

20220427000172860
04/27/2022 01:24:17 PM
ASSIGN 1/2

After recording please return to:
JPMorgan Chase Bank, N.A.
Collateral Trailing Docs, Chase
Recording Center
700 Kansas Lane, RE-MC 8000
Monroe, LA 71203

This instrument was prepared by:
PEIRSONPATTERSON, LLP
WILLIAM H. PEIRSON
4400 ALPHA ROAD
DALLAS, TX 75244-4505

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Loan No.: 1792334495

ALABAMA
CORRECTIVE ASSIGNMENT OF MORTGAGE

This Corrective Assignment is made to correct that certain Assignment recorded on 10/26/2018 as Instrument No. 20181026000380760 in the Office of the Shelby County Register of Deeds wherein, by error or mistake, the incorrect Mortgage details were referenced. This Corrective Assignment is intended to confirm the Assignment in all other respects and shall relate back to the effective date of the Assignment.

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto MidFirst Bank, a Federally Chartered Savings Association, (herein "Assignee"), whose address is 999 NW Grand Boulevard, Suite 100, Oklahoma City, OK 73118, all beneficial interest under a certain Mortgage dated March 6, 2009 and recorded on March 13, 2009, made and executed by MARGARET BRETT CHAPPELL, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS") AS NOMINEE FOR RENASANT BANK, ITS SUCCESSORS AND ASSIGNS, upon the following described property situated in SHELBY County, State of Alabama:
Property Address: 899 HWY 49, COLUMBIANA, AL 35051

PIN #: 58-20-03-06-0-000-005.000
such Mortgage having been given to secure payment of One Hundred Twenty Thousand Seven Hundred Fifty Four and 00/100ths (\$120,754.00), which Mortgage is of record in Book, Volume, or Liber No. N/A, at Page N/A (or as No. 20090313000094120), in the Office of the Judge of Probate of SHELBY County, State of Alabama.



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* 1 7 9 2 3 3 4 4 9 5 *

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 4-19-2022.



Assignor:
JPMorgan Chase Bank, National Association

By: 
Danielle Wroten

Its: Vice President-Doc Execution

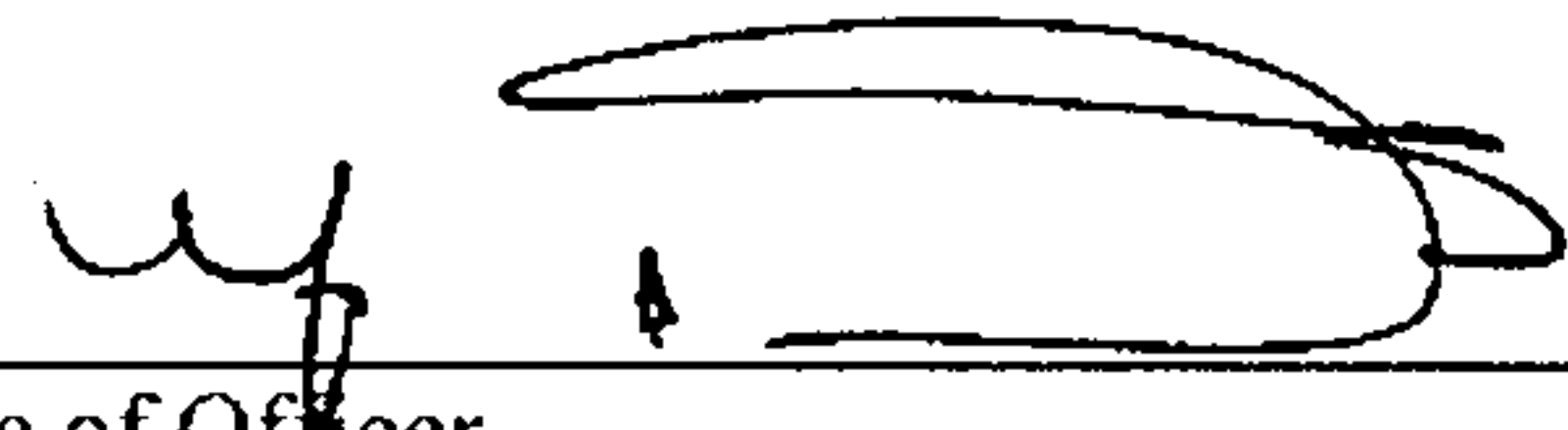
ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

On this 19th day of April 2022, before me appeared Danielle Wroten, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President-Doc Execution, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Danielle Wroten acknowledged the instrument to be the free act and deed of the said entity.

YOLANDA A. DIAZ
STATE OF LOUISIANA
LIFETIME COMMISSION
NOTARY ID #87401


Signature of Officer

YOLANDA A. DIAZ

Printed Name

Notary Public

Title of Officer

(Seal)

My Commission Expires: **LIFETIME**



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
04/27/2022 01:24:17 PM
\$26.00 JOANN
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Allen S. Bayl