

20220428000173860  
04/28/2022 08:26:36 AM  
REL 1/2

County Division Code: AL039 Inst. # 2021015709 Pages: 1 of 1 I certify this instrument filed on: 2/9/2021 9:41 AM  
Doc: RM Judge of Probate Jefferson County, AL Rec: \$16.00  
Clerk: KKBESS

**ALABAMA**  
COUNTY OF SHELBY  
LOAN NO.: 0440821394

PREPARED BY: ANGELA M. FREEMAN  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402, PH. 208-528-9895



## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated FEBRUARY 28, 2020 executed by KEVIN MAY AND WHITNEY MAY, HUSBAND AND WIFE, Mortgagor, located at 2107 SOUTHBRIDGE CT, HOOVER, ALABAMA 35244, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MARCH 04, 2020 as Instrument No. 20200304000085900 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

### AS DESCRIBED IN SAID MORTGAGE

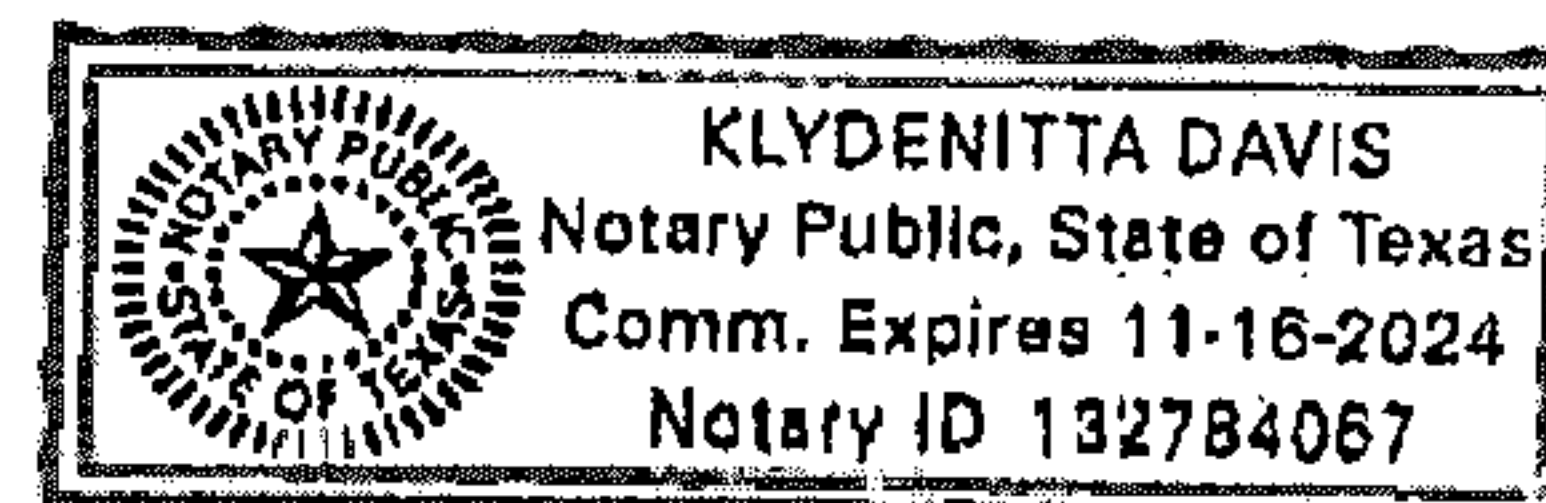
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JANUARY 28, 2021. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

  
ANGELA M. FREEMAN, VICE PRESIDENT

STATE OF TEXAS      COUNTY OF DALLAS      ) ss.

On JANUARY 28, 2021, before me, KLYDENITTA DAVIS, personally appeared ANGELA M. FREEMAN known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
KLYDENITTA DAVIS (COMM. EXP. 11/16/2024)  
NOTARY PUBLIC



POD: 20210122  
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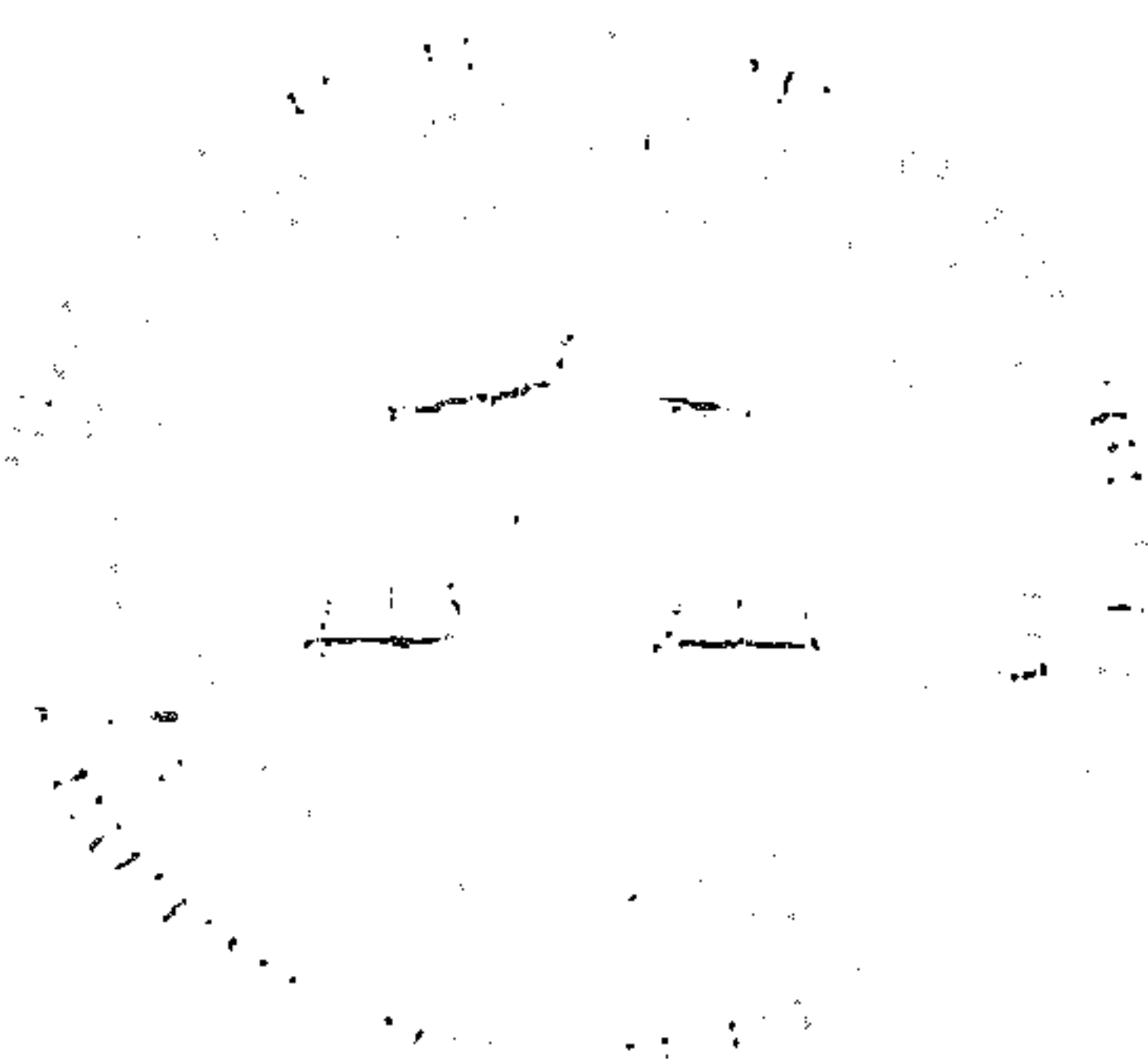
MIN: 100392411205400107

MERS PHONE: 1-888-679-6377



**Filed and Recorded**  
**Official Public Records**  
**Judge of Probate, Shelby County Alabama, County**  
**Clerk**  
**Shelby County, AL**  
**04/28/2022 08:26:36 AM**  
**\$25.00 JOANN**  
**20220428000173860**

*Allen S. Bayl*



**State of Alabama**  
**Jefferson County**

I, the Undersigned, as Judge of Probate Court in and for Jefferson County, Alabama, hereby certify that the foregoing is a full, true and correct copy of the instrument with the filing of same as appears of record in this office. Given under my hand and official seal, this the 8th day of March, 2022

*[Signature]*  
JUDGE OF PROBATE