

UCC FINANCING STATEMENT

20220426000170860 04/26/2022 01:14:49 PM TICC1 1/A

FOLLOW INSTRUCTIONS				UCC1 1/4	
A. NAME & PHONE OF CONTACT AT FILER (optional)					
B. E-MAIL CONTACT AT FILER (optional)					
C. SEND ACKNOWLEDGMENT TO: (Name and Address)					
Business Lending Dept., Avadian Credit Union					
P. O. Box 360287	·				
Birmingham, Alabama 35236					
<u></u>		THE ABOVE SPA	CE IS FO	R FILING OFFICE USE	ONLY
1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name will not fit in line 1b, leave all of item 1 blank, check here and provide to					
1a. ORGANIZATION'S NAME				•	
JR Investments, LLC					
15. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME		ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX
1c. MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY
2312 Woodland Circle	Birminghan	n	AL	35242	USA
2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name will not fit in line 2b, leave all of item 2 blank, check here and provide to 2a. ORGANIZATION'S NAME					
OR 2b. INDIVIDUAL'S SURNAME	FIRST PERSONA	PERSONAL NAME		ADDITIONAL NAME(S)/INITIAL(S)	
2c. MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY
3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURE	ED PARTY): Provid	łe only <u>one</u> Secured Party name (3a or 3b)		
3a. ORGANIZATION'S NAME Avadian Credit Union					
OR 35. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME		ADDITIONAL NAME(S)/iNITIAL(S)		SUFFIX
3c. MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY
P. O. Box 360287	Birminghan	1	AL	35236	USA
4. COLLATERAL: This financing statement covers the following collateral: SEE A PART HEREOF	EXHIBIT "A	A" ATTACHED HER	ETO A	ND BY REFEREN	CE MADE

This statement is being recorded as additional security for repayment of indebtedness evidenced by that promissory noted dated April 26, 2022 from JR Investments, LLC to Avadian Credit Union in the principal amount of \$335,000 as secured by that mortgage recorded as instrument# 20220426000170560, together with that Assignment of Rents and Leases recorded as instrument# 20220426000170570, in the Office of the Judge of Probate, Shelby County, Alabama.

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent's Personal Representative										
6a. Check <u>only</u> if applicable and check <u>only</u> one box:	6b. Check only if applicable and check only one box:									
Debtor is a Transmitting Utility	Agricultural Lien Non-UCC Filing									
7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buyo	er Bailee/Bailor Licensee/Licensor									
8. OPTIONAL FILER REFERENCE DATA:										

20220426000170860 04/26/2022 01:14:49 PM UCC1 2/4

_	C FINANCING STATEMENT ADDENDUM					
	NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line ecause Individual Debtor name did not fit, check here	ne 1b was left blank				
]	9a. ORGANIZATION'S NAME					
	JR Investments, LLC					
OR	9ხ. INDIVIDUAL'S SURNAME					
	30. INDIVIDUAL 3 SUNNAINE					
	FIRST PERSONAL NAME					
	A CADATE CANDA E NA A A DECON CIALITE A LECON					
	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX				
					S FOR FILING OFFICE U	
	DEBTOR'S NAME: Provide (10a or 10b) only <u>one</u> additional Debtor name or do not omit, modify, or abbreviate any part of the Debtor's name) and enter the n		line 1b or 2b of the F	inancing S	tatement (Form UCC1) (use	exact, full name;
	10a. ORGANIZATION'S NAME					
OR	10b. INDIVIDUAL'S SURNAME					
	(NICH /ICCLAL IO FIDOT DECOCALA) ALABAE					
	INDIVIDUAL'S FIRST PERSONAL NAME					
+	INDUMENTAL OF A DESTROY AND A LANGE OF THE LOCATION OF THE LOC	······································				Louiseux
	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)					SUFFIX
100	MAILING ADDRESS	CITY		ISTATE	POSTAL CODE	COUNTRY
104.					I OSTAL CODE	000141111
			7	_		<u>.</u>
11. 	ADDITIONAL SECURED PARTY'S NAME or ASSIGNO	OR SECURED PARTY'S	5 NAME: Provide on	ly <u>one</u> nam	ne (11a or 11b)	
	± B+ Q Q 4 2 Q 4 4					
OR	11b. INDIVIDUAL'S SURNAME	S SURNAME ADDITIONAL NAME(S)/INITIAL(S)				
			ADDITIONAL MAINICIONNI IACION			SUFFIX
11c	MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY
12	ADDITIONAL EDACE EOD ITEMA A (Colleteral).			.[ļ
12.	ADDITIONAL SPACE FOR ITEM 4 (Collateral):					
13.[This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS (if applicable)	14. This FINANCING STATE	MENT:			"'
	REAL ESTATE RECORDS (II applicable)	covers timber to be	cut covers as-e	extracted c	ollateral X is filed as a f	fixture filing
		16. Description of real estate			C14717 474 274 274 274	**
1	(if Debtor does not have a record interest):	The goods are or are to become fixtures on: SEE EXHIBIT "A"				
	ATTACHED HERETO AND BY REFERENCE MADE A PAR				PART	
		HEREOF.				

17. MISCELLANEOUS:

EXHIBIT "A"

All personal property, rights and interest listed below together with any other property, rights or interest listed in any mortgage from the Debtor to the Secured Party encumbering the hereinafter described real property (the "Property") including, but not limited to, the following:

- 1. All buildings and improvements of every kind and description now or hereafter erected or placed on the Property and all materials intended for construction, reconstruction, alteration and repair of such improvements now or hereafter erected thereon; all furniture, fixtures and equipment now or hereafter owned by Debtor and attached to or contained in and used in connection with the Property, including but not limited to all apparatus, machinery, motors, elevators, fittings, radiators, gas ranges, mechanical refrigerators, awnings, shades screens, Venetian blinds, all plumbing, heating, lighting, cooking, laundry, ventilating, refrigerating, incinerating, air-conditioning, hot water heating and sprinkler equipment and fixtures and appurtenances thereto; all built-in equipment and built-in furniture; and all renewals or replacements thereof or articles in substitution therefore, whether or not the same are or shall be attached to the Property or building or buildings in any manner.
- 2. All right, title and interest of Debtor in and to the minerals, soil, flowers, shrubs, crops, trees, timber and other emblements now or hereafter on the Property or under or above the same or any part or parcel thereof.
- 3. All contracts and contract rights and accounts of Debtor now or hereafter arising from contracts now or hereafter entered into in connection with the development, construction upon or operation of the Property (including, without limitation, all deposits held by or on behalf of the Debtor, and all management, franchise, and service agreements related to the business now or hereafter conducted by the Debtor on the Property).
- 4. All of Debtor's interest in all utility security deposits or bonds on the Property or any part or parcel thereof.
- 5. All property and hazard insurance covering the above Property and collateral, together with any and all extensions and replacements thereof, and any and all rights thereunder; and any and all rights of subrogation provided by any mortgage from the Debtor to Secured Party covering the Property.
- 6. Any monies in any escrow accounts established or accrued pursuant to any mortgage from the Debtor to the Secured Party.
- 7. Any damages awarded pursuant to condemnation or eminent domain proceedings with respect to the Property.
- 8. All of Debtor's right, title and interest as lessor in and to all leases or rental arrangements of the Property, or any part thereof, heretofore made and entered into, and in and to all leases or rental arrangements hereafter made and entered into by or on behalf of Debtor, together with all rents and payments in lieu of rents, together with any and all guarantees of such leases or rental arrangements and including all present and future security deposits and advance rentals.

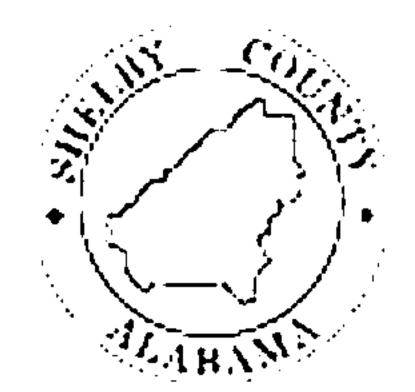
20220426000170860 04/26/2022 01:14:49 PM UCC1 4/4

9. All of Debtor's right, title and interest as seller in and to all agreements for the sale of the Property, or any part thereof, heretofore made and entered into, and in and to all sale agreements hereafter made and entered into, by or on behalf of Debtor, together with all deposits and payments in connection therewith.

The Property includes, but is not limited to, the following real property:

LEGAL DESCRIPTION

Unit 100 and Unit 150, Building 1800, according to Providence Park, a Condominium, according to the Declaration of Condominium of Providence Park, as recorded in Instrument #20040802000426220; and amended in Instrument # 20050113000020340; and further amended in Instrument# 20050819000428280; and By-Laws thereto as recorded in Instrument # 20040802000426220, in the Office of the Probate Judge of Shelby County, Alabama; together with undivided interest in the Common Elements assigned to the Units, being defined in said Declaration of Condominium of Providence Park, a Condominium. Said units being more particularly described in the floor plans and architectural drawings of Providence Park, Phase III, a Condominium, being attached to the Map and Survey of Providence Park, Phase III, a Condominium, as recorded in Map Book 35, Page 101, in said Probate Office, being situated in Shelby County, Alabama.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
04/26/2022 01:14:49 PM
\$43.00 JOANN
20220426000170860

alli 5. Beyl