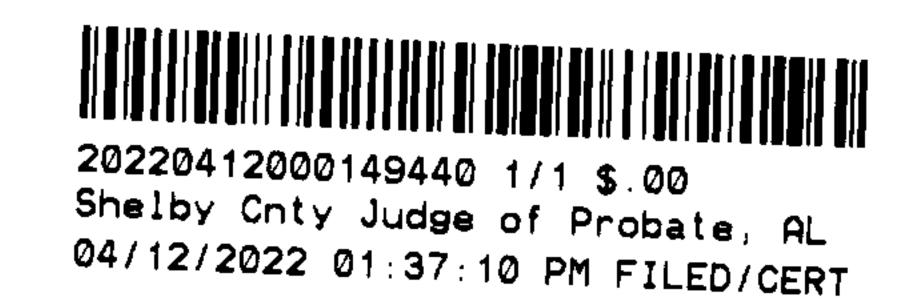
STATE OF ALABAMA)
COUNTY OF SHELBY)



RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of Two hundred thirty-one and 81/100 Dollars (\$231.81), receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors and assigns, release, acquit and discharge from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Service Charge of the North Shelby County Library District, Inc., for the year(s) of 2018-2019, to the following described property:

LEGAL DESCRIPTION
SUB DIVISONE: LEGACY MEADOWS
SUB DIVISON2:
PRIMARY BLOCK:
PRIMARY LOT: 1

METES AND BOUNDS:

NEAP BOOK: 47 PAGE: 093 MAP BOOK: 00 PAGE: 000 SECONDARY BLOCK: SECONDARY LOT:

The name of the owner of the said property is J WRIGHT BUILDING COMPANY INCORPORATED. The physical address of the said property is

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property of Shelby County, Alabama, fully RELINQUISHED, SATISFIED, AND DISCHARGED.

		NORTH SHELBY COUNTY LIBRARY DISTRICT, A Public
STATE OF ALABAMA COUNTY OF SHELBY)	BY:

Executed on this the $\frac{\partial \mathcal{H}}{\partial t}$ day of $\frac{\partial \mathcal{H}}{\partial t}$, 20 22

I, the undersigned Notary Public, in and for said State at Large, hereby certify that whose name as whose name as of the North Shelby County Library District, a public corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 8^{+} day of 6^{-} day of 6^{-} 6^{-} 6^{-} 6^{-} day of 6^{-} 6^{-} day of 6^{-} 6^{-} 6^{-} 6^{-} 6^{-} 6^{-} day of 6^{-} 6^{-} day of 6^{-}

Prepared by:

PIDN: (035210000005.001) LIEN # 20200813000349140 Notary Public

