

SHAWN M BROWER
8000613258
PO Date: **03/30/2022**

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned **PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** does hereby certify that a certain mortgage from **SHAWN M BROWER AND SHAWN C BROWER HUSBAND AND WIFE** to **PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **JUNE 4, 2015**, filed for record **JUNE 9, 2015** in mortgage volume/book , page DOC No. **20150609000193080**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** has hereunto set their hand this **15th** day of **APRIL, 2022**.

Tax Parcel ID # _____

2052 GROVE PARK WAY, BIRMINGHAM, AL - 35242

PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

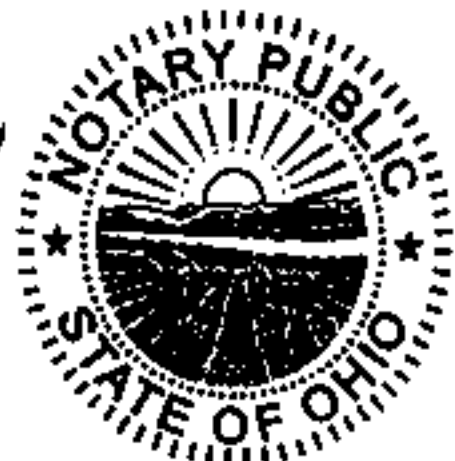


MICHELLE F PYBURN
ASSISTANT VICE PRESIDENT

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, **COLE HOLLAND**, a Notary Public in and for said county, personally appeared **MICHELLE F PYBURN, ASSISTANT VICE PRESIDENT**, of **PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **15th** day of **April, 2022**.



COLE HOLLAND
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
APRIL 28, 2026

COLE HOLLAND
In and for the state of **OHIO**
My commission expires **4/28/2026**

Prepared by:

Return To:

LEWIS KESSLER
PNC BANK, NATIONAL ASSOCIATION,
P.O. BOX 8820,
DAYTON, OH, 45482
800-822-5626

LEWIS KESSLER
PNC BANK, NATIONAL ASSOCIATION,
P.O. BOX 8820,
DAYTON, OH, 45482
800-822-5626



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
04/15/2022 02:30:31 PM
\$22.00 JOANN
20220415000157130

