20220415000155750 04/15/2022 08:34:12 AM DEEDS 1/3

THIS INSTRUMENT PREPARED BY:
Jeff W. Parmer
Law Offices of Jeff W. Parmer, LLC
2204 Lakeshore Drive, Suite 125
Birmingham, AL 35209

SEND TAX NOTICE TO: Sarah Bynum Brandon Park Bynum 1089 Garnet Drive Calera, AL 35040

STATE OF ALABAMA )

JOINT SURVIVORSHIP DEED

COUNTY OF JEFFERSON )

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of TWO HUNDRED EIGHTY FIVE THOUSAND AND 00/100 and NO/100 (\$285,000.00) DOLLARS, and other good and valuable consideration, this day in hand paid to the undersigned GRANTORS, Melanie Nicole Clayton, and spouse, Jonathan B. Clayton (hereinafter referred to as GRANTORS), the receipt whereof is hereby acknowledged, the GRANTORS do hereby give, grant, bargain, sell and convey unto the GRANTEES, Sarah Bynum and Brandon Park Bynum (hereinafter referred to as GRANTEES), for and during their joint lives and upon the death of either, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described Real Estate, lying and being in the County of Shelby, State of Alabama, to-wit:

Lot 44, according to the Survey of Emerald Ridge Sector III, as recorded in Map Book 39, Page 35, in the Probate Office of Shelby County, Alabama.

Subject to existing easements, current taxes, restrictions, set-back lines and rights of way, if any, of record.

Property Address: 1089 Garnet Drive Calera, AL, 35040

\$245,000.00 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herein.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEES, as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the GRANTEES herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and, if one does not survive the other, then the heirs and assigns of the GRANTEES herein shall take as tenants in common, forever.

AND SAID GRANTORS, for said GRANTORS, GRANTORS' heirs, successors, executors and administrators, covenants with GRANTEES, and with GRANTEES' heirs and assigns, that GRANTORS are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as herein above set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTORS will, and GRANTORS' heirs, executors and administrators shall, warrant and defend the same to said GRANTEES, and GRANTEES' heirs and assigns, forever against the lawful claims of all persons.

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IN WITNESS WHEREOF, said GRANTORS have hereunto set their hands and seals this April 14, 2022.

Melanie Nicole Clayton

Jonathan B. Clayton

STATE OF ALABAMA

COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Melanie Nicole Clayton and Jonathan B. Clayton, whose names are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, they signed their names voluntarily on the day the same bears date.

IN WIFNESS WHEREOF, I have hereunto set my hand and seal this April 14, 2022.

Jeff Warmer

**MOTARY PUBLIC** 

My Commission Expires: 09/13/2024

JEFFREY WADE PARMER
My Commission Expires
September 13, 2024

## 20220415000155750 04/15/2022 08:34:12 AM DEEDS 3/3

## Real Estate Sales Validation Form

	This Document must be filed in accordance	with Code of Alabama 19	75, Section 40-22-1
Grantor's Name Clayton Mailing Address	Melanie Nicole Clayton and Jonathan B.  1621 5th Way NW	Grantee's Name Mailing Address	Sarah Bynum and Brandon Bynum  1089 Garnet Drive  Calera, AL 35040
	Birmingham, AL 35215  1089 Garnet Drive Calera, AL 35040	Date of Sale Total Purchase Price Or Actual Value Or Assessor's Market Value	\$
The purchase posterior (check one)	rice or actual value claimed on this form ecordation of documentary evidence is n	n can be verified in the not required)	following documentary evidence:
Bill of Sale Sales Contract  ——— Appropriate ——— Other			
	Statement nce document presented for recordation of statement is not required.	contains all of the requi	ired information referenced above,
Grantor's name		uctions of the person or person	ns conveying interest to property
Grantee's name being conveyed	e and mailing address - provide the name	of the person or perso	ns to whom interest to property is
Property addresses which interest	ss - the physical address of the property to the property was conveyed.	being conveyed, if ava	ilable. Date of Sale - the date on
Total purchase conveyed by the	price - the total amount paid for the pure instrument offered for record.	chase of the property, b	ooth real and personal, being

Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to <u>Code of Alabama 1975</u> § 40-22-1 (h).

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in <u>Code of Alabama 1975</u> § 40-22-1 (h).

Date 4-14-2022

Print Jeff W. Parmer



Official Public Records
Judge of Perhater Shelby County Alabama, County Clerk
Shelby County, AL
04/15/2022 08:34:12 AM
\$68.00 CHARITY
20220415000155750

Filed and Recorded

alli 5. Buyl

Sign (

(Grantor/Grantee/ Owner/Agent) circle one

Form RT-1