

When Recorded Return To:  
Gateway First Bank  
C/O Nationwide Title Clearing, LLC  
2100 Alt. 19 North  
Palm Harbor, FL 34683

20220412000148840  
04/12/2022 09:15:03 AM  
ASSIGN 1/1

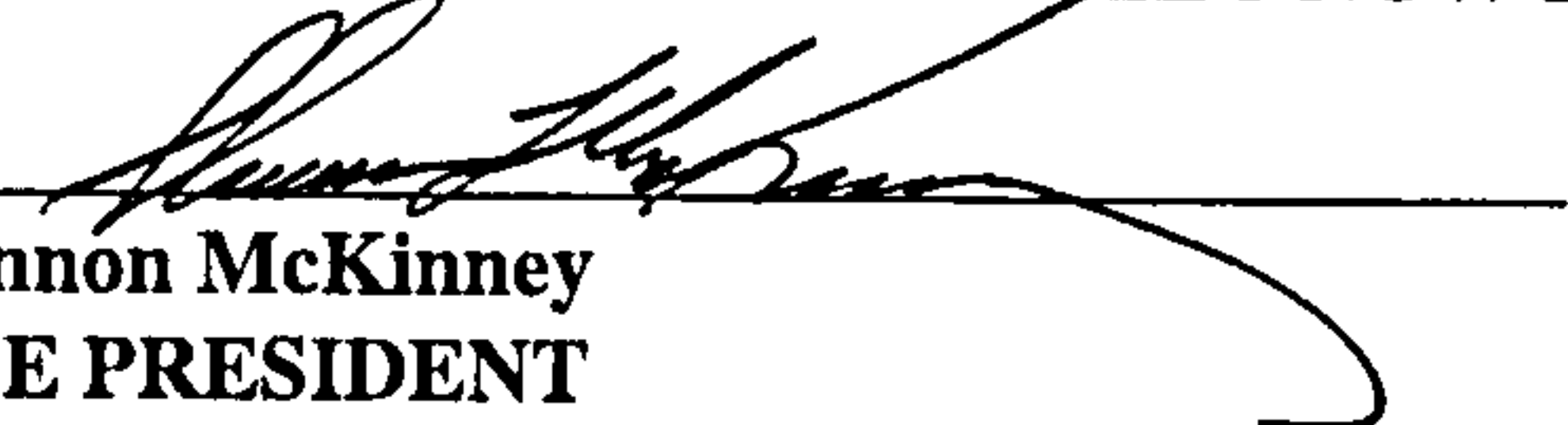
Loan number 416836

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, GATEWAY MORTGAGE GROUP, LLC NOW KNOWN AS GATEWAY FIRST BANK, WHOSE ADDRESS IS 244 SOUTH GATEWAY PLACE, JENKS, OK 74037, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS LEGAL TITLE TRUSTEE FOR RMTP TRUST, SERIES 2021 BKM-TT, WHOSE ADDRESS IS 7114 E. STETSON DRIVE, SUITE 250, SCOTTSDALE, AZ 85251, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).


Said Mortgage dated 08/18/2010, made by GLYNN CROOK, JR. AND RENEE CROOK HUSBAND AND WIFE and recorded in Mortgage Instrument # 20100826000274870 of the records in the office of the Judge of Probate of SHELBY County, Alabama.


Dated on 3/23/2022 (MM/DD/YYYY)  
GATEWAY MORTGAGE GROUP, LLC NOW KNOWN AS GATEWAY FIRST BANK

By:   
Shannon McKinney  
VICE PRESIDENT

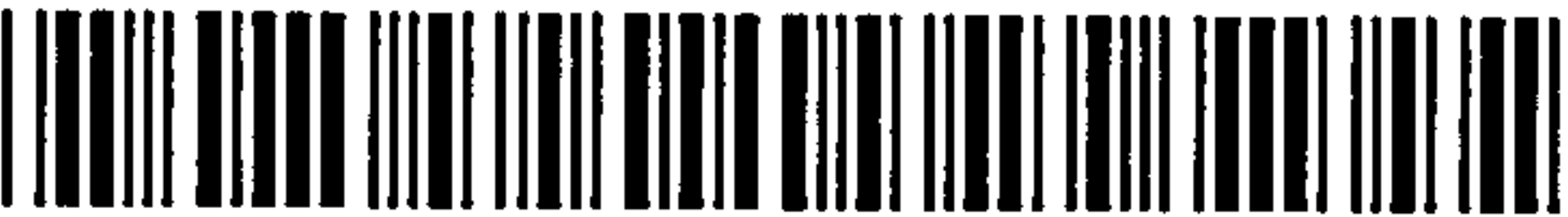
All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me by means of [X] physical presence or [ ] online notarization on 3/23/2022 (MM/DD/YYYY), by Shannon McKinney as VICE PRESIDENT of GATEWAY MORTGAGE GROUP, LLC NOW KNOWN AS GATEWAY FIRST BANK, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

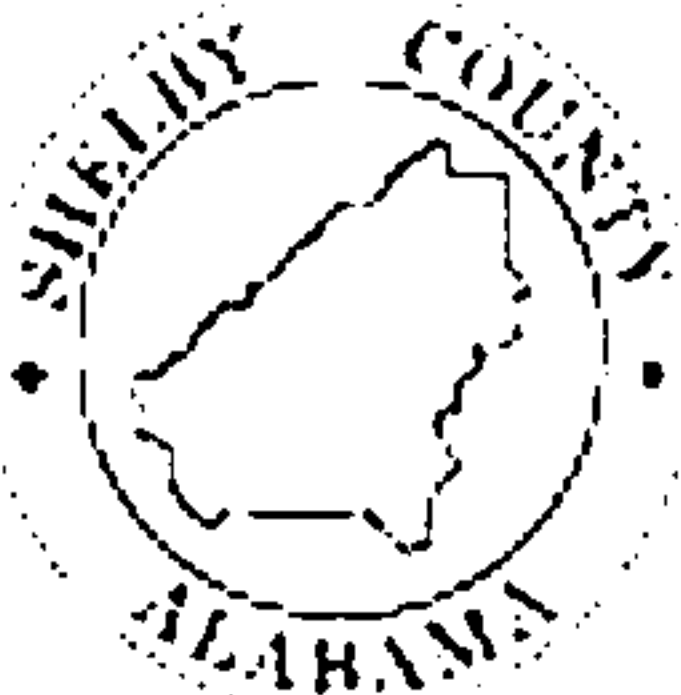
  
Aaron Burdick  
Notary Public - State of FLORIDA  
My commission expires: 11/22/2024

 AARON BURDICK  
NOTARY PUBLIC  
STATE OF FLORIDA  
COMM# HH 066179  
EXPIRES: 11/22/2024

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
GWMG2 431461871 PRPRC DOCR T222203-09:52:11 [PREP-1] FRMAL1



\*D0092237446\*



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
04/12/2022 09:15:03 AM  
\$24.00 MISTI  
20220412000148840

