

MIN# 100394900004192541 MERS PHONE: 1-888-679-6377

LANCE E COSSEY  
1000559093  
PO Date: 03/25/2022

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR BUD WEBER MORTGAGES, LLC ITS SUCCESSORS AND ASSIGNS its successors and assigns does hereby certify that a certain mortgage from LANCE E COSSEY AND TAMRA A COSSEY, HUSBAND AND WIFE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR BUD WEBER MORTGAGES, LLC ITS SUCCESSORS AND ASSIGNS dated MAY 18, 2015, filed for record MAY 21, 2015 in mortgage volume/book , page DOC No. 20150521000169010, of the SHELBY COUNTY, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR BUD WEBER MORTGAGES, LLC ITS SUCCESSORS AND ASSIGNS its successors and assigns has hereunto set their hand this 12th day of APRIL, 2022.

Tax Parcel ID # \_\_\_\_\_

164 BRIDGE DR, BIRMINGHAM, AL - 35242

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR BUD WEBER MORTGAGES, LLC ITS SUCCESSORS AND ASSIGNS



MICHELLE F PYBURN  
ASSISTANT SECRETARY

State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

Before me, COLE HOLLAND, a Notary Public in and for said county, personally appeared MICHELLE F PYBURN, ASSISTANT SECRETARY, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR BUD WEBER MORTGAGES, LLC ITS SUCCESSORS AND ASSIGNS known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in MONTGOMERY COUNTY county, OHIO, this 12th day of April, 2022.



COLE HOLLAND  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
APRIL 28, 2026

COLE HOLLAND  
In and for the state of OHIO  
My commission expires 4/28/2026

Prepared by:

Return To:

JENNIFER DAY  
PNC BANK, NATIONAL ASSOCIATION,  
P.O. BOX 8820,  
DAYTON, OH, 45482  
800-822-5626

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P.O. BOX 8820,  
DAYTON, OH, 45482  
800-822-5626



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
04/12/2022 02:51:17 PM  
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