

STATE OF ALABAMA)

SHELBY COUNTY)



20220427000171990 1/2 \$.00  
Shelby Cnty Judge of Probate, AL  
04/27/2022 09:35:42 AM FILED/CERT

**FULL SATISFACTION OF RECORDED LIEN**

The North Shelby County Fire and Emergency Medical District, a public corporation, files this statement in writing, verified by oath of Guy R. Sipe, an employee or officer of the District, who has personal knowledge of the facts herein set forth:

Know All Men by These Presents, That, the undersigned, North Shelby County Fire and Emergency Medical District, acknowledges full payment of the indebtedness secured by the following property, situated in Shelby County, Alabama, to-wit:

**Lien Instrument Number: 20220405000138790**

Address: 2512 MARCAL RD BIRMINGHAM, AL 35244

**Legal Description:**

Commence at the Southwest corner of the Southwest Quarter of the Southeast Quarter of Section 16, Township 19 South, Range 2 West; thence run North along the West line of same a distance of 732.14 feet; thence turn right 55 degrees 52 minutes and run Northeasterly a distance of 654.38 feet; thence turn right 113 degrees 06 minutes and run Southeasterly a distance of 353.86 feet to the point of beginning of property described herein; thence continue along the last described course a measured distance of 260.65 feet (Deed 260.53) to the Northerly right of way line of Marcal Road (said right of way being on a curve to the right having a radius of 158.53 feet and an interior angle of 11 degrees 04 minutes) thence turn right 82 degrees 22 minutes 43 seconds to tangent of said curve and run southwesterly along said right of way and along said tangent a distance of 69.41 feet; thence turn right 86 degrees 33 minutes 17 seconds and run Northwesterly a distance of 200.00 feet; thence turn right 60 degrees 01 minutes 12 seconds and run Northeasterly a distance of 115.26 feet to the point of beginning. Situated in Shelby County, Alabama.

The record owner(s) or proprietor(s) of the aforementioned Parcel or Property is: NOLAN GRIFFIN & AMY GRIFFIN

In Witness Whereof, the undersigned has caused these presents to be executed this the 24th day of April, 2022.

North Shelby Fire and Emergency Medical District

This Instrument Prepared By:  
Guy R. Sipe, Fire Chief  
4617 Valleydale Road  
Birmingham, Alabama 35242

STATE OF ALABAMA)

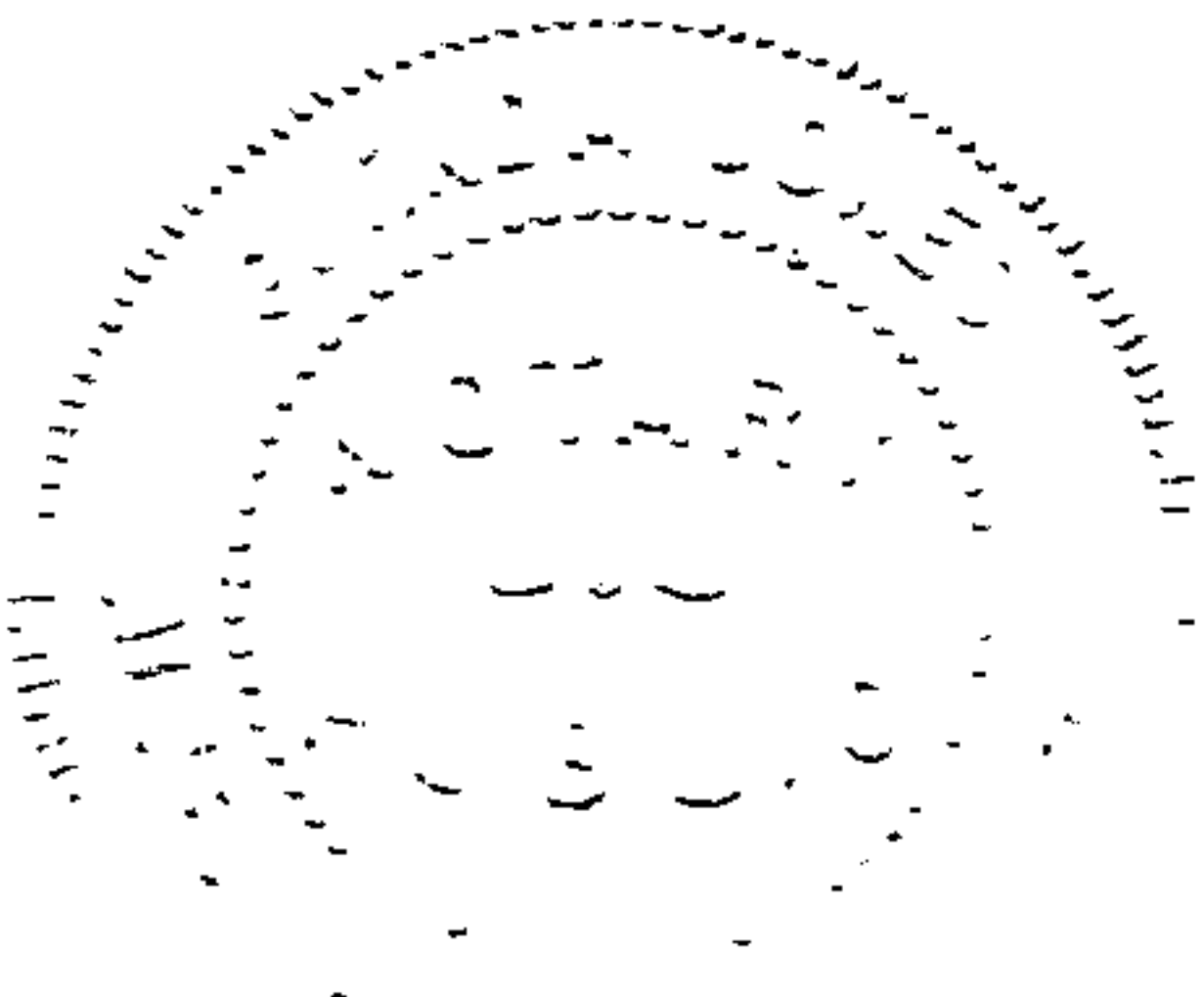
SHELBY COUNTY)

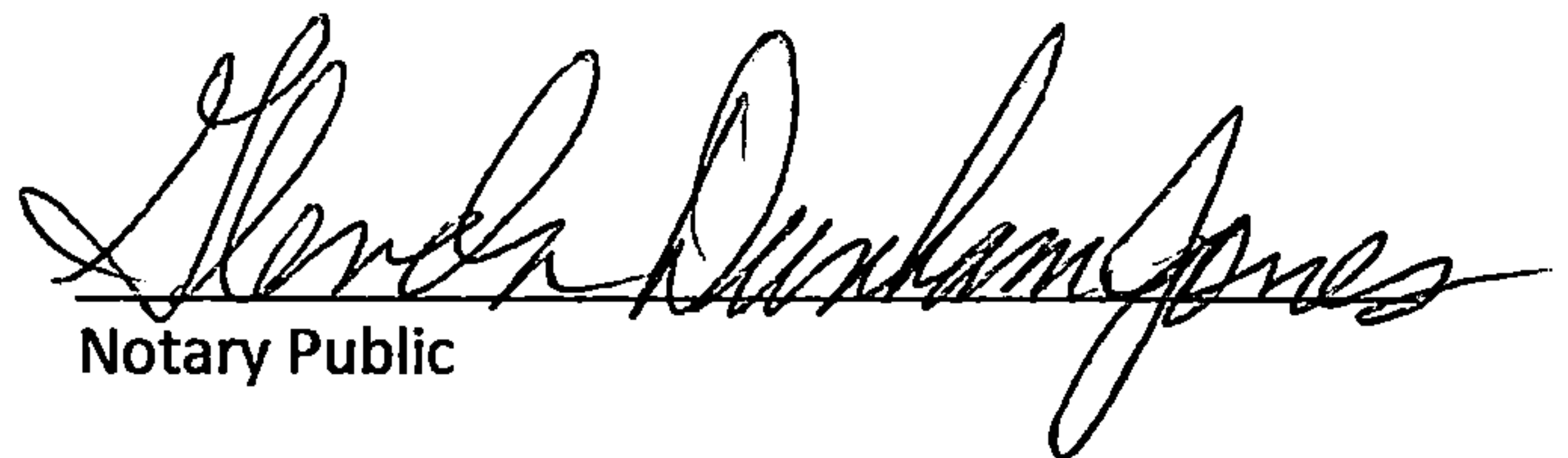


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I, the undersigned, a notary Public in and for said County in the State, hereby certify that Guy R. Sipe, an employee or officer of the North Shelby County Fire and Emergency Medical District, whose name is signed to the foregoing Lien, and who is known to me, acknowledged before me on this day that, being informed of the contents of the above and foregoing Lien, in such capacity for the said District, executed the same voluntarily on the date the same bears date.

Given under my hand and official seal of office this the 24 day of April, 2022.



  
Notary Public

Glenda Dunham Jones  
My Commission Expires  
12/5/2023