20220422000165800 04/22/2022 10:33:20 AM DEEDS 1/2

THIS INSTRUMENT PREPARED BY:
R. Timothy Estes, Esq.
Estes Closings, LLC
2188 Parkway Lake Drive, Ste 101
Hoover, AL 35244

SEND TAX NOTICE TO: Forrest L Knight 1059 Timberline Ridge Calera, AL 35040

STATUTORY WARRANTY DEED Joint Tenants with Rights of Survivorship

STATE OF ALABAMA)	
		KNOW ALL MEN BY THESE PRESENTS:
COUNTY OF SHELBY)	

That in consideration of Three Hundred Ninety-Three Thousand Four Hundred Thirty and 00/100 (\$393,430.00) Dollars and other good and valuable consideration paid in hand by the GRANTEES herein to the undersigned GRANTOR, the receipt and sufficiency whereof is acknowledged,

D.R. Horton, Inc. - Birmingham

(herein referred to as GRANTOR, whether one or more) does, grant, bargain, sell and convey unto

Forrest L Knight and Austin Knight

(herein referred to as GRANTEE, whether one or more), all of its right, title and interest in and to that certain real estate situated in SHELBY County, Alabama, to-wit:

Lot 4, according to the Survey of The Reserve at Timberline, as recorded in Map Book 34, Page 117, in the Probate Office of Shelby County, Alabama.

Mineral and mining rights excepted. Subject to: current taxes, conditions, covenants, easements and restrictions of record.

\$402,478.00 of the consideration was paid from a mortgage loan. The purchase of the herein described real property is being financed in whole or in part by the proceeds of a purchase money mortgage being executed simultaneously herewith.

TO HAVE AND TO HOLD, unto the said GRANTEE as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

By acceptance of this Deed, Grantees hereby covenant and agree for themselves and their heirs and assigns that the Grantor shall not be liable for, and no action shall be asserted against Grantor for loss or damage on account of injuries to the property conveyed herein or to any buildings, improvements, or structures now or hereafter located upon the Property, or on account of past or future injuries to any owner, occupant or other person in or upon the property, which are caused by, or arise as a result of soil and/or subsurface conditions, known or unknown (including, without limitation, underground mines, sinkholes or other geological formations, deposits or conditions) under or on said property or any other property now or hereafter owned by Grantor, whether contiguous or non-contiguous to the Property sold hereunder. This covenant and agreement shall run with the land conveyed hereby as against Grantees, and all persons or entities holding under or through Grantees.

Grantor makes no warranty or covenant respecting the nature of the quality of the title to the property hereby conveyed other than that the Grantor has neither permitted or suffered any lien, encumbrance or adverse claim to the property described herein since the date of acquisition thereof by the Grantor.

IN WITNESS WHEREOF, the said GRANTOR by its Assistant Secretary who is authorized to execute this conveyance, has hereto set his/her signature and seal this the 20th day of April, 2022.

D. R. HORTON, INC. - BIRMINGHAM

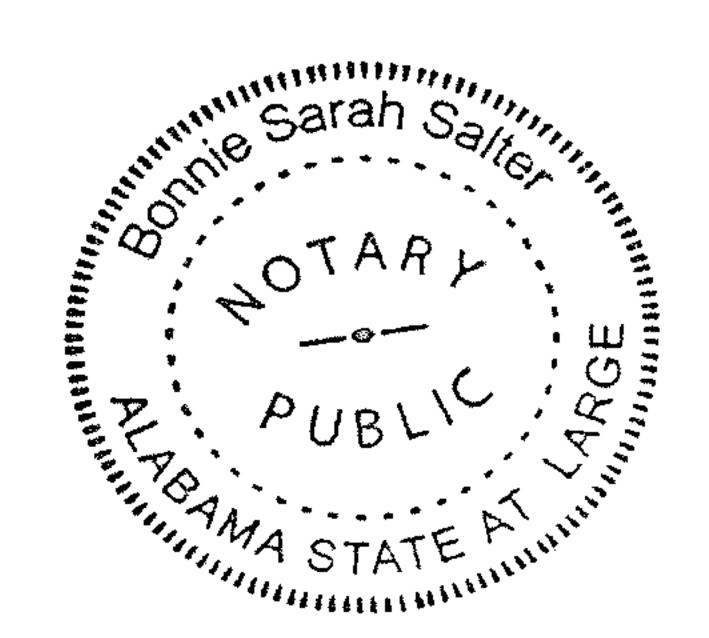
By: Brenda L. Gibson Its: Assistant Secretary

STATE OF ALABAMA COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Brenda L. Gibson whose name as Assistant Secretary of D. R. HORTON, INC. - BIRMINGHAM, a corporation, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, the 20th day of April, 2022

SEAL



Notary Public

My Commission Expires:

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	D.R. Horton, Inc Birmingham	Grantee's Nam	Forrest L Knight and Austin neKnight
Mailing Address	2188 Parkway Lake Drive Suite 200 Hoover, AL 35244		SS 1059 Timberline Ridge Calera, AL 35040
Property Address	1059 Timberline Ridge	_ Date of Sa	leApril 20, 2022
	Calera, AL 35040	_ Total Purchase Pric	e\$393,430.00
		or Actual Value	\$
		or Assessor's Market Valu	ле <u>\$</u>
•	rice or actual value claimed on thi k one) (Recordation of document		-
Bill of Sale		Appraisal	
X Sales Contract		Other	
Closing Sta	tement		
	ce document presented for record of this form is not required.	rdation contains all of the	required information referenced
Instructions	**************************************	`````````````````````````````````````	
	and mailing address - provide the firm of the second contract the	the name of the person	or persons conveying interest to
Grantee's name property is being	· · · · · · · · · · · · · · · · · · ·	the name of the person	or persons to whom interest to
•	s - the physical address of the protect to the property was conveyed.	operty being conveyed, if	available. Date of Sale - the date
	price - the total amount paid for the instrument offered for record.	he purchase of the prope	rty, both real and personal, being
conveyed by the	· · · · · · · · · · · · · · · · · · ·	This may be evidenced	rty, both real and personal, being by an appraisal conducted by a
excluding curre responsibility of	nt use valuation, of the propert	ty as determined by the purposes will be used a	t estimate of fair market value, local official charged with the nd the taxpayer will be penalized
accurate. I furth	· · · · · · · · · · · · · · · · · · ·	ements claimed on this for	ined in this document is true and rm may result in the imposition of
		ORHOTHON	n Inc-Birningham
Date April 20, 20	22	Print ASSISTICE	ntsecretary
Unattested		Sign Seuce	al Rileion
	(verified by)	(Grantor/Grantee	Owner/Agent) circle one



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
04/22/2022 10:33:20 AM
\$26.00 JOANN

20220422000165800

