20220426000170850 04/26/2022 01:11:40 PM CORDEED 1/3

This instrument was prepared by:

David P. Condon, P.C. 100 Union Hill Drive Suite 200 Birmingham, AL 35209 Send tax notice to:

Karen T. Cunningham 1805 Kirkman Cove Hoover, Alabama 35242

## CORRECTIVE WARRANTY DEED

# STATE OF ALABAMA SHELBY COUNTY

### **KNOW ALL MEN BY THESE PRESENTS**

That in consideration of **Five Hundred Fifty Thousand and 00/100 Dollars** (\$550,000.00) to the undersigned grantor in hand paid by the grantee herein, the receipt and sufficiency of which is acknowledged,

Karen T. Cunningham as Trustee of the Rachel C. Allen 2013 Trust (fka Rachel Cunningham Hunt) under the James W. and Karen T. Cunningham 2013 Children's Trust Agreement, Dated December 27, 2013 (as to an undivided 99% interest) and Rachel C. Allen (fka Rachel C. Hunt) and her husband Travis J. Allen

(hereinafter referred to as "Grantors") do grant, bargain, sell and convey unto

## Karen T. Cunningham

(hereinafter referred to as "Grantee") the following described real estate situated in **Shelby** County, Alabama to-wit:

Lot 233, according to the Survey of Kirkman Preserve, Phase 4B, as recorded in Map Book 45, Page 85, in the Probate Office of Shelby County, Alabama

**Correction:** This deed has been corrected and recorded to correct the Warranty Deed recorded on November 15, 2021 as Instrument 20211115000548500 by correcting one of the Grantor's names above to be Travis J. Allen instead of Travis J. Hunt.

Subject to:

- ) 2022 ad valorem taxes not yet due and payable;
- (2) all mineral and mining rights not owned by the Grantor; and
- (3) all easements, rights-of-way, restrictions, covenants and encumbrances of record.

This deed has been prepared without the benefit of a title examination and the preparer makes no warranty regarding the quality of grantors' title.

TO HAVE AND TO HOLD UNTO Grantee, her heirs and assigns, forever;

And Grantors do for themselves and for their successors, heirs and assigns, as the case may be, covenant with Grantee, her heirs and assigns, that they are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that they have a good right to sell and convey the same as aforesaid; that they will and their successors and assigns shall warrant and defend the same to Grantee, her heirs and assigns forever, against the lawful claims of all persons.

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IN WITNESS WHEREOF, Grantors has set its seal by its authorized representative (as to the Grantor Trust) and Grantors, individually as to the 1% interest conveyed herein, have executed this warranty deed, this 2nd day of November, 2021.

> Rachel C. Allen 2013 Trust under the James W. and Karen T. Cunningham 2013 Children's Trust Agreement, Dated,

**December 27, 2013** 

ITS: Trustee

#### STATE OF ALABAMA **JEFFERSON COUNTY**

I, the undersigned Notary Public in and for said County, in said State, hereby certify that Karen T. Cunningham as Trustee of the Rachel C. Allen 2013 Trust under the James W. and Karen T. Cunningham 2013 Children's Trust Agreement dated December 27, 2013, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance and with full authority as such Trustee, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 2nd day of November, 2021.

Notary Public: David P. Condon My Commission Expires: 02.12.2022

#### STATE OF ALABAMA **JEFFERSON COUNTY**

I, the undersigned Notary Public in and for said County, in said State, hereby certify that Rachel C. Allen and Travis J. Allen whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 2nd day of November, 3021

Notary Public David

My Commission ដែរpires: 02.

# Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

		Oance With Code of Alabama 1919, Section 40-22-1	
Grantor's Name	James W. and Karen T. Cunningham 2013 Children's Trust Agreement	Grantee's Name Karen T. Cunningham  Mailing Address 1805 Kirkman Cove	
Mailing Address	1805 Kirkman Cove	Hoover, Al. 35242	k
	Hoover, Al. 35242		
Property Address	1805 Kirkman Cove	Date of Sale November 2, 2021	
	Hoover, Al. 35242	Total Purchase Price \$ 550,000.00 or	<u> </u>
		Actual Value \$	
		or Assessor's Market Value \$	<u> </u>
<u>-</u>	one) (Recordation of documet	this form can be verified in the following documentary entary evidence is not required)    Appraisal     Other	
_	document presented for reco	ordation contains all of the required information referenced	
		Instructions	
	nd mailing address - provide teir current mailing address.	the name of the person or persons conveying interest	
Grantee's name a to property is bein		the name of the person or persons to whom interest	
Property address	- the physical address of the	property being conveyed, if available.	
Date of Sale - the	date on which interest to the	property was conveyed.	
•	ice - the total amount paid for y the instrument offered for re	the purchase of the property, both real and personal, ecord.	
conveyed by the in		the true value of the property, both real and personal, being This may be evidenced by an appraisal conducted by a arket value.	}
excluding current responsibility of va	use valuation, of the property	etermined, the current estimate of fair market value, as determined by the local official charged with the expared by the used and the taxpayer will be penalized (h).	
accurate. I further			
Date 4/26 - 26	<u>2_</u>	Print Dawn Bagwell For David P. Condon	
Unattested		sign / Clars of Fully all	
	(verified by) Pr	(Granto <del>r/G</del> rantee/Owne <u>r/Agent) s</u> ircle one Form RT	<b>'-1</b>
	Filed and	d Recorded	



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
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