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04/21/2022 04:08:03 PM UCC4 1/3 UCC FINANCING STATEMENT AMENDMENT **FOLLOW INSTRUCTIONS** A. NAME & PHONE OF CONTACT AT FILER (optional) B E-MAIL CONTACT AT FILER (optional) C. SEND ACKNOWLEDGMENT TO. (Name and Address) Nelson Mullins Riley & Scarborough LLP 280 Park Avenue, 15th Floor West New York, New York 10017 Attn: Susan Plaxsun, Esq. THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] 1a. INITIAL FINANCING STATEMENT FILE NUMBER (or recorded) in the REAL ESTATE RECORDS 20220331000131850filed 3/31/22 Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13 TERMINATION. Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement 3. | ASSIGNMENT (full) or partial) Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9 For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8 | CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law PARTY INFORMATION CHANGE: AND Check one of these three boxes to Check one of these two boxes CHANGE name and/or address Complete ADD name Complete item DELETE name: Give record name This Change affects Debtor or Secured Party of record item 6a or 6b; <u>and</u> item 7a or 7b <u>and</u> item 7c 7a or 7b, and item 7c to be deleted in item 6a or 6b 6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b) 6a ORGANIZATION'S NAME 6b INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) 7a ORGANIZATION'S NAME STARWOOD PROPERTY MORTGAGE SUB-2, L.L.C. 7b INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 7c. MAILING ADDRESS CITY POSTAL CODE COUNTRY STATE 605 Third Ave., 38th Fl. New York NY 10158 USA 8. COLLATERAL CHANGE: Also check one of these four boxes RESTATE covered collateral DELETE collateral ASSIGN collateral ADD collateral Indicate collateral 9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment) If this is an Amendment authorized by a DEBTOR, check here 🔲 and provide name of authorizing Debtor 9a ORGANIZATION'S NAME Starwood Property Mortgage Sub-10-A, L.L.C. 9b INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

(HPI PORTFOLIO)

NMRS File No. 150916.00006

10. OPTIONAL FILER REFERENCE DATA

Shelby County, Alabama Filing

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UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. 2022	INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on 20331000131850 filed 3 / 31 / 22	Amendment form		
	NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9	on Amondment form		
	12a. ORGANIZATION'S NAME Starwood Property Mortgage Sub-10-A, L.L.C.			
OR				
-,.	12b. INDIVIDUAL'S SURNAME			
	FIRST PERSONAL NAME			
	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	THE ABOVE SPACE IS FOR FILING OFFICE (JSE ONLY
13.	Name of DEBTOR on related financing statement (Name of a current Debone Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbr	tor of record required for index eviate any part of the Debtor's	ing purposes only in some filing offices - see Instruction item	
	13a. ORGANIZATION'S NAME NPRC LANCASTER LLC			
OR	13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
[16. N	covers timber to be cut covers as-extracted collateral is filed as ame and address of a RECORD OWNER of real estate described in item 17 Debtor does not have a record interest):	covering Exhibit ". Property	the property more specifically described. A", attached hereto and made a part hereto A' Address(es): 10 Kensington Manor D' Alabama 35040	ereof
18. N	ISCELLANEOUS:			

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EXHIBIT A

LEGAL DESCRIPTION

All that certain lot or parcel of land situate in the County of Shelby, State of Alabama, and being more particularly described as follows:

A parcel of land situated in the Southeast one-quarter of Section 34, Township 21 South, Range 2 West Shelby County, Alabama, said parcel being all of Lot 1-A and Lot 1-B according to the Map of the Resurvey of Lot 1 Kensington Apartments as recorded in Map Book 43, Page 49 in the Office of the Judge of Probate Shelby County, Alabama.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
04/21/2022 04:08:03 PM
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