ALABAMA

COUNTY OF SHELBY LOAN NO.: 2006120642 20220412000150150 04/12/2022 03:02:21 PM REL 1/1

PREPARED BY: DEBORAH REIMER

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402, PH. 208-528-9895



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION D/B/A MORTGAGEBANC LLC, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MARCH 12, 2019 executed by TINA L JERNIGAN AND THOMAS W JERNIGAN, WIFE AND HUSBAND, Mortgagor, located at 2111 RIDGEDALE DRIVE, HOOVER, AL 35244, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION D/B/A MORTGAGEBANC LLC, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MARCH 13, 2019 as Instrument No. 20190313000080310 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on APRIL 12, 2022.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION D/B/A MORTGAGEBANC

LLC, ITS SUCCESSORS AND ASSIGNS

BORAH REIMER, VIĆE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

On APRIL 12, 2022, before me, LISA M. CARTER, personally appeared DEBORAH REIMER known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION D/B/A MORTGAGEBANC LLC, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

SS.

NOTARY PUBLIC

LISA M CARPER My Commission Expires Sep 28, 2024

Notary Public - State of Idaho Commission Number 20181905 My Commission Expires Sep 28, 2024

POD: 20220315

RP8020117IM - LR - AL

MIN: 100392411203869790

Page 1 of 1

MERS PHONE: 1-888-679-6377 Filed and Recorded Official Public Records

Judge of Probate, Shelby County Alabama, County Clerk **Shelby County, AL** 04/12/2022 03:02:21 PM **\$23.00 CHARITY**

20220412000150150



alling 5. Beach