

MIN# 10041830000349538 MERS PHONE: 1-888-679-6377

JEFFREY M COMER
1000613197
PO Date: 04/04/2022

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR HOMETOWN LENDERS INC. ITS SUCCESSORS AND ASSIGNS** its successors and assigns does hereby certify that a certain mortgage from **JEFFREY M COMER, UNMARRIED MAN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR HOMETOWN LENDERS INC. ITS SUCCESSORS AND ASSIGNS** dated **MARCH 18, 2020**, filed for record **MARCH 23, 2020** in mortgage volume/book , page DOC No. **20200323000112260**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR HOMETOWN LENDERS INC. ITS SUCCESSORS AND ASSIGNS** its successors and assigns has hereunto set their hand this **20th** day of **APRIL, 2022**.

Tax Parcel ID # _____

557 GRIFFIN LAKE TRACE, BIRMINGHAM, AL - 35242

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR HOMETOWN LENDERS INC. ITS SUCCESSORS AND ASSIGNS



MICHELLE F PYBURN
ASSISTANT SECRETARY

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, **COLE HOLLAND**, a Notary Public in and for said county, personally appeared **MICHELLE F PYBURN, ASSISTANT SECRETARY**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR HOMETOWN LENDERS INC. ITS SUCCESSORS AND ASSIGNS** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **20th** day of **April, 2022**.



COLE HOLLAND
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
APRIL 28, 2026

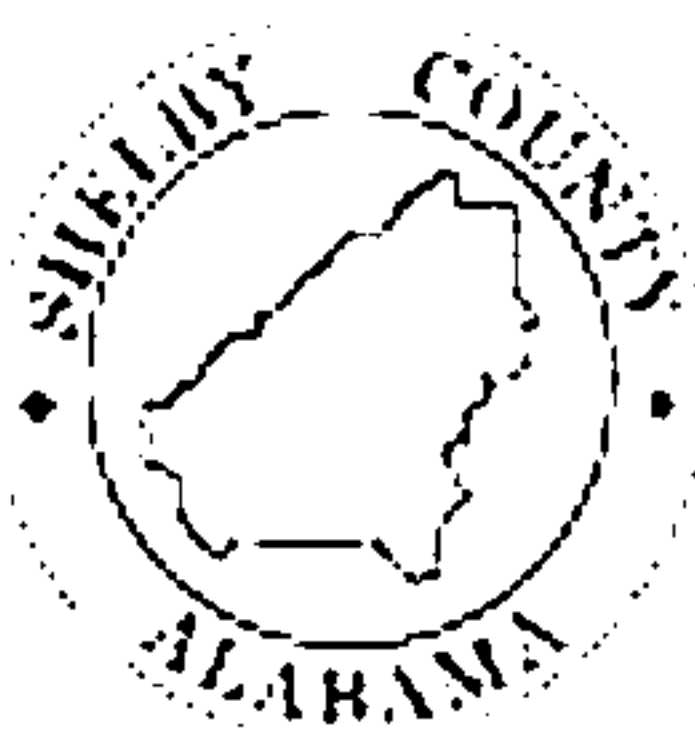
COLE HOLLAND
In and for the state of **OHIO**
My commission expires **4/28/2026**

Prepared by:

Return To:

WARREN BURTON
PNC BANK, NATIONAL ASSOCIATION,
P.O. BOX 8820,
DAYTON, OH, 45482
800-822-5626

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P.O. BOX 8820,
DAYTON, OH, 45482
800-822-5626



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
04/20/2022 02:31:20 PM
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