

**JACOB A MIMS**  
**8000487424**  
PO Date: **03/31/2022**

**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS that the undersigned **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** does hereby certify that a certain mortgage from **JACOB A MIMS AND ALEX Y MIMS, AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP** to **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **APRIL 18, 2014**, filed for record **APRIL 29, 2014** in mortgage volume/book , page DOC No. **20140429000127400**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** has hereunto set their hand this **14th** day of **APRIL, 2022**.

Tax Parcel ID # \_\_\_\_\_

**292 NARROWS REACH, BIRMINGHAM, AL - 35242**

**PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**



**MICHELLE F PYBURN**  
**ASSISTANT VICE PRESIDENT**

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, **COLE HOLLAND**, a Notary Public in and for said county, personally appeared **MICHELLE F PYBURN, ASSISTANT VICE PRESIDENT**, of **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **14th** day of **April, 2022**.



**COLE HOLLAND**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**APRIL 28, 2026**

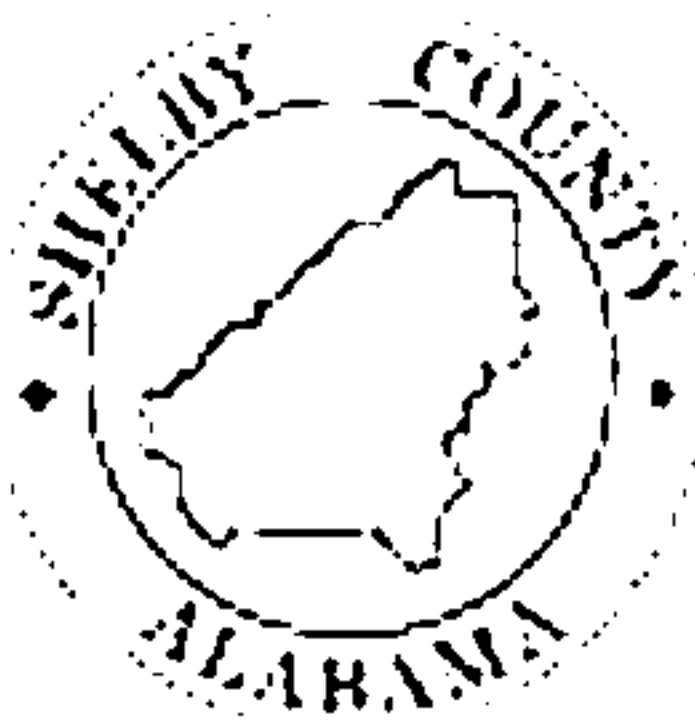
**COLE HOLLAND**  
In and for the state of **OHIO**  
My commission expires **4/28/2026**

Prepared by:

Return To:

**WARREN BURTON**  
**PNC BANK, NATIONAL ASSOCIATION,**  
**P.O. BOX 8820,**  
**DAYTON, OH, 45482**  
**800-822-5626**

**WARREN BURTON**  
**PNC BANK, NATIONAL ASSOCIATION,**  
**P.O. BOX 8820,**  
**DAYTON, OH, 45482**  
**800-822-5626**



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
04/14/2022 02:50:54 PM  
\$22.00 JOANN  
20220414000154970

