

MIN# 100022670000390742 MERS PHONE: 1-888-679-6377

KEITH ROBERSON
1000028119
PO Date: 04/11/2022

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR MORTGAGEAMERICA, INC ITS SUCCESSORS AND ASSIGNS** its successors and assigns does hereby certify that a certain mortgage from **KEITH ROBERSON AND DEBORAH P ROBERSON, HUSBAND AND WIFE** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR MORTGAGEAMERICA, INC ITS SUCCESSORS AND ASSIGNS** dated **FEBRUARY 10, 2010**, filed for record **FEBRUARY 23, 2010** in mortgage volume/book , page DOC No. **20100223000053650**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR MORTGAGEAMERICA, INC ITS SUCCESSORS AND ASSIGNS** its successors and assigns has hereunto set their hand this **27th** day of **APRIL, 2022**.

Tax Parcel ID # _____

5202 HEATHERHEDGE CIRCLE, BIRMINGHAM, AL - 35242

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR MORTGAGEAMERICA, INC ITS SUCCESSORS AND ASSIGNS

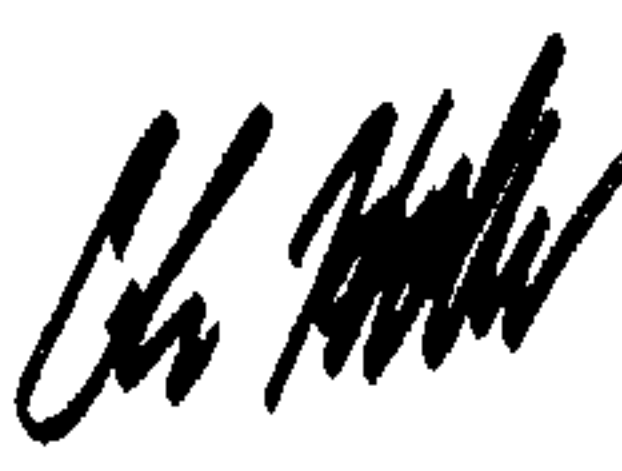


MICHELLE F PYBURN
ASSISTANT SECRETARY

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, **COLE HOLLAND**, a Notary Public in and for said county, personally appeared **MICHELLE F PYBURN, ASSISTANT SECRETARY**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR MORTGAGEAMERICA, INC ITS SUCCESSORS AND ASSIGNS** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **27th** day of **April, 2022**.



COLE HOLLAND
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
APRIL 28, 2026

COLE HOLLAND
In and for the state of **OHIO**
My commission expires **4/28/2026**

Prepared by:

Return To:

WARREN BURTON
PNC BANK, NATIONAL ASSOCIATION,
P.O. BOX 8820,
DAYTON, OH, 45482
800-822-5626

WARREN BURTON
PNC BANK, NATIONAL ASSOCIATION,
P.O. BOX 8820,
DAYTON, OH, 45482
800-822-5626



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
04/27/2022 02:23:43 PM
\$22.00 CHARITY
20220427000173170

