

STATE OF ALABAMA)

SHELBY COUNTY)

20220427000172040 1/2 \$.00  
Shelby Cnty Judge of Probate, AL  
04/27/2022 09:35:47 AM FILED/CERT

**FULL SATISFACTION OF RECORDED LIEN**

The North Shelby County Fire and Emergency Medical District, a public corporation, files this statement in writing, verified by oath of Guy R. Sipe, an employee or officer of the District, who has personal knowledge of the facts herein set forth:

Know All Men by These Presents, That, the undersigned, North Shelby County Fire and Emergency Medical District, acknowledges full payment of the indebtedness secured by the following property, situated in Shelby County, Alabama, to-wit:

**Lien Instrument Number: 20220405000137470**

**Address: 194 INDIAN FOREST RD INDIAN SPRINGS, AL 35124**

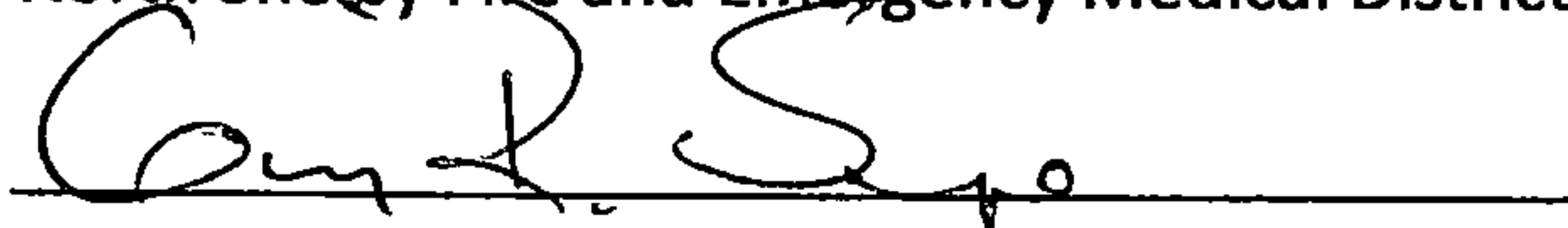
**Legal Description:**

**A parcel of land situated in the Northeast Quarter of the Southeast Quarter of Section 29, Township 19 South, Range 2 West, Huntsville Principal Meridian, Shelby County, Alabama, and being more particularly described as follows: Begin at the Northeast corner of said quarter-quarter section; thence in a Southerly direction along and with the East line of said quarter-quarter section 215.46 feet to a point; thence with a deflection of 85 degrees 15 minutes 07 seconds right, leaving said East line, 155.04 feet to a point; thence with deflection of 51 degrees 17 minutes 38 seconds right, 304.26 feet to a point; thence with a deflection of 128 degrees 07 minutes 55 seconds right, 56.27 feet to a point; thence with a deflection of 83 degrees 24 minutes 00 seconds right 9.00 feet to a point on the North line of said quarter-quarter section; thence with a deflection of 90 degrees 00 minutes 00 seconds right, along and with said North line 307.63 feet to the point of beginning, forming a closing interior angle of 91 degrees 16 minutes 40 seconds.**

The record owner(s) or proprietor(s) of the aforementioned Parcel or Property is: JONATHAN LYLE SMITH & JENNIFER W SMITH

In Witness Whereof, the undersigned has caused these presents to be executed this the 24th day of April, 2022.

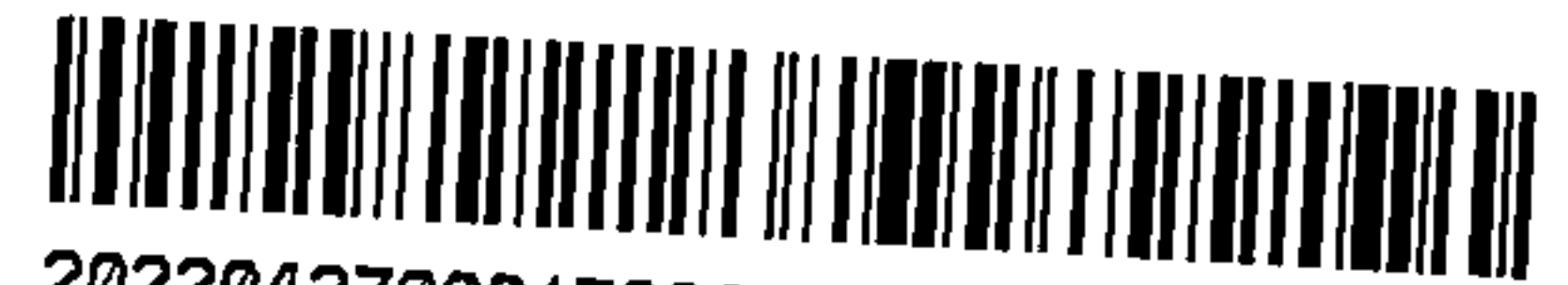
North Shelby Fire and Emergency Medical District



This Instrument Prepared By:  
Guy R. Sipe, Fire Chief  
4617 Valleydale Road  
Birmingham, Alabama 35242

STATE OF ALABAMA)

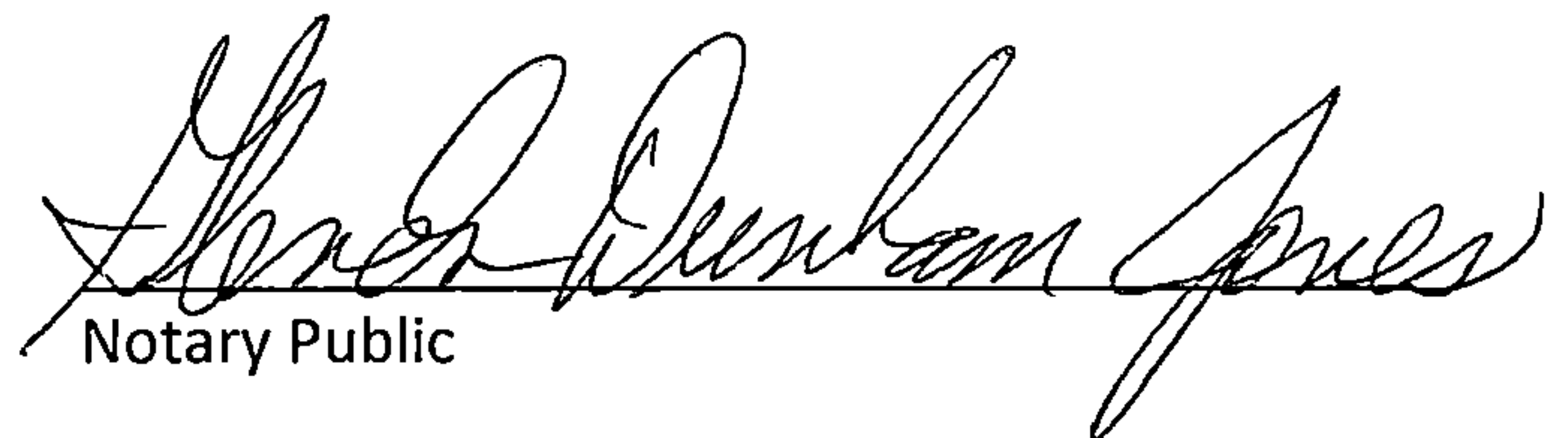
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I, the undersigned, a notary Public in and for said County in the State, hereby certify that Guy R. Sipe, an employee or officer of the North Shelby County Fire and Emergency Medical District, whose name is signed to the foregoing Lien, and who is known to me, acknowledged before me on this day that, being informed of the contents of the above and foregoing Lien, in such capacity for the said District, executed the same voluntarily on the date the same bears date.

Given under my hand and official seal of office this the 24 day of April, 2022.

  
Notary Public

**Glenda Dunham Jones**  
**My Commission Expires**  
**12/5/2023**