Mortgage Release

20220412000148950 04/12/2022 10:29:07 AM REL 1/1

State of Alabama

KNOW ALL MEN BY THESE PRESENT, THAT:

Progress Bank and Trust, the owner and holder of the indebtedness secured by that certain mortgage made by Newcastle Construction, Inc. dated June 25, 2021, and recorded in Mortgage Book **20210804000377610**, at Pages **1/8** Loan number **9002171000** in the Office of the Judge of Probate of Shelby County, Alabama, does hereby acknowledge receipt of payment in full of such indebtedness and does hereby satisfy said mortgage in full and does hereby release the property described in such mortgage from the lien thereof.

IN WITNESS WHEREOF, Chris Cotton has caused these presents to be executed by its undersigned officer, who is duly authorized hereunto, on this March 8th, 2022.

By:

Its: Senior Vice President Business Banking

20220412000148950

STATE OF ALABAMA

COUNTY OF JEFTERSON

Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk **Shelby County, AL** 04/12/2022 10:29:07 AM **\$22.00 MISTI**

I, the undersigned, a Notary Public, in and for the said County, in said State, hereby certify that Chris Cotton whose name as Senior Vice President Business Banking of Progress Bank and Trust, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that being informed of the contents of the instrument, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said banking corporation.

GIVEN under my hand and official seal on this March 8th, 2022.

Notary Public

This instrument was prepared By Lisa Carpenter

255 Grant Street Decatur At 35601

WENDY MICHELLE FIELDS Notary Public

Alabama State at Large