

PARTIAL RELEASE OF
MORTGAGE

20220419000161360
04/19/2022 03:19:13 PM
PARTREL 1/4

FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
OFFICE OF THE JUDGE OF
PROBATE IN WHOSE OFFICE
THE MORTGAGE OR DEED
OF TRUST WAS FILED.

BLUE TORCH FINANCE LLC
of the County of New York and

State of New York, **DOES HEREBY CERTIFY THAT, THIS PARTIAL RELEASE OF MORTGAGE** (this "**Partial Release**") is executed as of the date set forth below by the undersigned, who is the administrative agent (the "**Agent**") pursuant to that certain Senior Secured Term Loan Agreement dated as of July 30, 2021 (as modified, supplemented, amended and amended and restated and in effect from time to time, being herein called the "**Credit Agreement**") entered into by and among ASP Grede AcquisitionCo LLC, a Delaware limited liability company (the "**Borrower**"), certain lenders party thereto (collectively, the "**Lenders**") and the BLUE TORCH FINANCE LLC, as Agent (in such capacity, together with its successors and assigns, the "**Mortgagee**"). All capitalized terms used herein but not defined herein shall have the meanings ascribed to them in the Credit Agreement.

WHEREAS, pursuant to the Guaranty and Security Agreement dated as of July 30, 2021 (as modified, supplemented, amended and amended and restated and in effect from time to time, being herein called the "**Guaranty**"), the Grantors have jointly and severally, unconditionally, absolutely and irrevocably guaranteed the full and prompt payment and performance in full of the Secured Obligations under the Credit Agreement and other Loan Documents.

A. The Secured Obligations under the Credit Agreement and Guaranty are secured by, among other things, a certain MORTGAGE, ASSIGNMENT OF RENTS, SECURITY AGREEMENT AND FIXTURE FILING dated as of February 4, 2022 made by GREDE II LLC, a Delaware limited liability company ("**Mortgagor**") to Mortgagee and recorded on February 16, 2022 as Instrument Number 2022016000067680 in Office of the Judge of Probate of Shelby County, Alabama, as the same may have been amended, restated, supplemented or in any way modified from time to time (the "**Mortgage**").

The undersigned desires to execute this Partial Release of Mortgage for the purpose of releasing that certain portion of the Property more particularly described on the attached **EXHIBIT "A"** and all improvements and fixtures thereon (the "**Released Property**") from the liens and security interests arising under the Mortgage.

R E L E A S E:

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned releases the Released Property **WITHOUT RECOURSE, REPRESENTATION OR WARRANTY** from any and all liens and security interests evidenced by the Mortgage. This Partial Release of Mortgage shall not in any way release any covenants, warranties, indemnities or other obligations of the Mortgagor, affect or impair the liens and security interests covering the remainder of the Property, or any of the Secured Obligations under the Credit Agreement and Guaranty, or as secured by the Mortgage, except as released hereunder. The remainder of the Property is not released from the lien of the Mortgage.

[SIGNATURE PAGE TO IMMEDIATELY FOLLOW]

IN WITNESS WHEREOF, this Release of Mortgage is executed by the undersigned party effective as of this 7th day of April, 2022.

BLUE TORCH FINANCE LLC,
as Administrative Agent

By: [Signature]
Name: Kevin Genda
Its: CEO

STATE OF NEW YORK.
COUNTY OF NEW YORK

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Kevin Genda, whose name as CEO of BLUE TORCH FINANCE LLC, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 7th day of April, 2022.

[Signature]
Notary Public
My Commission Expires: 11/08/2025

[AFFIX NOTARIAL SEAL]

Prepared by and after recording return to:

Kirkland & Ellis LLP

601 Lexington Avenue

New York, NY 10022

Attn: John Goldman, Esq.

SAKINA KARKAT
Notary Public, State of New York
No. 01KA6277917
Qualified in Kings County
Commission Expires 11/08/2025

LEGAL DESCRIPTION- RELEASED PROPERTY

Shelby County, Alabama

Tract A:

Parcel II: ;

Being all that parcel or tract of land lying in Section 22, Township 21 South, Range 1 West, Shelby County, State of Alabama, and being more particularly described as follows:

Commencing at the Northeast corner of Section 27; and thence running in a Southerly direction 100.00 feet +/- to a point; thence running in a Westerly direction 1727.9 feet +/- to an iron pipe found on the Western right of way of Industrial Road; thence running with said right of way South 01°47'21" West for 62.80 feet to an iron pin set which is the Point of Beginning; thence from said beginning point running North 89°09'40" West for 399.89 feet to an iron pin found; thence running with the line of Gulf States Paper Corp. (D.B. 354, Page 756) North 01°44'12" East for 289.97 feet to an iron pin found; thence running with the line of Elizabeth D. Thrasher (D.B. 1995, Page 24402) South 89°01'30" East for 400.17 feet to an iron pipe found; thence running with the Western right of way of Industrial Road South 01°41'21" West for 299.07 feet to the Point of Beginning.

Deed recorded in Instrument No. 20070202000050970.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
04/19/2022 03:19:13 PM
\$31.00 JOANN
20220419000161360

Allen S. Bayl