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ALABAMA

COUNTY OF SHELBY LOAN NO.: 0115351181

PREPARED BY: CELINA SAKANASHI

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402, PH. 208-528-9895



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR SOUTHPOINT BANK, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JULY 20, 2020 executed by SPENCER HILL, AN UNMARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY., Mortgagor, located at 140 MAGNOLIA CIR, COLUMBIANA, AL 35051, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR SOUTHPOINT BANK, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JULY 29, 2020 as Instrument No. 20200729000316670 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on APRIL 13, 2022.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

CELINA SAKANASHI, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

On APRIL 13, 2022, before me, CAITLIN BUONO, personally appeared CELINA SAKANASHI known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

CAITLIN BUONO (COMM. EXP. 03/29/2025)

NOTARY PUBLIC

Notary Public - State of Idaho Commission Number 20190765 My Commission Expires Mar 29 2025 MAHAME

) ss.

Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk **Shelby County, AL** 04/14/2022 02:54:17 PM **\$22.00 JOANN** 20220414000155010

alli 5. Bush

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MERS PHONE: 1-888-679-6377