Mortgage Release

20220427000173300 04/27/2022 02:43:00 PM REL 1/1

State of Alabama

KNOW ALL MEN BY THESE PRESENT, THAT:

Progress Bank and Trust, the owner and holder of the indebtedness secured by that certain mortgage made by Newcastle Construction, Inc. dated September 24, 2020, and recorded in Mortgage Book 20201021000478100, at Pages 1/8 Loan number 9001850200 in the Office of the Judge of Probate of Shelby County, Alabama, does hereby acknowledge receipt of payment in full of such indebtedness and does hereby satisfy said mortgage in full and does hereby release the property described in such mortgage from the lien thereof.

IN WITNESS WHEREOF, <u>Chris Cotton</u>, has caused these presents to be executed by its undersigned officer, who is duly authorized hereunto, on this 11th day of March, 2022.

Progress Bank and Trust

By: ______ By: ______

Its: Senior Vice President Business Banking

Judge of Probate, Shelby County Alabama, County Clerk Shelby County, AL 04/27/2022 02:43:00 PM \$22.00 JOANN

20220427000173300

Filed and Recorded

Official Public Records

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STATE OF ALABAMA

COUNTY OF JETTERSON

I, the undersigned, a Notary Public, in and for the said County, in said State, hereby certify that **Chris Cotton**, whose name as **Senior Vice President Business Banking** of Progress Bank and Trust, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that being informed of the contents of the instrument, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said banking corporation.

GIVEN under my hand and official seal on this 11th day of March, 2022.

Notary Public

MND COMMISSION

WENDY MICHELLE FIELDS Notary Public

Alabama State at Large

255 Grant Street Decatur AL 35601

This instrument was prepared By Lisa Carpenter