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This instrument was prepared by:

SANDRA F. HASSETT

STATE OF ALABAMA COMM. EXP. 02-03-2024

Joshua L. Hartman
P. O. Box 846
Birmingham, AL 35201-0846

PARTIAL MORTGAGE RELEASE

STATE OF ALABAMA SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS: that for value received, the undersigned REGIONS BANK, an Alabama Banking Corporation, does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by NSH Corp., an Alabama corporation, SB Holding Corp., an Alabama corporation, SB Dev. Corp., an Alabama corporation, to REGIONS BANK, an Alabama Banking Corporation, dated May 6, 2016 in the principal amount of \$7,000,000.00 and recorded in Inst. No. 20160506000154710, and amendment to mortgage recorded in Instrument No. 20160616000207600, and all Amendments thereto, the receipt of which is hereby acknowledged, the undersigned does hereby release all of its rights, title and interest in and to the following described property in Shelby County, Alabama, to wit:

Lot 4115, according to the Survey of Abingdon by the River Phase 3, as recorded in Map Book 54, Page 38, in the Probate Office of Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN WITNESS WHEREOF, the undersign $Aoci$, 2022.	ned has caused these presents to be executed this 17 day of
· V	REGIONS BANK,
	An Alabama Banking Corporation
	By: Its:
STATE OF ALABAMA	
COUNTY OF JEFFERSON	
I, the undersigned, a notary problem, who	ublic in and for said County in said State, hereby certify that lose name as of REGIONS
	oration, is signed to the foregoing instrument, and who is
known to me, acknowledged before	me on this day that, being informed of the contents of this
nstrument, he/she, as such officer an	d with full authority, executed the same for and as the act of
said banking corporation, voluntarily	on the day the same bears date.
Given under my hand and o	official seal this the 13 day of April,
2022.	Loudia of Harrott
My Commission Expires:	
	Notary Public

Filed and Recorded

Shelby County, AL

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\$24.00 JOANN

Clerk

Official Public Records

04/19/2022 09:53:43 AM

Judge of Probate, Shelby County Alabama, County

alli 5. Bey