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ALABAMA

COUNTY OF SHELBY LOAN NO.: 0505171532

PREPARED BY: CAITLIN BUONO

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402, PH. 208-528-9895



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FEDERALLY CHARTERED SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated OCTOBER 30, 2019 executed by ALLEN ROSS STEVENS, AN UNMARRIED MAN, Mortgagor, located at 1410 WILLOW CREEK PKWY, ALABASTER, AL 35007, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FEDERALLY CHARTERED SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on NOVEMBER 01, 2019 as Instrument No. 20191101000404740 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on APRIL 12, 2022.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FEDERALLY CHARTERED SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS

CAITLIN BUONO, VICE PRESIDENT

STATE OF IDAHO COUNTY

COUNTY OF BONNEVILLE) ss.

On APRIL 12, 2022, before me, MELANIE HANSON, personally appeared CAITLIN BUONO known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FEDERALLY CHARTERED SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

MELANIE HANSON (COMM. EXP. 09/15/2026)

NOTARY PUBLIC

MELANIE MANSON
Notary Public - State of Idaho
Commission Number 64257
My Commission Expires Sep 15, 2026

POD: 20220401

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MIN: 100052550517153234

Filed and Recorded
Official Public Records

MERS PHONE: 1-888-679-6377

Judge of Probate, Shelby County Alabama, County Clerk

Shelby County, AL 04/13/2022 10:53:37 AM \$22.00 JOANN 20220413000152120

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