Recording Requested By: Trustmark National Bank

Prepared By:

AUDREY B TRUMBLE
Assistant secretary

855-369-2410

3001 Hackberry Rd

Irving, TX 75063

When recorded mail to:

Corelogic P.O. Box 9232 Coppell, TX 75019



Case Nbr: **39510940**Ref Number: **4097585**

4/28/2022

Property Address:
128 SHINE DRIVE
PELHAM, AL 35124

AL0M-RM-SNA39510940 E 4/11/2022 LRP001

20220411000148500 04/11/2022 04:50:23 PM REL 1/2

This space for Recorder's use

MIN #: 100213400040975859

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026, AS MORTGAGEE, AS NOMINEE FOR TRUSTMARK NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, ITS SUCCESSORS AND ASSIGNS, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

MORTGAGEE, AS NOMINEE FOR TRUSTMARK NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, ITS SUCCESSORS AND ASSIGNS

Borrower(s): BRITTANY H HARVEY, A MARRIED WOMAN, AND TODD J HARVEY, HER

HUSBAND

Date of Mortgage: 10/26/2012
Loan Amount: \$124,290.00

Recorded in Shelby County, AL on: 11/19/2012, mortgage book N/A, page N/A and instrument number 20121119000441750

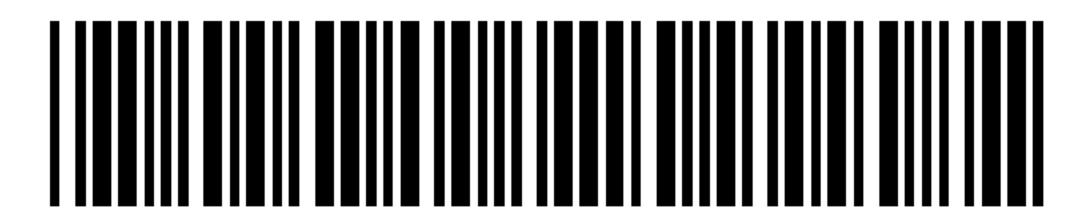
IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 4/11/2022

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR TRUSTMARK NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, ITS SUCCESSORS AND ASSIGNS

By: _____

CUTARA A ADLEY, Vice President

39510940 Page 1 of 2



4097585

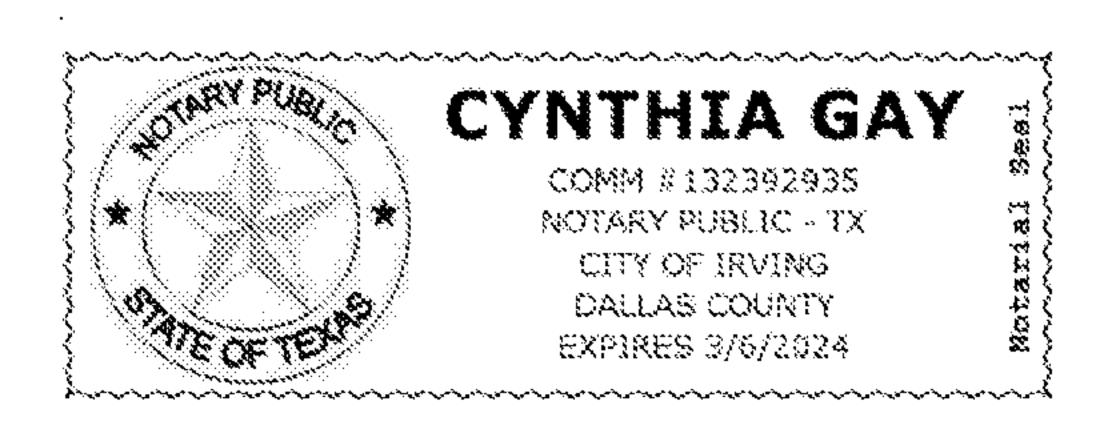
20220411000148500 04/11/2022 04:50:23 PM REL 2/2

STATE OF TX

COUNTY OF Dallas

I, Cynthia Gay, a Notary Public in and for said County in said State, hereby certify that CUTARA A ADLEY whose name as Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR TRUSTMARK NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, ITS SUCCESSORS AND ASSIGNS, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument,he/she,as such officer and with full authority, executed the same voluntarily for and as the act of said entity.

Given under my hand this 4/11/2022.



My Commission Expires: 3/6/2024

CHG

Cynthia Gay (Printed Name)

Notary Public

39510940



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
04/11/2022 04:50:23 PM
\$25.00 CHARITY

20220411000148500

alli 5. Beyl

Page 2 of 2