20220420000162680

This instrument was prepared by:
Justin Smitherman, Esq.
173 Tucker Road
Suite 201
Helena, AL 35080

Send tax notice to: 04/20/2022 01:17:55 PM OP Gold, LLC DEEDS 1/3 2150 E Germann Road, Suite 1 Chandler, AZ 85286

WARRANTY DEED

| STATE OF ALABAMA | |
|------------------|--|
| COUNTY OF SHELBY | |

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of TWO HUNDRED SIXTY SIX THOUSAND AND 00/100 Dollars (\$266,000.00) to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, Leon Thompson, III and Brittany Jefferies Thompson, Husband and Wife (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto OP Gold, LLC, a Delaware limited liability company (herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 13, according to the Survey of Navajo Hills, Ninth Sector, as recorded in Map Book 10, Page 84 A and B, in the Office of the Judge of Probate of Shelby County Alabama.

Subject to:

- 1. Taxes for the year 2022 and all subsequent years.
- 2. Existing easements, encroachments, encumbrances, restrictions, rights of way, building lines, and limitations, if any, of record.
 - TO HAVE AND TO HOLD to the said grantee, its successors and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators, covenant with the said grantee, its successors and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, its successors and assigns forever, against the lawful claims of all persons.

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April, 2022.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seals(s), this 14th day of 2022.

| | Leon Thompson, III |
|--|--|
| | Brittany Jefferies Thompson (SEAL) |
| | |
| | |
| GENERAL ACKNO | WLEDGEMENT |
| STATE OF ALABAMA) | |
| COUNTY OF JEFFERSON) | |
| I, the undersigned, a Notary Public in and for said Thompson, III and Brittany Jefferies Thompson whose nature who is (are) known to me, acknowledged before me on a conveyance, he (she) (they) executed the same voluntarily | me(s) is (are) signed to the foregoing conveyance and this date, that, being informed of the contents of the |
| Given under my hand and official seal this 14th day of | April, 2022. |
| NOR HARRISON | NOTARY PUBLIC |
| Solve mission of the second se | My Commission Expires: $28/27/2023$ |

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

| | T | | |
|----------------------------------|--|--|--|
| Grantor's Name Thompson | Leon Thompson, III and Brittany Jeffer | <u>ies</u> Grantee's Name Mailing Address | OP Gold, LLC 2150 E Germann Rd, Ste 1 |
| Mailing Address | PUBOX 11 PUBOM, AL 35/24 | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | Chandler, AZ 85286 |
| December Address | | Date of Sale Total Durahasa Price | April , 2022 |
| Property Address | 1028 Independence Court Alabaster, AL 35007 | Total Purchase Price Or | \$200,000. <u>0</u> 0 |
| | | Actual Value | \$ |
| | | Or Assessor's Market Valu | e \$ |
| | | | |
| • • | | | following documentary evidence: |
| (cneck one) (Ke | ecordation of documentary eviden | ce is not required) | |
| Bill of S | ale | Appraisal | |
| _X_ Sales Con | | Other: | |
| Closing S | Statement | | |
| • | ce document presented for record s form is not required. | ation contains all of the requi | ired information referenced above, |
| n | | Instructions | · · · · · · · · · · · · · · · · · · · |
| | and mailing address - provide the nt mailing address. | | ns conveying interest to property |
| Grantee's name being conveyed | | e name of the person or perso | ns to whom interest to property is |
| • | ss - the physical address of the proto to the property was conveyed. | perty being conveyed, if ava | ilable. Date of Sale - the date on |
| • | price - the total amount paid for the instrument offered for record. | he purchase of the property, b | ooth real and personal, being |
| conveyed by the | If the property is not being sold, the instrument offered for record. To assessor's current market value. | . – | both real and personal, being appraisal conducted by a licensed |
| current use valu | rovided and the value must be det ation, of the property as determing for property tax purposes will be \$40-22-1 (h). | ned by the local official charg | ed with the responsibility of |
| accurate. I furth | est of my knowledge and belief the term of the states and that any false states and the code of Alabama 1975 § 40. | ments claimed on this form n | in this document is true and nay result in the imposition of the |
| Date <u>u</u> | 4 200 Print <u>C</u> e | mor Hawison They | |
| Unattest | ed | Sign | |
| | (verified by) | | tee/ Owner/Agent) circle one |
| Silli- Colo | Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk | | |

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Shelby County, AL 04/20/2022 01:17:55 PM

\$294.00 CHERRY

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