

20220418000158350  
04/18/2022 12:52:19 PM  
REL 1/3

Prepared by and after recording return to:  
Eric Copenhaver, Lending Support Representative  
**Lender:** United States Senate Federal Credit Union  
**Address:** 1310 Braddock Place  
**City, State, Zip:** Alexandria, VA 22314  
**Phone:** (571) 253-6354

### **CERTIFICATE OF SATISFACTION OF MORTGAGE**

**Place of Record: In the Office of Judge of Probate of Shelby County, Alabama**  
**Date of Note/Mortgage: 08/15/2014**  
**Face Amount Secured/Face Amount of Note: \$46,000.00**  
**Doc # 20140829000272760, Recorded on 08/29/2014**  
**Name(s) of Grantor(s): David Hadley and Natalie J Giammanco-Hadley**  
**Original Lender: United States Senate Federal Credit Union**

### **LEGAL DESCRIPTION**

SEE "EXHIBIT A", ATTACHED HERETO AND MADE A PART THEREOF

TAX ID/PARCEL NO.: 23 8 27 0 000 001.119

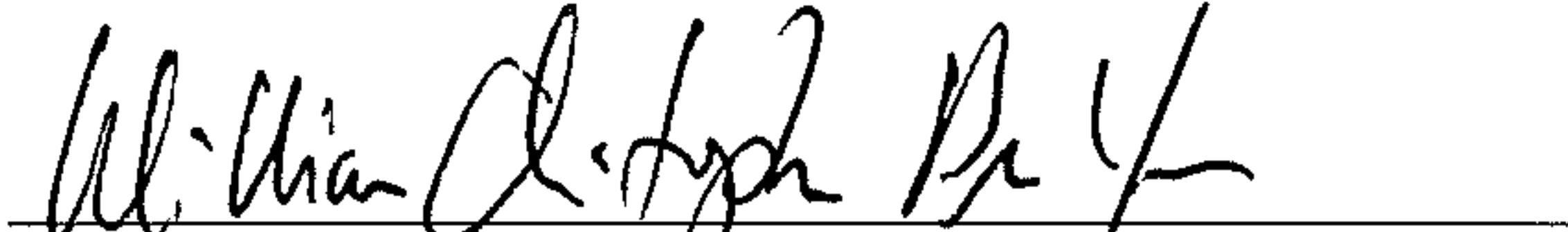
PROPERTY ADDRESS: 104 Seams Way, Alabaster, AL 35007

Know All Men by These Presents:

United States Senate Federal Credit Union, a Corporation organized under the Laws of the District of Columbia, and the present holder of the Mortgage described above, does hereby certify that said Mortgage is hereby RELEASED, SATISFIED AND PAID IN FULL and the real estate described herein is fully released from said Mortgage.

IN WITNESS WHEREOF, this instrument was executed by the undersigned on this the 15<sup>th</sup> day of April 2022.

United States Senate Federal Credit Union

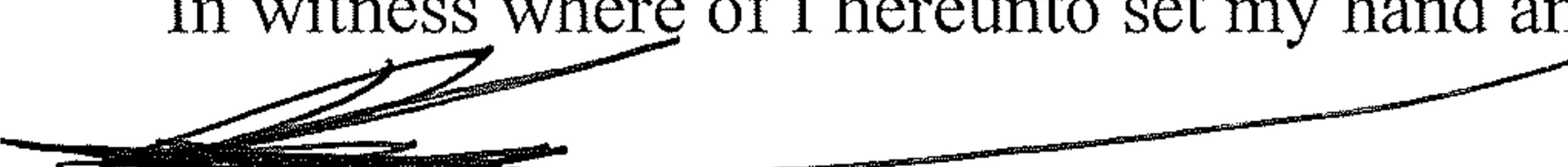


BY: William Christopher Bruce Yoran  
Lending Support Manager

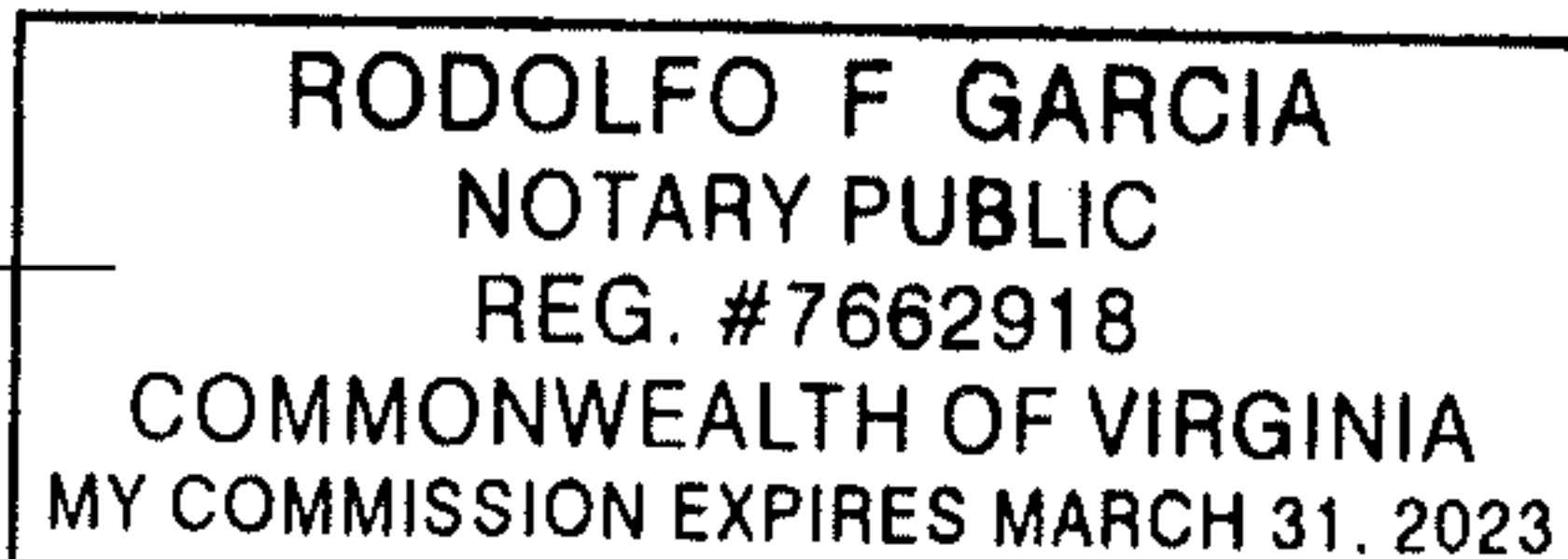
COMMONWEALTH OF: VIRGINIA  
CITY OF: ALEXANDRIA

On this the 15<sup>th</sup> day of April 2022, before me, a Notary Public, personally appeared William Christopher Bruce Yoran, Lending Support Manager, who acknowledged himself to be an authorized agent of the United States Senate Federal Credit Union, the Note holder.

In witness where of I hereunto set my hand and official seal.

  
\_\_\_\_\_  
Notary Public

My Commission Expires: 3/31/2023



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**EXHIBIT A**

THAT CERTAIN REAL ESTATE SITUATED IN SHELBY COUNTY,  
ALABAMA, TO-WIT:

LOT 147, ACCORDING TO THE SURVEY OF WYNLAKE PHASE 4-D,  
AS RECORDED IN MAP BOOK 36, PAGE 85, IN THE PROBATE  
OFFICE OF SHELBY COUNTY, ALABAMA.

THIS BEING THE SAME PROPERTY CONVEYED TO DAVID HADLEY  
AND NATALIE J. GIAMMANCO-HADLEY, DATED 07/29/2008 AND  
RECORDED ON 08/08/2008 IN INSTRUMENT NUMBER  
20080808000319640, IN THE SHELBY COUNTY RECORDERS OFFICE.

PARCEL: 23 8 27 0 000 001.119

1560375

Address :104 SEAMS WAY, ALABASTER, AL



**Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
04/18/2022 12:52:19 PM  
\$28.00 PAYGE  
20220418000158350**

*Allen S. Boyd*