

When Recorded Return To:  
Nationstar Mortgage LLC  
C/O Nationwide Title Clearing, LLC  
2100 Alt. 19 North  
Palm Harbor, FL 34683

20220425000167380  
04/25/2022 08:40:11 AM  
ASSIGN 1/1

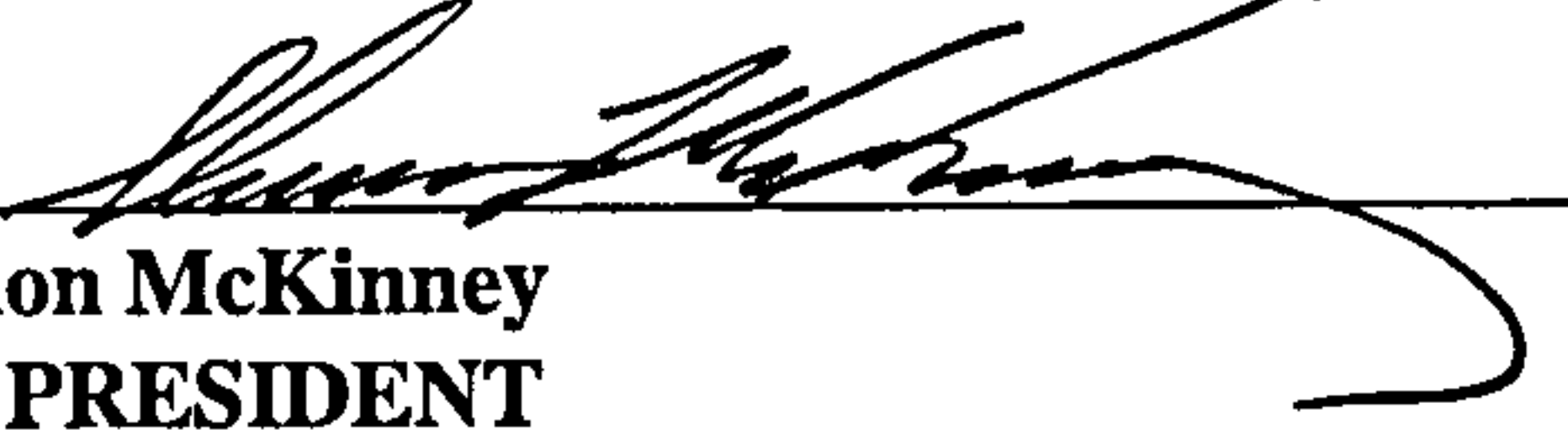


### ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY, WHOSE ADDRESS IS C/O NATIONSTAR MORTGAGE LLC, 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to **MORTGAGE ASSETS MANAGEMENT, LLC, WHOSE ADDRESS IS, 12345 N LAMAR BLVD STE 125, AUSTIN, TX 78753, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Mortgage dated 05/21/2007, made by **SADIE MAE BURNS, A SINGLE PERSON** and recorded in Mortgage **Instrument # 20070601000256220** of the records in the office of the Judge of Probate of **SHELBY County, Alabama**.

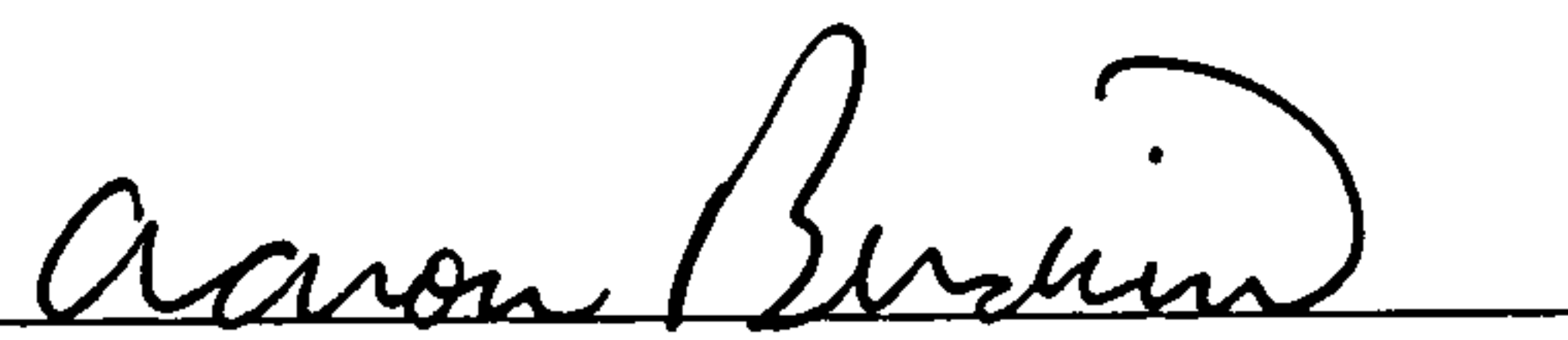
Dated on 2/7 /2022 (MM/DD/YYYY)  
**NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY**

By:   
**Shannon McKinney**  
**VICE PRESIDENT**

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization on 2/7 /2022 (MM/DD/YYYY), by Shannon McKinney as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
**Aaron Burdick**  
Notary Public - State of FLORIDA  
My commission expires: 11/22/2024



**AARON BURDICK**  
NOTARY PUBLIC  
STATE OF FLORIDA  
COMM# HH 066179  
EXPIRES: 11/22/2024

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
CHPAS 430628882 CLOVER PREP ONLY DOCR T042202-11:58:25 [PREP-1] FRMAL1



\*D0090479111\*



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
04/25/2022 08:40:11 AM  
\$23.00 CHERRY  
20220425000167380

