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04/12/2022 11:43:54 AM
REL 1/3

_____ State of Alabama _____ Space Above This Line for Recording Data

This instrument was prepared by: Bryant Bank
Denise Clements
234 Goodwin Crest Drive, Suite 500
Homewood, Alabama 35209

RELEASE OF MORTGAGE AND MODIFICATION OF MORTGAGE

Bryant Bank _____, which is organized and existing
under the laws of **Alabama** _____ and holder of that certain Mortgage made and executed by
Charles R Apperson and Janise Apperson, husband and wife

_____ as Mortgagor, and
Bryant Bank _____ as Mortgagee on **5/29/2007**

Modification of Mortgage on 7/6/12 and 4/11/17

to secure the debt or other obligation in the amount of **50,000.00 increased to 100,000.00**

certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on

6/12/07 Modification of Mortgage on 8/3/12 and 6/1/17

in the **Judge of Probate** _____ for **Shelby** _____ County, Alabama

and is indexed as **Inst# 20070612000274530 Modification of Mortgage as #20120803000284090 and 20170601000191880**

The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest

in the Property located at **19204 Highway 25, Columbiana, AL 35051**

and legally described as:

See Exhibit A

LENDER:

Denise Clements (Seal)

(Witness)

ACKNOWLEDGEMENT
(Lender Acknowledgement)

State of **Alabama** County of **Jefferson** ss.
I, **Hollie Rickett Sadberry**, a Notary Public, in and for said
County in said State, hereby certify that **Denise Clements**
whose name(s) as **Sr Vice President**
of **Bryant Bank**, a **Banking Institution** is/are signed to the foregoing
instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument,
he/she/they, in his/her/their capacity as such **she** executed the same
voluntarily on the day the same bears date. Given under my hand this the **11th** day of **April, 2022**

My commission expires:

(seal) 

Hollie Rickett Sadberry
Notary Public

EXHIBIT A

Commence at the SW corner of Section 34, Township 21 South, Range 1 West, Shelby County, Alabama; thence North 2 degrees 19 minutes 37 seconds West along the West line of said section a distance of 1311.49 feet; thence North 87 degrees 40 minutes 23 seconds East a distance of 733.55 feet to the POINT OF BEGINNING; thence North 86 degrees 12 minutes 37 seconds East a distance of 133.52 feet; thence North 69 degrees 59 minutes 37 seconds East a distance of 133.52 feet; thence North 8 degrees 35 minutes 45 seconds West a distance of 479.60 feet to the southerly right of way of Alabama Hwy. 25 and a point on a curve to the right having a central angle of 04 degrees 10 minutes 13 seconds and a radius of 4372.18 feet, said curve subtended by a chord bearing South 63 degrees 22 minutes 54 seconds West and a chord distance of 318.16 feet; thence along the arc of said curve and along said right of way a distance of 318.23; thence South 14 degrees 9 minutes 40 seconds East and leaving said right of way a distance of 398.27 feet to the POINT OF BEGINNING. According to the survey of Rodney Shiflett, dated August 15, 2002, Al. Reg. No. 21784.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
04/12/2022 11:43:54 AM
\$30.00 MISTI
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Allen S. Bayl