHELLE FIELDS Notary Public Alabama State at Large