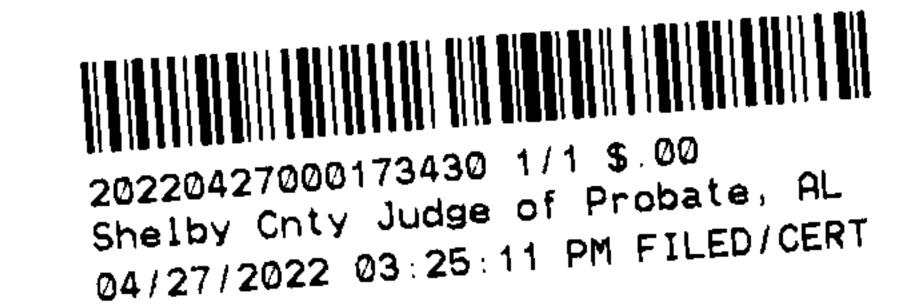
STATE OF ALABAMA)
COUNTY OF SHELBY)



My Commission Expires

March 6, 2024

RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of Three hundred ninety-three and 23/100 Dollars (\$393.23), receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors and assigns, release, acquit and discharge from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Service Charge of the North Shelby County Library District, Inc., for the year(s) of 2011-2015, to the following described property:

SUB DIVISON1: SADDLE CREEK ACRES METES AND BOUNDS: ALSO BEG SW COR NW 1/4 NE 1/4 N99.59 NE 87.7 S113.45 W24.94 S50.04

W25 TO POB

PIDN: (035221001002.000)

LIEN # 20161005000365600

LOT#1 LOT:A BOOK: 14 PG 8

The name of the owner of the said property is EDWARD & NANCY JONES The physical address of the said property is 3565 SADDLECREEK DRIVE

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property of Shelby County, Alabama, fully RELINQUISHED, SATISFIED, AND DISCHARGED.

Executed on this the 18th day of A	prd, 20 ELBY COUNTY LIBRARY DISTRICT, A Public
BY: OF ALABAMA) COUNTY OF SHELBY	
I, the undersigned Notary Public, in and for the North Shelby County Library District, a public and who is known to me, acknowledged before me	whose name as of corporation, is signed to the foregoing instrument, e on this day that, being informed of the contents of authority, executed the same voluntarily for and as
Given under my hand and official seal, this	18 th day of April , 20 22.
	otary Public MICHELE D. AHLERS