Recording Requested By: CITIZENS ONE HOME LOANS

When Recorded Return To:

LINDA JENNINGS CITIZENS ONE HOME LOANS P.O. BOX 6260 VAM 405 Glen Allen, VA 23058-9962



20220412000149650 1/1 \$22.00 Shelby Cnty Judge of Probate, AL 04/12/2022 02:14:08 PM FILED/CERT



RELEASE OF MORTGAGE

CITIZENS ONE HOME LOANS #:XXXXXXX5170 "KRAUSS" Lender ID:FF6/4013716701 Shelby. Alabama MIN #: 100782900018162100 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR SOUTHPOINT BANK, ITS SUCCESSORS AND ASSIGNS, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by LORI KRAUSS, A SINGLE WOMAN to secure payment of the principal sum of \$55,200.00 plus interest, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR SOUTHPOINT BANK, ITS SUCCESSORS AND ASSIGNS, in the County of Shelby, and the State of Alabama, Dated: 09/08/2017 Recorded: 09/12/2017 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20170912000332850, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR SOUTHPOINT BANK, ITS SUCCESSORS AND ASSIGNS

On April 1st, 2022

By: LISA L. COLEMAN, Assistant Secretary

COMMONWEALTH OF Virginia COUNTY OF Henrico

On April 1st. 2022, before me, CHARMAINE M. DAVIS, a Notary Public in and for Henrico in the State of Virginia, personally appeared LISA L. COLEMAN, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR SOUTHPOINT BANK, ITS SUCCESSORS AND ASSIGNS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

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CHARMAINE M. DAVIS

Notary Expires: 08/31/2022 #318745

CHARMAINE M. DAVIS

NOTARY PUBLIC

COMMONWEALTH OF VIRGINIA

COMMISSION NUMBER ID #318745

COMMISSION EXPIRES AUG 31, 2022

(This area for notarial seal)

Prepared By: Mary Heather Opland, CITIZENS ONE HOME LOANS 10561 Telegraph Road, Glen Allen, VA 23059 (800) 234-6002